January, 1974

4-H ENTOMOLOGY SCORECARD

The attached 4-H Entomology Scorecard has been revised for use at the Illinois State Fair in 1974. Counties may use it, but will have to reproduce their own copies. Dr. Don Kuhlman is available to answer your questions.

Walt Griffith

ILLINOIS 4-H FOUNDATION COUNTY GRANTS

Nearly $5,000 has been earmarked as grants to 17 Counties for 20 proposals to work with disadvantaged or handicapped boys and girls. Acceptance forms have been sent out to the counties and, if returned, 10 proposals for handicapped and 10 proposals to work with disadvantaged will be funded. The selection committee includes Board members Harold Ford and Harold Salzman and 4-H Staff member Violet Malone.

The committee felt that in general a number of the proposals could have been better written with more detailed plans. What are you going to do? What kind of program is it? Who, and how many, will be involved? Who, and how many, are the recipients? Since the committee cannot interview each writer, everything has to be in the proposal. The committee was especially pleased to see several proposals written to work with other agencies and encourages this kind of participation.

Proposals Funded for 1974

<table>
<thead>
<tr>
<th>County</th>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brown - (2nd year)</td>
<td>EMH</td>
<td>$100</td>
</tr>
<tr>
<td>Coles</td>
<td>TMH</td>
<td>60</td>
</tr>
<tr>
<td>Cook (Chicago, Area II)</td>
<td>Disadvantaged</td>
<td>500</td>
</tr>
<tr>
<td>Cook (Chicago, Area III)</td>
<td>Disadvantaged</td>
<td>350</td>
</tr>
<tr>
<td>Cook (South Suburban)</td>
<td>Disadvantaged</td>
<td>60</td>
</tr>
<tr>
<td>Douglas - (2nd year)</td>
<td>EMH</td>
<td>150</td>
</tr>
<tr>
<td>Edgar - (2nd year)</td>
<td>EMH</td>
<td>375</td>
</tr>
<tr>
<td>Greene - (2nd year)</td>
<td>EMH</td>
<td>275</td>
</tr>
<tr>
<td>Jackson</td>
<td>EMH</td>
<td>115</td>
</tr>
<tr>
<td>Kane</td>
<td>TMH</td>
<td>200</td>
</tr>
<tr>
<td>Kendall</td>
<td>EMH</td>
<td>400</td>
</tr>
</tbody>
</table>
Livingston - (2nd year) Disadvantaged $100
Macon - (2nd year) Disadvantaged 200
McLean Disadvantaged 100
St. Clair - (2nd year) Disadvantaged 500
Schuyler - (2nd year) EMH 60
Wabash Disadvantaged 250
Warren Disadvantaged, EMH, TMH 200
Washington - (2nd year) EMH 100
Winnebago - (3rd year) Disadvantaged 500

George Daigh

4-H TRACTOR PROGRAM WORKSHOPS

Extension Advisers, Agriculture, recently received a letter about the leader training meetings on the 4-H Tractor Program. The five meetings are scheduled as follows:

January 17, 1974 - Carlinville, County Extension Office
" 18, " - Benton, County Extension Office
" 23, " - Champaign " " "
" 24, " - DeKalb " " "
" 25, " - Galesburg " " 

We suggest that a carload (5 persons) attend from each county. A return card listing persons who will attend is to be returned from each county. The program will be conducted by John Siemens, Farm Machinery Specialist, and Ordie Hogsett, Safety Specialist. There is an opportunity to get geared up to do a real job in the 4-H Tractor Program and in the certification of 14 and 15 year olds for tractor and machinery operation.

Bill Stone

UNIDENTIFIED 4-H PUBLICATIONS ORDER

A publications order received Thursday, December 13, in the State 4-H office was blank at the top where the Adviser's name and the name of the County are supposed to be written. We called about eight County offices trying to locate the origin of this order and had no luck. Will the secretaries check their pink copies of orders written between about December 9-12? If we don't find out whose order this is, some county will not receive the 38 items which were on the unidentified order! Please call Sally McDermott, State 4-H Office, if you can help us.

Walt Griffith

4-H LEADER FORUM

Illinois is organizing a group of 25 leaders to participate in a 4-H Leader rum at the National 4-H Center, April 1-6, 1974. Details are being sent to County 4-H Coordinators.

BILL STONE
DOG OBEDIENCE WORKSHOPS SCHEDULED

For the past few months I have been meeting with Mrs. Cleta Barnes, Special Dog Project Leader for the State Dog Obedience Show, and members of the "Illinois Dog Club and Breeders Association" on various aspects of the 4-H Dog Project. A need for clarification and standardization in the teaching of Dog Obedience to 4-H members is present in Illinois. Therefore, a series of three one-day workshops will be held in Mt. Vernon Community Building, February 16; the Illinois Building, Illinois State Fair, Springfield, February 23; the YMCA, DeKalb, March 2nd.

The Workshops have been funded through a grant to the Illinois 4-H Foundation by the Wayne Dog Food Division of Allied Mills, Inc. In addition to providing a noon meal and some funds for transportation, the sponsors have allocated a portion of the grant to print a new "Illinois 4-H Leaders' Dog Obedience Manual." Your County Dog Project Leader(s) is eligible and encouraged to attend the nearest Workshop. A reservation form will be sent out around February 1. Let your County Dog Project people know now about the Workshops so they can put it on their calendars.

All of us appreciate the support of Wayne Feeds and we are confident these Workshops will clarify and standardize the 4-H Dog Obedience Training Program, which will follow this format:

9:00 a.m. Get acquainted, register, coffee
9:30 Philosophy of the 4-H Dog Project - 4-H Staff
9:45 Demonstration - Sub-novice training - I.D.C.B.A. member
   Question - Answer, Leader participation
10:45 Demonstration - Novice training - I.D.C.B.A. member
   Question - Answer, Leader participation
11:45 Box lunch
12:30 p.m. Demonstration - Graduate novice and open training -
   I.D.C.B.A. member
   Question - Answer, Leader participation
1:30 Organizing Your County Dog Show - I.D.C.B.A. member
2:00 Standardizing Teaching Methods - I.D.C.B.A. member
2:30 Care and Grooming - Local veterinarian
3:00 Judging a Sub-Novice Class - I.D.C.B.A. member
   Critique
3:45 Plans For Your County Dog Program - 4-H Staff
4:00 Homeward Bound

George Daigh
MULLIGAN STEW UP-DATE FOR 1974

The following information is the latest up-date on times and dates for the 1974 telecasting of Mulligan Stew. There are plenty of materials on hand for teachers and viewers. The three sets of "loaner" 16 mm films from the 4-H Office can not be scheduled until after March 1. A number of schools and school systems have been using these to good advantage. After the programs are finished, one set of 16 mm film will be placed in the Springfield Office of Public Instruction visual media library for school orders and use. The other two sets, if still usable, will be placed in the University of Illinois film library. After the series is completed, materials for school use may be ordered free of charge as long as they last. Any further questions should be directed to: George Daigh, 47 Mumford Hall.

**Mulligan Stew Schedule**

<table>
<thead>
<tr>
<th>Station</th>
<th>City</th>
<th>Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td>KETC - 9</td>
<td>St. Louis</td>
<td>12 noon Wednesday, March 13-April 24</td>
</tr>
<tr>
<td></td>
<td></td>
<td>9:00 a.m. Thurs., March 14 - April 25 (except skip week of April 8)</td>
</tr>
<tr>
<td>* WREX - 13</td>
<td>Rockford</td>
<td>1:30 p.m. Saturday, Jan. 12-Feb. 23 (except skip week of February 16)</td>
</tr>
<tr>
<td>* WICS - 20</td>
<td>Springfield</td>
<td>12 noon Saturday, March 30-May 4</td>
</tr>
<tr>
<td>* WICD - 15</td>
<td>Champaign</td>
<td>12 noon, Saturday, March 30-May 4</td>
</tr>
<tr>
<td>WTTW - 11</td>
<td>Chicago</td>
<td>10:50 a.m. Wednesday, April 3-May 8</td>
</tr>
<tr>
<td>WSIU - 8</td>
<td>Carbondale</td>
<td>4:30 p.m., Sunday, Jan. 27-March 3</td>
</tr>
<tr>
<td>WUSI - 16</td>
<td>Olney</td>
<td>4:30 p.m., Sunday, Jan.27 - March 3</td>
</tr>
<tr>
<td>ITFS - 9</td>
<td>Bradley University</td>
<td>11:05 a.m., Tuesday, Feb. 12-March 19</td>
</tr>
<tr>
<td></td>
<td>Peoria</td>
<td>9:25 a.m., Friday, Feb. 15 - March 22</td>
</tr>
<tr>
<td>WILL - 12</td>
<td>Champaign</td>
<td>12:45 p.m., Tuesday, April 9 - May 14</td>
</tr>
<tr>
<td></td>
<td></td>
<td>10:30 a.m., Thursday, April 11-May 16</td>
</tr>
<tr>
<td></td>
<td></td>
<td>11:55 a.m., Friday, April 12 - May 17</td>
</tr>
</tbody>
</table>

New Trier School System - To be announced - March 11 - April 15

Quincy - To be announced

* Change from original schedule.
ILLINOIS 4-H ENTOMOLOGY SCORECARD

NAME ___________________________ COUNTY ___________________________
ADDRESS ___________________________ Zip ___________________________

1. Number of Orders Represented (25 Percent) ___________ Score ___________

<table>
<thead>
<tr>
<th>Class</th>
<th>Number of Orders</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A</td>
<td>8 and over</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>5-7</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>less than 5</td>
<td></td>
</tr>
</tbody>
</table>

| Intermediate   |                   |       |
| # orders       |                   |       |
| A              | 12 and over       |       |
| B              | 9-11              |       |
| C              | 6-8               |       |

| Advanced       |                   |       |
| # orders       |                   |       |
| A              | 15 and over       |       |
| B              | 12-14             |       |
| C              | 9-11              |       |

-5-

-CLASS__________________________-

Anoplura (sucking lice) ___________ Orthoptera (grasshoppers) ___________
Coleoptera (beetles) ___________ Plecoptera (stoneflies ___________
Collembola (springtails ___________ Siphonaptera (fleas) ___________
Corrodentia (book lice) ___________ Thysanoptera (thrips) ___________
Dermatoptera (earwigs) ___________ Thysanura (silverfish) ___________
Diptera (flies) ___________ Trichoptera (caddisflies) ___________
Ephemeroptera (mayflies) ___________ Crustacea (sowbugs) ___________
Hemiptera (plant bugs) ___________ Arachnida (spiders, ticks) ___________
Homoptera (aphids, cicadas) ___________ Chilopoda (centipedes) ___________
Hymenoptera (bees, wasps) ___________ Diplopoda (millipedes) ___________
Isoperta (termites) ___________ Lepidoptera (moths, B.Fl.) ___________
Mallaphaga (chewing lice ___________ Megaloptera (Dobson fly) ___________
Mecoptera (Scorpion flies) ___________ Neuroptera (lacewing) ___________
Odonata (dragon fly) ___________
2. Total Number of Different Species Represented (20 Percent)  
   a. Number of different adult specimens  
   b. Number of different immature specimens  

<table>
<thead>
<tr>
<th></th>
<th>Beginning</th>
<th>Intermediate</th>
<th>Advanced</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>50 and over</td>
<td>100 and over</td>
<td>200 and over</td>
</tr>
<tr>
<td>B</td>
<td>25-49</td>
<td>50-99</td>
<td>100-199</td>
</tr>
<tr>
<td>C</td>
<td>less than 25</td>
<td>25-49</td>
<td>50-99</td>
</tr>
</tbody>
</table>

3. Correctness of Identification (20 Percent)  
   a. Number of incorrect orders  
   b. Number of incorrect species or common names  

<table>
<thead>
<tr>
<th></th>
<th>Beginning, Intermediate, Advanced</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>0-2 orders wrong</td>
</tr>
<tr>
<td>B</td>
<td>3-5 orders wrong</td>
</tr>
<tr>
<td>C</td>
<td>6 orders wrong</td>
</tr>
</tbody>
</table>

4. Correctness of Mounting and Labelling (15 Percent)  

Each specimen should have a label with location, date, and name of collector. The label should be attached to the pin or be in the preservative along with the specimen.  

<table>
<thead>
<tr>
<th></th>
<th>Beginning, Intermediate, Advanced</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>0-6 mistakes</td>
</tr>
<tr>
<td>B</td>
<td>7-15 mistakes</td>
</tr>
<tr>
<td>C</td>
<td>over 16 mistakes</td>
</tr>
</tbody>
</table>

5. General Appearance (20 Percent)  
(Neatness, uniformity, and attractiveness all play an important part in the general appearance.)  

<p>| | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>A</td>
<td>B</td>
<td>B</td>
<td>C</td>
</tr>
<tr>
<td>B</td>
<td>B</td>
<td>B</td>
<td>C</td>
<td>C</td>
</tr>
<tr>
<td>C</td>
<td>C</td>
<td>D</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUMMARY**

<table>
<thead>
<tr>
<th></th>
<th>Judges' Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Number of Orders</td>
<td>25%</td>
</tr>
<tr>
<td>2. Number of Different Species</td>
<td>20%</td>
</tr>
<tr>
<td>3. Correctness of Identification</td>
<td>20%</td>
</tr>
<tr>
<td>4. Correctness of Mounting &amp; Labelling</td>
<td>15%</td>
</tr>
<tr>
<td>5. General Appearance</td>
<td>20%</td>
</tr>
</tbody>
</table>

**FINAL**
IFYE AMBASSADOR AND IFYE CARAVAN APPLICATIONS STILL BEING ACCEPTED

Because we have not received flyers for the 1974 IFYE Ambassador and Caravan programs, the application due dates have been extended indefinitely. When these promotional materials (including information about countries, costs, etc.) are received, they will be sent to the County 4-H Coordinator. At that time, application due dates and interview details will be included in the letter.

Please keep promoting these opportunities in a general way until definite information is available. The October 5th letter on 4-H International Programs for 1974 contained basic information about the new program—but not dates, countries, or costs. Hope those arrive shortly.

Hugh Wetzel

State 4-H Staff:

Mary Cheze
Sharon Coffman
George Daigh
Walt Griffith, Editor
Fred Haegele

Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

Richard O. Lyon
State 4-H Program Leader

WEG:sm

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.
February, 1974

ILLINOIS 4-H DATES

March 11-15 - Specialized Advisers - Youth, Allerton House, Monticello
March 26-27 - State 4-H Camp Committee Workshop, Memorial 4-H Camp (Selected Advisers)
April 22-26 - Leisurecraft and Counseling Camp, Memorial 4-H Camp, Monticello (In-Service Education on 4-H Camping for all Advisers)
June 10-12 - State 4-H Week, Urbana
June 25 - State 4-H Judging Contests
July 22-26 - State 4-H Jr. Leaders Conference - Monticello
July 29 -
August 7 - State 4-H Conservation Camp, Monticello
August 9-18 - Illinois State Fair, Springfield

SPECIALIZED ADVISERS - YOUTH WORKSHOP, MARCH 11-15, 1974

A packet of information announcing the Specialized Advisers, Youth Workshop, March 11-15, 1974 at Allerton House, has been sent to those advisers whose Regional Directors have identified them as specialized advisers - youth. The response form was due in the State 4-H office by January 25. If you have not returned your form, please do so immediately. Final plans for the workshop will be based on these responses.

Dr. William Caldwell, 4-H Specialist from the Indiana State office at Purdue will be the keynote speaker. Several advisers in the state have accepted other leadership roles during the workshop.

The workshop has been designed to provide participants with an opportunity to prepare one or two lessons which can be used in their Multi-County or regional areas. Advisers will be expected to participate on a full-time basis. For additional information, please contact Violet Malone or Mary Cheze in the State 4-H Office.

Violet Malone
STATE 4-H ADVISORY COMMITTEE ANNOUNCED

Six youth and adults have been selected for two-year terms on the State 4-H Advisory Committee beginning July 1, 1974. They are:

Linda Glenn, 9413 S. Harvard, Chicago 60620
H. Kris Young, R. 2, Sterling 61081
Jane Hillman, R. 2, Flanagan 61740

Mrs. Agnes Bender, R. 3, Gondola 62938
Ms. Shirley Byrd, 8609 S. Ingleside, Chicago 60619
Orlo Ruppert, R. 1, Box 177, Nokomis 62075

The nominees have been contacted to find out if they wish to be candidates, and their names will be submitted to Director Claar to be included on the list of Extension Committees when the list is published.

R. O. Lyon

PROMOTIONAL BROCHURE AVAILABLE IN SPANISH

We just received a copy of Kane County's promotional brochure developed for special use in Aurora. Ted Steiskal would be happy to share this item with you. It is an ideal handout for classroom use.

A registration tear-off slip can be left with the teacher and the other information then goes home to the parents.

Walt Griffith

LEISURECRAFT & COUNSELING CAMPERSHIPS AVAILABLE

The Illinois 4-H Foundation Board of Directors voted to provide 15 one-half camperships to the 1974 Leisurecraft and Counseling Camp. These grants are available to any 4-H leader with preference given to those who have not received a campership before. Advisers should send notices to their leaders as soon as practical. Dates for this year's camp are April 22-26.

Applicants should fill out the attached form and return it to 47 Mumford Hall by March 15, 1974.

George Daigh
DAIRY CALF SALE SET FOR FEBRUARY 23, 1974

The Illinois Purebred Dairy Cattle Association will sponsor the 26th annual Junior Dairy Calf Sale to be held in the University of Illinois Stock Pavilion on the Urbana-Champaign campus. Sale date is Saturday, February 23, 1974 starting at 11:00 a.m. A quota of 62 high quality registered dairy calves was set by the state breed representatives. Calves of all six dairy breeds are included. The quota set for each breed is: Ayrshires, 4; Brown Swiss, 8; Guernsey, 12; Holsteins, 25; Jerseys, 11; and Milking Shorthorns, 2.

Since only bona fide 4-H and FFA members living in Illinois can purchase calves in this sale, it offers an excellent opportunity for youngsters to purchase high quality animals for dairy projects.

Leo Fryman

4-H URBAN WORKSHOP SCHEDULED FOR MAY 20-23

The 4-H Urban seminar will begin at 5:00 p.m. Monday, May 20, 1974, and continue until noon on Thursday, May 23, 1974 in Springfield, Illinois. The hotel site for the seminar has not been determined. This is a change from the information listed in the In-Service Calendar for April 29-May 3, 1974.

Participants in the Urban 4-H seminar should be those persons who attended the previous State 4-H Urban workshops with approval of their regional directors. The emphasis at this seminar will be on specific content areas related to youth and adult participation, documenting the successful program and interagency cooperation. Specific information about the seminar should be in the mail by the end of February.

Violet Malone

N.A.E. 4-H A. SCHOLARSHIPS AVAILABLE

The National Association of Extension 4-H Agents provides ten to twelve $100-$150 scholarships each year to its members. A minimum of two years Extension professional experience by May 1, 1974 with significant responsibility for Extension youth programs is a prerequisite for obtaining one of the scholarships. The applicant should have a definite career interest in Extension youth programs and must have been a member of N.A.E. 4-H A. in 1973 and 1974 to receive a scholarship for use in 1975.

The application deadline is May 1, 1974 for scholarships that will be used in 1975. For more information and scholarship applications, contact Karen Doty, Edgar County or Larry Wachtel, Jefferson County

Karen Doty
AREA WORKSHOPS ON PARAPROFESSIONALS

There will be no state CRD Workshops as listed in the 1973-74 calendar.

Workshops on working with the Paraprofessional in Urban 4-H and CRD Programs will be held on a district basis at different times between March and June 1974. The different dates are being set by the regional directors and the youth staff in the region. The program will be a coordinated effort between the state staff and the 4-H staff in the regions.

Participants at these workshops should be advisers and paraprofessionals who are working in special CRD programs as well as those working in urban areas. The emphasis will be on working with the Paraprofessional for program expansion.

At the present time Region 5 has scheduled its workshop for March 26, 1974 in Tazewell County and Region 2 is to conduct their meeting during April in the Cook County area. Other regions are planning to set dates soon. These will be announced later. For specific information about both of these in-service education events, please contact the State 4-H office.

Violet Malone

EXTENSION ADVISERS ON THE MOVE IN URBAN AREAS

Marty Powers, Macon County and Harold Salzman, LaSalle County attended a workshop for advisers working in small towns and cities at the National 4-H Center in Washington. They will present this information in a session at the Specialized Advisers Workshop. Anna Hammond, Chicago Area, will participate in the first session on developing a national 4-H Urban Curriculum in the area of methods and materials. This meeting will be held in Chicago. The final curriculum will be used in national Urban 4-H workshops across the country during December, 1974.

Violet Malone

ILLINOIS 4-H FOUNDATION PROPOSAL CORRECTION

Last month we announced funding of county proposals for 1974 and inadvertently goofed! The Cook County Chicago Area I proposal was funded rather than Area II as announced. The Area I proposal is for 4-H work in a detention center for $500. Sorry for the slip.

George Daigh
DU PAGE COUNTY 4-H RADIO PROGRAM

4-H members in DuPage County produced a series of 15 minute radio broadcasts over WONG, an FM station operated by North Central College in Naperville.

The interview type program is aired at 6:15 p.m. every Friday and topics range from Holiday Foods to fire safety with the Naperville fire chief as special guest. The entire program has been very successful, and has been a very valuable experience for the members.

John Bushman

State 4-H Staff

Mary Cheze
Sharon Coffman
George Daigh
Walt Griffith, Editor
Fred Haegele

Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

Richard O. Lyon
State 4-H Program Leader

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.
It takes a lot of help to provide a good experience for over 5,000 Junior Department participants at the Illinois State Fair. The State Fair is still six months away, but we want you to have the information now so you can start planning your schedule. You may also help us secure others needed for the Junior Department.

The State Fair provides dormitory housing for those assisting with the Junior Department program. All participants and staff need to bring their own bedding, towels, etc. Staff may purchase meal tickets at the same price as exhibitors.

The State 4-H Staff suggests that "State Fair Help Needed" be discussed at your next county Extension staff meeting. Good county Extension staff assistance is the key to a successful Junior Department program. The State Fair pays your $10 per diem. Mileage is paid from State Extension sources.

Listed below are the kinds of help we need! Please complete and return the enclosed "State Fair Help" application forms to Hugh Wetzel by May 1.

EXTENSION ADVISERS TO HELP AS DORMITORY SUPERVISORS AND LIVESTOCK ASSISTANTS

Six Extension Advisers are needed to work as dormitory supervisors. Ten to fifteen Extension Advisers are needed to serve as assistants in the Beef, Dairy, Sheep, Swine, and Horse divisions of the Junior Department. Use the enclosed sheet to indicate your interest, willingness and availability.

EXTENSION ADVISERS TO HELP WITH CLOTHING, FOODS AND ROOM IMPROVEMENT

Thirty Extension Advisers are needed to help with the Junior Home Economics Department at the Illinois State Fair. Indicate your preference and return the enclosed form to Hugh Wetzel by May 1. The dates are as follows:

<table>
<thead>
<tr>
<th>First Period</th>
<th>Second Period</th>
<th>Third Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 6-9</td>
<td>August 8-12</td>
<td>August 12-16</td>
</tr>
<tr>
<td>Clothing Judging</td>
<td>Clothing Revue</td>
<td>Clothing Revue</td>
</tr>
<tr>
<td>Room Improvement Judging</td>
<td>Foods Presentation</td>
<td>Foods Presentation</td>
</tr>
<tr>
<td></td>
<td>Flower Arrangements</td>
<td>Flower Arrangements</td>
</tr>
</tbody>
</table>

If you have had experience in one activity, we encourage you to try another. We hope you will gain information for conducting your county program while providing a good experience for the participants.

The staff tries to follow a rotation system for advisers working at State Fair. We would appreciate a reply from each adviser so that we can give consideration to your preference.
LEADERS, PARENTS, HIGH SCHOOL AND COLLEGE STUDENTS

Following are four areas in which we need additional help during the Fair. Your consideration and recommendation of persons to work in these positions will be appreciated. We have requested some additional salary adjustments but do not know if they will be granted.

**Dormitory Supervisors**

Mature people are needed for dormitory supervisors, August 8-16. Sometimes teachers, leaders, and college students have been interested. They work a swing shift (6 hours each time), so that someone is on the desk at all times in each dorm. The salary is $14 per day.

**College Assistants**

Serving as an assistant in Clothing Revue, Foods Presentation, Flower Arrangements, Project and Activity Demonstration, Public Speaking and Miscellaneous Exhibits is an excellent experience for about 10 college students. College assistants will work from August 6-16 and will be paid $12 per day.

**Typists**

Girls work in the Junior Department offices (dormitory and livestock) from August 7-16. They help with registration, reports and jobs in the Junior Department operation. They are paid $1.75 per hour.

**Dormitory Service (Clean-Up Crew)**

Eight young men and eight young women are needed to keep the Junior Department tidy. The job includes sweeping the dorm, cleaning the restrooms and keeping the Junior Home Economics Building presentable for the public and the exhibitors. The pay is $2 per hour. Applicants must be willing to work. They are needed from August 5-16.

**Food Service - Cafeteria**

Six young men and six young women are needed to work at both Boys State, June 24-30 and State Fair, August 7-16. They are paid an hourly wage of $1.60 (first year) and their meals. Both events are sponsored by the Illinois 4-H Foundation.

**Livestock Building (Clean-Up Crew)**

We may have an opportunity to employ the six clean-up workers for the Livestock Building. The pay will be $2 per hour.
Illinois State Fair Schedules

Yes, there will be a 1974 Illinois State Fair. We are proceeding with our plans with the new management and will inform you of all additions or changes when available. The following schedules will help you start planning for August. The State Fair Catalogue will be sent to you when it becomes available.

1974 ILLINOIS STATE FAIR

PROJECT AND ACTIVITY DEMONSTRATIONS
AND PUBLIC SPEAKING COUNTY SCHEDULE

<table>
<thead>
<tr>
<th>9:00 a.m.</th>
<th>1:00 p.m.</th>
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<tbody>
<tr>
<td>Group I</td>
<td>Lee</td>
</tr>
<tr>
<td>Friday</td>
<td>Livingston</td>
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<tr>
<td>August 9</td>
<td>Marshall-</td>
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<tr>
<td>Henry</td>
<td>Williamson</td>
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<td></td>
<td>Putnam</td>
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<td></td>
<td>Whiteside</td>
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<tr>
<td>Group II</td>
<td>Brown</td>
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<tr>
<td>Saturday</td>
<td>DuPage</td>
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<tr>
<td>August 10</td>
<td>Coles</td>
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<tr>
<td></td>
<td>Crawford</td>
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<tr>
<td>Group III</td>
<td>Calhoun</td>
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<tr>
<td>Monday</td>
<td>Hancock</td>
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<td>August 12</td>
<td>Ford</td>
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<td></td>
<td>Grundy</td>
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<td>Crawford</td>
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<tr>
<td>Group IV</td>
<td>Cass</td>
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<tr>
<td>Tuesday</td>
<td>Clark</td>
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<tr>
<td>August 13</td>
<td>Edwards</td>
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<tr>
<td>Group V</td>
<td>Bond</td>
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<tr>
<td>Wednesday</td>
<td>DeWitt</td>
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<tr>
<td>August 14</td>
<td>Gallatin</td>
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<tr>
<td></td>
<td>Jackson</td>
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<td></td>
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<tr>
<td>Group VI</td>
<td>Carroll</td>
</tr>
<tr>
<td>Thursday</td>
<td>Clinton</td>
</tr>
<tr>
<td>August 15</td>
<td>Johnson</td>
</tr>
<tr>
<td></td>
<td>Kane</td>
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<td></td>
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<tr>
<td>Group VII</td>
<td>Boone</td>
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<tr>
<td>Friday</td>
<td>Champaign</td>
</tr>
<tr>
<td>August 16</td>
<td>Douglas</td>
</tr>
<tr>
<td></td>
<td>Effingham</td>
</tr>
</tbody>
</table>

CLOTHING REVUE, FOOD PRESENTATIONS AND FLOWER ARRANGEMENT ACTIVITIES

Counties are scheduled in the same groups as listed above on the days listed below:

- **Group I**: Thursday, August 8 and Friday, August 9
- **Group II**: Friday, August 9 and Saturday, August 10
- **Group III**: Sunday, August 11 and Monday, August 12
- **Group IV**: Monday, August 12 and Tuesday, August 13
- **Group V**: Tuesday, August 13 and Wednesday, August 14
- **Group VI**: Wednesday, August 14 and Thursday, August 15
- **Group VII**: Thursday, August 15 and Friday, August 16
1974 ILLINOIS STATE FAIR
SHARE-THE-FUN COUNTY SCHEDULE

Group I, Thursday, August 8
Adams     DeKalb
Brown     Iroquois
Christian Knox
Lee       Livingston
Montgomery Schuyler

Group II, Friday, August 9
Calhoun     Franklin
Coles       Jefferson
Crawford    Jersey
DuPage      
Kendall     Logan
Mercer      
Rock Island Saline
Stark       Whiteside

Group III, Saturday, August 10
Bureau     Ford
Clay       Grundy
Champaign  Hancock
Marion     Mason
Menard      
McDonough   Shelby
Vermilion

Group IV, Sunday, August 11
Cass       Clark
Fulton     Randolph
DeWitt      Will
Macon
Edwards     Fayette
JoDaviess
Kankakee    Stephenson
Wabash

Group V, Monday, August 12
Bond       Jackson
Clinton    Lawrence
Gallatin   Monroe
Hamilton   Perry
Piatt      Richland
Washington

Group VI, Tuesday, August 13
Cook       Lake
Johnson    Lasalle
Kane       
Madison    Massac
McHenry    
Ogle
Pope-Hardin
Wayne

Group VII, Wednesday, August 14
Carroll    Henderson
Effingham  Macoupin
Moultrie   Morgan
Pul-Alex   Sangamon
Scott      
St. Clair  Warren
White

Group VIII, Thursday, August 15
Boone      Edgar
Cumberland Greene
Douglas    Henry
Jasper     
McLean     Peoria
Tazewell   Union
Williamson Woodford
APPLICATION FOR ILLINOIS 4-H FOUNDATION CAMPERSHIP
TO LEISURECRAFT AND COUNSELING CAMP--April 22-26, 1974

Name ____________________________

Address __________________________

Name of 4-H club you are leading ________________________________

Number of members in your club ________________________________

Do you plan to serve as a counselor at District 4-H Camp? _______

Activities you have helped with, either in the county or at camp:

Crafts _____ Nature Study _____

Recreation _____ Other _____

Please make a statement about how you would use the training you might receive at Leisurecraft and Counseling Camp:

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

Signature of Applicant ____________________________

RETURN TO STATE 4-H OFFICE, 47 MUMFORD HALL, URBANA, ILLINOIS 61801 BY MARCH 15, 1974.

Statement by County Adviser concerning possible help this applicant might give to 4-H program in your county.

_________________________________________________________________

_________________________________________________________________

Signature of Adviser ____________________________

Title ____________________________
EXTENSION ADVISERS ASSISTANCE FOR STATE FAIR-1974

Please check your first, second, and third preference of activity and time to assist with the Junior Department.

**Dormitory Supervisor - Men**

<table>
<thead>
<tr>
<th></th>
<th>August 8 to August 16</th>
<th>First half - August 8 to August 12</th>
<th>Second half - August 12 to August 16</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Full time</strong></td>
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**Livestock Assistants**

<table>
<thead>
<tr>
<th></th>
<th>Beef</th>
<th>Horse</th>
<th>Sheep</th>
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<tbody>
<tr>
<td>Dairy</td>
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<tr>
<td>Swine</td>
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</table>

**County Adviser**

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**Clothing - Foods - Room Improvement**

<table>
<thead>
<tr>
<th></th>
<th>August 6-9</th>
<th>August 8-12</th>
<th>August 12-16</th>
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<tbody>
<tr>
<td><strong>First Period</strong></td>
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<tr>
<td>Clothing Judging</td>
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<tr>
<td>Room Imp. Judging</td>
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<tr>
<td><strong>Second Period</strong></td>
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<tr>
<td>Clothing Revue</td>
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<tr>
<td>Foods Presentation</td>
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<tr>
<td>Flower Arrangements</td>
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<tr>
<td><strong>Third Period</strong></td>
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<tr>
<td>Clothing Revue</td>
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<tr>
<td>Foods Presentation</td>
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<tr>
<td>Flower Arrangements</td>
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</tbody>
</table>

**I have helped previously in the following areas:**

<p>| | | | |</p>
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<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Clothing Judging</td>
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<tr>
<td>Room Improvement Judging</td>
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<tr>
<td>Foods</td>
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<tr>
<td>Clothing Revue</td>
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<td></td>
</tr>
<tr>
<td>Flower Arrangements</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**In 1973 I worked in __________________________ activity.**

**County Adviser**

---

Return by May 1, 1974 to:
Hubert J. Wetzel
47 Mumford Hall
Urbana, Illinois 61801
ILLINOIS STATE FAIR EMPLOYMENT APPLICATION
JUNIOR DEPARTMENT - 1974

Name ___________________________ Parents Name ___________________________

Home Address ___________________________ Home Phone ___________________________

If student: Zip

Age _______ Year in School _________ School Phone ___________________________

SCHOOL ADDRESS ___________________________ Zip

Indicate your job interest at State Fair (list 1st, 2nd, and 3rd choice)

Dorm Supervisor (Aug. 8-16) _______ Typist (Aug. 7-16) _______
College Assistant (Aug. 6-16) _______
Clothing Revue _______
Foods Presentation _______
Flower Arrangements _______
Project & Activity Demon. _______
Public Speaking _______
Miscellaneous Exhibits _______

Dormitory Office _______
Livestock Office _______
Dormitory Service Clean-Up _______
Crew (Aug. 5-16) _______
Food Service-Cafeteria _______
June 24-30 & Aug. 5-16 _______
Livestock Bldg. Clean-Up _______
Crew (Aug. 9-16) _______

If you have worked at State Fair previously, please list what you did: ___________________________

________________________________________

________________________________________

________________________________________

________________________________________

Please list participation in State Fair Activities and the year of participation: ___________________________

________________________________________

________________________________________

List other experiences helpful for the position in which you are interested: ___________________________

________________________________________

________________________________________

Adviser's Recommendation: ___________________________

________________________________________

Return by May 1, 1974 to: Adviser
Hubert J. Wetzel Adviser
47 Mumford Hall County
Urbana, Illinois 61801
ILLINOIS 4-H DATES

March 26 - Workshop for Paraprofessionals in Urban 4-H and CRD Programs - Region 5 - Tazewell County.

May 20-23 - State 4-H Urban Seminar - Selected Advisers - Springfield.

August 3 - Swimming and Diving Events - Illinois State University, Normal Illinois State Farm Sports Festival

August 5 - Golf Finals - University of Illinois, Savoy Illinois State Farm Sports Festival

August 19 & 20 - Softball Finals, Springfield Illinois State Farm Sports Festival

NEW 4-H WOODWORKING MANUAL AVAILABLE

We have added one more woodworking manual to the series which is purchased from Wisconsin. It is "Creative Design With Wood," 4-H 636. 4-H'ers and leaders can use it to select the proper tools, woods and methods for creating art from wood. The Wisconsin number, 4-H 195, is printed in the upper right-hand corner of the cover and should be ignored. Please order Illinois 4-H 636.

W. E. Griffith

4-H ARTS AND CRAFTS EVALUATION SHEET

The attached 4-H Arts and Crafts Evaluation Sheet will be used at the 1974 Illinois State Fair. It has been simplified from last year's form. Counties may reproduce this educational tool for local arts and crafts exhibits. A supply of this form is not available from the State 4-H office. You may reproduce it locally.

W. E. Griffith

4-H SAFETY SCRAPBOOK IS LOST

LaSalle County has called, asking for a 4-H Safety Scrapbook that is lost from last year's finish-up meetings. If you have one identified as the Sandy Ford 4-H Club Safety Scrapbook, in a green cover, please return it to Harold Salzman, LaSalle County.
INTERNATIONAL LAND, RANGE AND PASTURE JUDGING CONTEST

We have received word that the International Land, Range and Pasture Judging Contest will be held May 1 & 2, 1974 at the Oklahoma City Fairgrounds. Land judging serves as a tool to teach youth and adults about soil and water and its use. We have one set of the contest materials. If you are interested in this educational activity for use in your county, you may borrow the materials from the State 4-H Office.

Bill Stone

4-H GOES TO SCHOOL

The Kane County 4-H program is working well in the Gates Elementary School in Aurora, Illinois. The current program has over 200 members enrolled in eight project clubs in the school. Every Friday afternoon from 2:00-3:00 p.m. has been set aside as 4-H Club hour for youngsters in the fourth to sixth grades. During this time students enroll in a 4-H project for a six-week period. After this period is completed, youngsters may then enroll in another project for the next six weeks.

Each youngster fills out a 4-H enrollment card in the first club and indicates what project he or she would like to take. Each project club is taught by a teacher who specializes in woodworking, sketching, arts and crafts, cooking, music, art through mathematics, speed ball printing, crocheting or knitting.

The programs started with a puppet and cooking club last fall. Enthusiasm was generated as youngsters worked on their projects and had a culminating exhibit. Other teachers saw how well the clubs were doing and asked to be included in the program. Now all the fourth to sixth grade teachers are participating. Teachers of first to third grades want to be incorporated in the program, so plans are being made to work with the entire school. Members receive copies of the County 4-H Newsletter in their classroom.

Ted Steiskal

PRICE INCREASE FOR PROJECT HONOR MEDALS

Our latest shipment of County Project Honor Medals increased in cost by over 40%. The medal will cost 45¢ each rather than 30¢ each on all orders after March 1, 1974. The ordering procedure is the same. Use the regular 4-H publication order form and we will charge your County Trust Account for all medals ordered.

W. E. Griffith
4-H CAMPING IN-SERVICE-EDUCATION PROGRAM

County Extension Advisers may participate in the Camping In-Service-Education program held in conjunction with Leisure, Craft and Counseling Camp at 4-H Memorial Camp, Monticello, April 22-27. Contact your Regional Director and then let Walt Griffith know if you plan to attend.

The LCCC theme is on leisure this year. Advisers will also participate in a camping workshop to help prepare for summer camping programs. Brochures with details will be sent to each county when off the press. This is an official In-Service-Education program to be funded by County Trust Funds.

Walt Griffith

CITIZENSHIP SHORT COURSE DATES

Following is a list of dates Illinois counties will be participating in Citizenship Short Courses at the National 4-H Center in Washington, D.C.

<table>
<thead>
<tr>
<th>Group</th>
<th>Dates</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regions 9 &amp; 10</td>
<td>June 9-15</td>
<td>Martha Speir, Edwards County</td>
</tr>
<tr>
<td>Region 7</td>
<td>June 9-15</td>
<td>Linda Byrum, Champaign County</td>
</tr>
<tr>
<td>Region 5</td>
<td>June 16-22</td>
<td>James Seibert, Jersey County</td>
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<tr>
<td>Region 1</td>
<td>June 16-22</td>
<td>Dorothy Shoemaker, JoDaviess</td>
</tr>
<tr>
<td>Region 6</td>
<td>June 16-22</td>
<td>Jim Phelan, Logan County</td>
</tr>
<tr>
<td>Regions 2 &amp; 4</td>
<td>June 23-29</td>
<td>Jim Plocher, Kankakee County</td>
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<tr>
<td></td>
<td></td>
<td>Marilyn Jones, Lake County</td>
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<tr>
<td>Region 5</td>
<td>June 30-July 6</td>
<td>Marilyn Norman, Tazewell County</td>
</tr>
<tr>
<td>Region 8</td>
<td>July 28-August 3</td>
<td>Bob Slaymaker, Mercer County</td>
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<td></td>
<td></td>
<td>Dennis Epplin, Clinton County</td>
</tr>
</tbody>
</table>

If you wish more information about the above groups, please write or phone the contact person.

Mary Cheze

4-H TRACTOR PROGRAM

Fifty-nine counties sent 148 leaders and advisers to the recent seminars for county resource leaders in the 4-H Tractor Program. Five area seminars were held in late January and were made possible by a grant from the John Deere Foundation to the Illinois 4-H Foundation.

Both new and old tractor program materials were presented by O. L. Hogsett, Safety Specialist, and J. C. Siemens, Power and Machinery Specialist. Each county was also given a set of educational aids for use in conducting county meetings.

We hope that this will help existing county tractor programs and encourage additional counties to include the tractor program in their 4-H curriculum.

Bill Stone
CLARIFICATION OF 4-H TERMS

Adjustments in the 4-H program in recent months to better adapt 4-H to the needs of the times have pointed out a need for clarification of terms. Although the County 4-H Advisers' Handbook, 4-H 40, was only recently revised, the lowering of the 4-H age, development of short-term projects, and a revised definition of a 4-H club have made sections of 4-H 40 out-of-date. The policy section (P-1) will be revised again and issued shortly.

In the meantime, here is a list of pertinent statements and definitions:

Eligibility - Any boy or girl, regardless of race, creed or color, who is in the third grade or eight years of age and has not yet passed his or her 19th birthday on January 1 of the current 4-H year may be a member of a 4-H club, hold club offices, participate in county 4-H fairs and events, and participate in the 4-H awards program.

By state law, only members of 4-H clubs are eligible to receive funds from the Agricultural Premium Fund. Only members of clubs may be counted in generating allotments of these premium funds.

4-H Club - A 4-H club is a group of young people of 4-H age who meet together in a program sponsored by the Cooperative Extension Service for at least six sessions.

The new 4-H age limits has produced considerable discussion among advisers and leaders who have asked on what basis the State 4-H Advisory Committee recommended and the State 4-H Staff accepted this change. The bases for a judgment are difficult to reproduce, but the following factors were discussed:

PROS

1. Boys and girls in the same grade would all be eligible for 4-H at the same time. Now some are and some are not.
2. Ease of promotion of the program within the schools.
3. Confusion presently exists, even among county and state staff, as to January 1 of what year.
4. Several counties presently accept eight year olds as junior members.
5. Many child development experts agree that:
   a. For most eight year old kids we see the end of middle childhood and the beginning of pre-adolescence.
   b. At age eight begins the age of duty and accomplishment when loyalty to the group, obeying the rules of the game, and personal achievement become dominant values in a child's life.
   c. Industry is a name given to the stage of personality development that lasts generally from about age 8 through age 12.
6. Other youth programs, i.e., Scouts, Campfire Girls, use school grades for programming.
CONS

1. Some schools with a "multiple grade" approach do not identify specific grades.

2. Third grade is identified as a primary grade separated from the intermediate grades 4th, 5th, and 6th.

3. Volunteers need to be made aware of important concepts in working with eight year olds as a transitional period in child development.

4. Might require more emphasis on age grouping of clubs and units.

SUGGESTED PROJECTS FOR EIGHT YEAR OLDS

The following list of projects is suggested to help advisers and 4-H leaders determine what eight year old 4-H'ers may like as a project. Knowing that each individual is different and some are more mature than others, we encourage leaders to guide the members to their specific interests and levels. Some 4-H'ers are ready for more advanced projects than others, so a judgment still has to be made for each member.

- Learn to Bake
- Mosaics
- Bicycle
- Nature Craft
- Cartooning
- Painting
- Cat Care
- Photography, Unit I
- Ceramics
- Rabbits
- Chick Growing
- Read-A-Book
- Dog Care
- Sketching & Drawing
- Flower Gardening
- Vegetable Gardening
- Knitting
- Weaving

ILLINOIS QUARTER HORSE ASSOCIATION QUEEN CONTEST

The Illinois Quarter Horse Association would like to invite each and every 4-H horse club to send a queen candidate to participate in the Illinois Quarter Horse Queen Contest. The contest will be held early this summer and the queen will reign over the Illinois State Fair as well as go on to the National competition held in Columbus, Ohio in the fall.

To become a candidate the girl must be at least 16 years of age and single. Each candidate is asked to have a sponsor. The sponsor will donate $25 which will go into the contest.

For more information contact: Ken and Dianne Eppers
Equine Recreation Center
P. O. Box 100
Grayslake, Illinois 60030

TV PARTICIPATION

Many counties are working with school staff who are using the 16 mm. films of Mulligan Stew in classroom situations. You will want to make sure you include the boys and girls in those classes on your Annual Statistical Report under the TV section, as well as the number participating in the programs telecast through the commercial or educational TV stations.

George Daigh
IFYE AMBASSADOR AND IFYE CARAVAN APPLICATIONS STILL BEING ACCEPTED

There is still time for young people from your county to apply for:

IFYE Ambassador - for high school students
A four-week travel-learning experience in the Netherlands, Germany, Switzerland, and Austria from about the middle of June to the middle of July.

IFYE Caravan - for young people 17-25
A six-week living-learning experience in one country plus about 10 days of group travel. It's likely that an older Caravan (20-25) program will offer a "travel on your own" opportunity.

Applications for both programs are due by March 9 or before. Interviews for applicants are scheduled for 9:30 a.m., Saturday, March 9, in 520 Bevier Hall. See the February 15 letter about 4-H International Programs for a brochure, application, and program details.

DO YOU HAVE A POTENTIAL HOST FAMILY?

Our State 4-H International Programs will need more than forty families to serve as hosts to our international exchangees—from May to October this year. It's a great experience for the host family and the county, so tell the people in your county about this opportunity. See the February 15th letter for information and application forms.

Host family applicants are expected to attend one of the following orientation meetings:

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 7, Thurs.</td>
<td>DeKalb</td>
<td>DeKalb Co. Ext. Office 135 N. Sixth Street</td>
</tr>
<tr>
<td>March 12, Tues.</td>
<td>Bloomington</td>
<td>Howard Johnson Motel between R. 51 &amp; I-55 S.</td>
</tr>
<tr>
<td>March 13, Wed.</td>
<td>Litchfield</td>
<td>Garden's Motel R. 66 &amp; 16</td>
</tr>
<tr>
<td>March 22, Fri.</td>
<td>Macomb</td>
<td>Holiday Inn North edge of Macomb</td>
</tr>
<tr>
<td>March 26, Tues.</td>
<td>Benton</td>
<td>Holiday Inn West Main St. at I-57</td>
</tr>
</tbody>
</table>

INTERNATIONAL EXTENSION 4-H TRAVEL SEMINARS

Four International Extension 4-H Travel Seminars are planned for 1974 - one this spring and three in the fall.

1. **Greece and Turkey...April 21 - May 17.** This Travel Seminar is open to volunteer 4-H leaders and Extension staff.
2. **Europe...September 29 - October 25.** Volunteer 4-H leaders will visit Sweden and Germany (countries tentative).
3. **East Asia...September 29 - October 25.** This Seminar is aimed at Extension staff members. They will visit Korea and the Republic of China.
4. **Central America...October 2 - 23.** Extension staff members will visit Guatemala, Costa Rica and Panama. They will participate in the Inter-American Conference on Rural Youth while in Costa Rica.

If you are interested in a most enjoyable learning-travel experience, consider one of the 4-H travel seminars. The first step is to contact your Regional Director to indicate your interest in learning more about how 4-H type programs are conducted in other countries.

Hugh Wetzel
LEISURECRAFT AND COUNSELING CAMP DATE SET

L. C. & C. Workshop will be held April 22-27 at the State 4-H Camp, Monticello, Illinois. The Workshop is designed for camp counselors, Extension workers, Homemakers, Park District leaders, Scout leaders, church leaders, and others in the field of leadership developments.

Fee $48.00.

Fred L. Haegele

CAMP CLA-MA-CO IS AN EXPERIMENTAL PROGRAM

Advisers from three counties have received approval to conduct an experimental camp program for selected youth in their area. Wilbon Anthony, St. Clair County; Marty Powers and Lillian Holly, Macon County; Enid Gerst, Anna Hammond, and Evell Knight, Cook County, have proposed a workshop to help older youth use leadership skills in working with younger youth.

The advisers will be examining needs and interests of the participants as expressed in the various planned activities. The program will be held on two weekends: March 16-17 for 30 older youth to plan activities for 30 younger members who will attend the program on March 23-24 at Memorial Camp in Monticello.

Frank Graham, Regional Director, is the administrative liaison person. Cla-Ma-Co is derived from the names of the three counties: St. Clair, Macon, and Cook.

Violet Malone

State 4-H Staff:

Mary Cheze, Barbara Harris
Sharon Coffman, Violet Malone
George Daigh, Bill Stone
Walt Griffith, Editor, Hugh Wetzel
Fred Haegele

Richard O. Lyon
State 4-H Program Leader

Enclosures: 1) 4-H Arts & Crafts Evaluation Sheet
2) Recommendations from the National 4-H Record Judging Committee
3) List of 4-H Short-Term Publications

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
**4-H ARTS AND CRAFTS EVALUATION SHEET**

Name ____________________________ Age ________

Years in This Project ___________ Technique or Media ___________

Check one: Functional _______ Decorative _______

### Design Quality

**50%** Adaptation of aesthetic elements for the production of original creative arts and crafts is desired. Design quality and arrangement of parts should be visibly evident in the craft object, thus demonstrating an understanding as well as a creative interpretation of the following elements:

<table>
<thead>
<tr>
<th>Element</th>
<th>FAIR</th>
<th>GOOD</th>
<th>EXCELLENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>LINE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SHAPE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FORM/VOLUME</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>VALUE/COLOR</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TEXTURE</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The creative or design expression being evaluated is drawn from the above elements. Manipulation of these elements is achieved with the knowledge, understanding and creative interpretation for the following design principles:

<table>
<thead>
<tr>
<th>Principle</th>
<th>FAIR</th>
<th>GOOD</th>
<th>EXCELLENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>BALANCE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>REPETITION</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROPORTION</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MOVEMENT/RHYTHM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>VARIETY/UNITY</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

TOTAL DESIGN QUALITY
Craftsmanship

50% Recognition of the significant skills and physical manipulation essential to complement the creative design expression.

<table>
<thead>
<tr>
<th></th>
<th>FAIR</th>
<th>GOOD</th>
<th>EXCELLENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Suitability of the material to the design type.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>An understanding of the material. Knowing what the material can do, its limitations as adapted toward expressive interpretation, to its fullest potential.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Respect of the material.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Carefree expressiveness versus careless expression as evidenced by technique quality.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Careful sequential planning.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Quality of Craftsmanship Technical Precision: Exactness, Neatness. Evidence of sufficient technical information and &quot;know how&quot; for specific technique.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

TOTAL CRAFTSMANSHIP

COMBINED EVALUATION

<p>| | | | |</p>
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>Design Quality 50%</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Craftsmanship 50%</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Evaluation</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
RECOMMENDATIONS FROM THE
NATIONAL 4-H RECORD JUDGING COMMITTEE

Members of the 1973 National 4-H Record Judging Committee were favorably impressed with the organization of most of the 4-H records as submitted. There were indications that most members had made a special effort to adhere to the recommendations on page 15 of the National 4-H Report Form. Conformity to these suggested standards made it possible for judges to make more equitable and objective decisions.

The Record Judging Committee supports the guidelines listed under "A Way to Assemble Your Records." Several judges indicated that slides and script available from the National 4-H Service Committee had been used effectively in their states. Several states have updated the slides with state produced examples. Committee members urged that all County Extension Agents responsible for 4-H programs have an opportunity to see these recommendations from the 1973 National 4-H Record Judging Committee.

During a National 4-H Record Judging session the judges have only a limited amount of time to review the members' records. The Committee this year estimated they had no more than 10 minutes to review each record. It is important that 4-H members present their 4-H achievements in a concise, well-organized, easy-to-read manner. 4-H members need to ask themselves as they prepare their records, "What do I want the judges to know about me and the awards program area in which I am entering?"

Records submitted for judging are used to ascertain members' achievements; to assist in curriculum modernization; to report to donors; and to create a positive image for 4-H with the general public through press, radio, and television coverage.

Specific recommendations for improving the quality of the 4-H records in 1974, as discussed by the 1973 Judging Committee, are similar to those of previous years. However, many of the same suggestions need to be stressed again.

Committee recommendations are:

1. Check all records to make sure that only the current year's project or activity record is included in the record book. However, make certain there is a current project or activity record in the book. The main purpose of the project book is to verify participation in that project.
Recommendations from the National 4-H Record Judging Committee

-2-

2. Remind all 4-H members submitting books for national consideration to assemble their records in the order listed in "A Way to Assemble Your Records" found on page 15 of the National 4-H Report Form. 4-H members should also follow the suggestions for each of the sections of the records.

3. If additional pages are needed to substantiate the record, insert in sequence, and identify by number, such as 4\textsuperscript{a} rather than attach fold-in sheets. Leave at least a two-inch left hand margin so that materials may be read after inserting in a binder.

4. Screen all records to delete duplication of materials. Too many records in 1973 contained the same information in more than one place. Some even contained duplicate records, report forms and stories. Several judges commented that many members did not distinguish between junior leadership and leadership. The same information was recorded on pages 11 and 13 of the report form.

5. Include only news articles which relate to, and support, the project. Be very selective. Adhere to recommendations that there be no more than three (3) pages of news clippings. No shingling, please.

6. Include only those pictures which relate to, and support, the project. Be very selective.

7. Photographs, news clippings and correspondence are only supplemental to the National Report Form and the 4-H Story. Excessive numbers of these references detract from the significance of the record.

8. Impress upon the members the need to relate their 4-H Story to Learning Experiences, and to broaden these stories beyond "shows entered, awards received, animals raised," or a mere chronological review of the years in 4-H. THE 4-H STORY SHOULD RELATE PRIMARILY TO THE MAJOR PROJECT UNDER CONSIDERATION FOR HONORS AND TO THE PERSONAL GROWTH OF THE 4-H MEMBER. National objectives as listed in the Awards Handbook should also be highlighted. 4-H'ers should indicate degree of involvement on all committees, workshops, and leadership roles.
Recommendations from the National 4-H Record Judging Committee

9. Urge 4-H members to summarize and total the participation and accomplishment of each project. This can be done in pencil for future updating. The highlights make it easier for judges to identify the most important learning experiences.

10. The 1973 committee expressed a concern about records submitted which did not adequately relate to the objectives of the program concerned and did not reflect outstanding accomplishment in the program in which the record was submitted. It is recommended that States not name State Winners in programs except as they fulfill the objectives, regulations and criteria set forth in the respective programs.

11. If at all possible, encourage members to type or have someone else type the National 4-H Report Form and 4-H Story as prepared by the 4-H member. Type should be easily read.

12. Check each record for subtotals and grand totals. Enter totals or underscore in colored ink or pencil, to make for easier locations.

13. Where unusually large figures or totals are used, members should verify these statistics and show appropriate calculations.

14. In livestock projects, it is especially important to enter the number of different animals involved.

15. Request that 4-H members not type on both sides of a page in the National Report Form. Use additional sheets where necessary.

16. The National 4-H Record Judging Committee recommends that youth be allowed to attend Congress only once.

17. 4-H'ers should assume the judges are not familiar with the Illinois program. Define local terms and clarify the importance and significance of a particular committee or function.

18. Emphasize that the National 4-H Report Form should be a precise summary of activities and learning, not merely a narrative history.
Recommendations from the National 4-H Record Judging Committee

19. Use of tabs between sections is recommended. However, avoid adding extra sections which are not required.

20. Make sure that all National 4-H Report Forms and Special Scholarship Application Forms are properly signed and dated.

21. Include two (2) photos of all State winners in records. These photos may be identical. If photos are used at state level for publicity purposes, consider asking for additional photos.

22. Where Alumni nominees have letters of recommendation, the persons making the recommendations should be identified as to occupation, title or relationship to the nominee.

23. It would be helpful if the State 4-H office would indicate what constitutes the "4-H year" in that state.

24. The procedure of using "airgrams" to announce national and sectional winners will be discontinued. All states should receive a complete listing of sectional and national winners after all judging is completed.

25. The Extension Service develop a set of criteria for judging all scholarship applicants.

26. Special Scholarship Applications should indicate the Grade Point Rate System used by the school where the applicant is enrolled.

Mary Cheze
Member of 1973 Committee
The following 4-H Short-Term publications are available for county use to help expand the 4-H program in Illinois. These items should be ordered on the special Short-Term Project form, ST-5. When additional project areas are developed, you will be advised.

Please read the Adviser's Guide to 4-H Short-Term Projects, ST-1, and the Letter to Leaders, ST-2, before ordering materials.

**ADMINISTRATIVE**

ST-1 Adviser's Guide
ST-2 Letter to Leaders
ST-3 Guide for Planning a 4-H Short-Term Project
ST-4 List of Short-Term Project Materials (This item is no longer available. You may reproduce this sheet for your Youth Committee.)

**PROJECTS**

ST-10 Fun with Children - Collage
ST-10 R Fun with Children (Ill. 4-H 124)
ST-11 Puppetry
ST-11 R I Arts and Crafts (Bull. 68, Minn.)
ST-11 R II Arts and Crafts Leader's Guide (M-174, Minn.)
ST-12 Creative Clay for Many Uses
ST-12 R Creative Clay for Many Uses (167, Montana)
ST-13 Covering a Sewing Box
ST-13 R Covering a Sewing Box (C-1, Montana)
ST-13 R I Sewing Tools (C-2, Montana)
ST-13 R II Tips for Clothing Care (C-5, Montana)
ST-13 R III Repairing Clothing (C-8, Montana)
ST-13 R IV Your Hem (C-9, Montana)
ST-14 Pets
ST-14 R Pets (Bull. 75, Minn.)
ST-15 Fishing
ST-15 R How to Catch Fish in Fresh Water (Fisherman's Information Bureau, Chicago)
ST-16 Caring for Children
ST-16 R Caring for Children (Ill. 4-H 125)
ST-17 Good Dental Health and You
ST-17 R Good Health and You (Bull. 67, Minn.)
ST-18 4-H Business Project--Car Wash
ST-18 R Let's Start a 4-H Business (Bull. 451, Va.)
ST-19 Exploring Careers--Athletics
ST-19 R Exploring Careers (Ill., 4-H 142)
ST-20 Community Pride
ST-20 R Community Pride (Oregon)
ST-21 Bicycling
ST-21 R Bicycle Program--Guide for Leaders

(over)
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>ST-22</td>
<td>4-H Festival--Variety Show</td>
</tr>
<tr>
<td>ST-22 R</td>
<td>4-H Festival (Wisconsin, 1971)</td>
</tr>
<tr>
<td>ST-23</td>
<td>Meteorology</td>
</tr>
<tr>
<td>ST-23 R I</td>
<td>Meteorology I (Iowa)</td>
</tr>
<tr>
<td>ST-23 R II</td>
<td>Meteorology II (Iowa)</td>
</tr>
<tr>
<td>ST-24</td>
<td>Consumerama</td>
</tr>
<tr>
<td>ST-24 R I</td>
<td>Consumer Bowl (Pa.)</td>
</tr>
<tr>
<td>ST-24 R II</td>
<td>Consumer Judging (Pa.)</td>
</tr>
<tr>
<td>ST-24 R III</td>
<td>Consumer Education Presentation (Pa.)</td>
</tr>
<tr>
<td>ST-24 R IV</td>
<td>Planathon (Pa.)</td>
</tr>
<tr>
<td>ST-25</td>
<td>Electricity</td>
</tr>
<tr>
<td>ST-25 R</td>
<td>Electric Magic (Oregon)</td>
</tr>
<tr>
<td>ST-26</td>
<td>Flower Gardening</td>
</tr>
<tr>
<td>ST-26 R</td>
<td>Getting Started with Flowers (Ill. 4-H 161)</td>
</tr>
<tr>
<td>ST-27</td>
<td>Nature Craft</td>
</tr>
<tr>
<td>ST-27 R</td>
<td>Nature Craft (Ill. 4-H 201J)</td>
</tr>
<tr>
<td>ST-28</td>
<td>Comet Kohoutek</td>
</tr>
<tr>
<td>ST-28 R</td>
<td>Let's Learn about Comet Kohoutek</td>
</tr>
<tr>
<td>ST-29</td>
<td>Home Fire Prevention</td>
</tr>
<tr>
<td>ST-29 R</td>
<td>12 Safety Posters (one set was sent to each County in November, 1973. A limited number of sets are available)</td>
</tr>
<tr>
<td>ST-30</td>
<td>Terrariums</td>
</tr>
<tr>
<td>ST-30 R</td>
<td>Exploring the World of Plants and Soils, Unit I - Members (Ill. 4-H 510)</td>
</tr>
<tr>
<td>ST-31</td>
<td>Papier-Mache Modeling</td>
</tr>
<tr>
<td>ST-31 R</td>
<td>Papier Mache Modeling Resource Guide</td>
</tr>
<tr>
<td>ST-32</td>
<td>Woodworking</td>
</tr>
<tr>
<td>ST-32 R</td>
<td>Adventures in Woodworking (Ill. 4-H 630)</td>
</tr>
<tr>
<td>ST-33</td>
<td>Fun at the Library: 4-H Reading Project</td>
</tr>
<tr>
<td>ST-33 R</td>
<td>Illinois 4-H Reading Project (Ill. 4-H 214)</td>
</tr>
</tbody>
</table>

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April, 1974

4-H CAMPING IN-SERVICE EDUCATION - APRIL 22-26, 1974

This is the last reminder to send your names in for the In-Service Education program on 4-H Camping at State 4-H Memorial Camp, April 22-26, 1974.

It is held in conjunction with Leisurecraft and Counseling Camp which emphasizes Leisure this year. 4-H Leaders, homemakers and others interested in the out-of-doors and how to better use their leisure time will find this a most profitable week.

Walt Griffith

STATE 4-H LIVESTOCK JUDGING CONTEST

The State 4-H Livestock Judging contest, scheduled for Tuesday, June 25, 1974, will have some changes. Upon recommendation of the livestock Extension specialists and the specialized advisers, livestock grading classes will not be included this year. There will be eight rings, three beef, three swine, and two sheep, with four animals each, plus one ring that will require the contestant to answer 10 questions. The 10 questions will concern specific items about each of the beef, sheep, and swine rings.

Bill Stone

LIVESTOCK JUDGING HELPS

Several assistant advisers have asked for Visual Aids to be used in training livestock judging teams. The following are available:

1. From Vo-Ag Services, 434 Mumford Hall, U. of I., Urbana, Ill. 61801.
   a. Slide film on beef cattle selection - Cost $4.00
   b. Slide film on sheep selection - Cost $3.90
   c. Slide film on USDA Swine Grades - Cost $3.20
   d. Set of slides - 2 rings of Angus cattle - Cost approx. $3.50

2. From the National Spotted Swine Record Association, Bainbridge, Indiana 46105.
   a. A set of pictures of 10 boars, 10 gilts and 10 barrows - Cost $1.00

3. From the Chester White Swine Record Association, 116 E. 8th Street, Rochester, Indiana 46975.
   a. 12 pictures of boars, 6 pictures of gilts and 6 of barrows, with discussion material - Cost $2.00

Bill Stone
"Caring for Children" Information

There have been some questions asked about University of Illinois publications listed for further reading in the "Caring for Children" project book. The status of these publications is as follows:

- HEE-3733 - Simple Games for Young Children (available in very limited quantity).
- HEE-3712 - Caring for Young Children at Group Meetings (in stock).
- C-954 - What to Look for in Toys (out of print, being rewritten).
- C-955 - Selecting Books for School-Age Children (in stock).
- What You Need to Know about Money and Your Child (not available; substitute "Money and Your Child" - Circular 1043).
- Choosing Toys Wisely (not available) - referred to on page 17.

Bea Bagby

TV Films and Materials

At the end of June, a set of the 16 mm. Mulligan Stew films will be placed in the office of the Superintendent of Public Instruction, Instructional Material Center in Springfield. The other sets (depending on the condition of the films) will be placed in the University of Illinois Visual Aids Service. Teachers may order the films from either source. Advisers may order from the Visual Aids Service. There will be a rental fee for cleaning, repairing, and shipping. After July 1, the films will no longer be available from the 4-H State Office because we do not have the equipment or personnel to keep them cleaned and in repair. Marshall Poole, Extension TV specialist, has contacted several TV stations to ask if they would telecast the series again in the fall. The answer has generally been no. From this response we have not planned any further promotion. The commercial video tapes will be available if you have a local station that will use them.

Mulligan Stew materials (teacher kits and manuals) will be provided free of charge as long as our supply lasts. We are willing to purchase one more order with leftover 4-H Urban funds. Please return the attached form by July 1 to assure enough materials for your program. Once this supply is used up, schools and counties will have to purchase Mulligan Stew materials from the national supplier.

George Daigh

County ____________________________

We will need ______________ Mulligan Stew teacher kits and
__________________ Mulligan Stew member manuals

for fall and winter use.

Adviser ____________________________

Return by July 1, 1974

to George Daigh, 47 Mumford Hall, U. of I., Urbana, Ill. 61801.
NATIONAL JUNIOR HORTICULTURAL ASSOCIATION
ACTIVITIES AVAILABLE TO ILLINOIS 4-H'ERS

Each year Illinois is represented officially at the NJHA Annual Convention by fourteen 4-H members who participate in the National Demonstrations, Speaking of Horticulture, and Horticulture Contests (Judging, Grading, and Identification. Most of their trip expenses are provided by the Illinois 4-H Foundation. Selection of our State delegates is made from among the participants in these activities at the State Judging Contest and at State Fair.

Additional NJHA programs available to 4-H'ers who are interested in horticulture and related areas are:

<table>
<thead>
<tr>
<th>Project</th>
<th>Audience</th>
<th>Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental Beautification</td>
<td>Individuals or Groups</td>
<td>Beautify the environment.</td>
</tr>
<tr>
<td>Production and Marketing</td>
<td>Individuals or Groups</td>
<td>Encourage and identify continuing interest in production &amp; marketing.</td>
</tr>
<tr>
<td>-- Fresh Market Section</td>
<td>Individuals or Groups</td>
<td>Emphasis on production &amp; marketing.</td>
</tr>
<tr>
<td>-- Canning and Processing</td>
<td>Individuals or Groups</td>
<td>Emphasis on canning &amp; processing.</td>
</tr>
<tr>
<td>Experimental Horticulture</td>
<td>Individuals or Groups</td>
<td>Development of individual interest, knowledge, ability, research.</td>
</tr>
<tr>
<td>Achievement and Leadership Recognition</td>
<td>Individuals</td>
<td>Recognition and publicity.</td>
</tr>
</tbody>
</table>

Advisers who have members interested in these additional opportunities offered by the NJHA, or who want to promote these activities, may request material from the State 4-H Office, 47 Mumford Hall, Urbana, Illinois 61801.

Hugh Wetzel

TABLE COVERS FOR DINING, BEGINNING AND ADVANCED UNITS, AND RECORD SHEETS FOR EACH

There has been confusion about the publication title and numbers relating to these two projects. Perhaps you could cut out the explanation which follows, keep it in a handy place, and refer to it when ordering the manuals and records.

<table>
<thead>
<tr>
<th>The Project</th>
<th>The Manuals</th>
<th>The Record Sheet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Table Covers for Dining, Beginning</td>
<td>4-H 420, Add Beauty with a Few Changes</td>
<td>4-H 430a</td>
</tr>
<tr>
<td>Table Covers for Dining, Advanced</td>
<td>4-H 281, Advanced Table Covers Project Reference</td>
<td>4-H 431a</td>
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</tbody>
</table>

Walt Griffith
INTERNATIONAL EXTENSION 4-H TRAVEL SEMINAR

Enclosed with this Newsletter is one copy per county of the 4-H Travel Seminar flyer. Since all of you will not receive a flyer, the basic information on each of the three opportunities is listed here:

To East Asia -- September 29 - October 25
Explore the Republic of China and Korea. Enter the magnificent land of Taiwan. Study fascinating religions, ancient art and dance. In Korea, land in the mountain surrounded capital city of Seoul, visit youth training centers, observe rice production. Depart from and return to Seattle. Cost: $1,990.

To Europe -- September 29 - October 25
A variety of opportunities await you in Sweden and Germany. In Sweden, observe youth study circles and cooperatives, 4-H activities, social welfare systems. In Germany, visit training centers, rural youth programs, the cities of Frankfurt, Bonn and Heidelberg. Departure from and return to Washington, D. C. Cost: $1,290.

To Central America -- October 2 - October 23
Travel to Guatemala, Costa Rica and Panama. See Indian ruins, visit Youth Development Project delegates at their work sites, see 4-S clubs in action, browse among the markets, participate in the Inter-American Conference on Rural Youth; interacting with youth professionals from Latin America and the Caribbean. Departure from Washington, D. C., return to Miami. Cost: $1,090.

It's a great learning experience to broaden your understanding of the international dimensions of 4-H and to enhance your leadership skills. As a participant, you will:

- Observe youth programs in action and even participate in some of them.
- Learn how other countries adapt the Learn By Doing concept of 4-H.
- Exchange ideas with Travel Seminar participants as well as country leaders and youth.
- Gain new insights into ways of working with young people.
- See the countries not as a tourist, but as the local people do.
- Meet new friends and have fun, too.
- Possibly receive academic credit.

A Travel Seminar application form was included with the February 15th letter on 4-H International Programs. Additional forms are available from the State 4-H Office, 47 Mumford Hall, Urbana, Illinois 61801.

Hugh Wetzel
EXPANDED NUTRITION LEAFLETS AVAILABLE TO ALL COUNTIES

The original Expanded Nutrition Program "4-H Type" series of program guides are now available to all counties. They are listed on the new 4-H List of Publications and have been assigned 4-H numbers 4-H 700 - 4-H 711 (rather than the NEP 550-561 series).

The guides were developed to help expand the 4-H program in the nutrition area. Many of the suggestions are appropriate for other new audiences and can be easily adapted to current county programs.

Walt Griffith

A UNIQUE 4-H LEADERS' TRAINING PROGRAM

Peoria, Tazewell, and Woodford County Extension advisers recently completed a unique 4-H Leaders' Training Program. Each of the five advisers who work with youth in these three counties prepared a twenty minute presentation on one of the following topics: Records and Awards, Club Meetings and Program Planning, How to Use Project Leaders, Club Problems, and Leader and Junior Leader Responsibilities. A two hour program was presented at both an afternoon and evening meeting in each county.

The response from both old and new 4-H leaders to this type of meeting was tremendous. The following reasons were cited from an evaluation sheet they completed: They liked the involvement of all the advisers in the tri-county area. They obtained many new ideas about programs other counties were doing and different personalities added life to the meeting.

Having afternoon and evening meetings gave both the housewife and the working parents an opportunity to attend. This type of meeting greatly reduces the amount of preparation time needed by an adviser and gives valuable training to 4-H leaders, who are often neglected in our educational training programs. Advisers participating in these Leader Training sessions were Keith Funk, Woodford County; Marylin Norman and Bob Curry, Tazewell County; and Kay Kaufman and Bob Frazee, Peoria County.

Robert W. Frazee
Peoria County

REGION SEVEN COUNTIES COMPLETE GOAL

All Region Seven counties have completed their goals to the National 4-H Center Expansion program. A big bouquet of roses (figuratively speaking) and a hearty congratulations to all county staff members involved. The total contributed from Region Seven amounted to $15,155.50. With the recent addition of Clay, Jefferson, Pope-Hardin, and Williamson, 71 counties have completed their goals with total contribution of over $92,900. Only 4 counties have failed to raise at least part of their goal. A little extra push will put us over the top so we can turn our attention to needs in Illinois!

<table>
<thead>
<tr>
<th>Region</th>
<th>Counties completed</th>
<th>Region</th>
<th>Counties completed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>6</td>
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<td>2</td>
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<td>4</td>
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George Daigh
NEW DOG PROJECT MATERIALS AVAILABLE

The following materials are available in limited quantities to help advisers and resource leaders with their 4-H dog program:

* 4-H 338 Judges' Guidelines for 4-H Sub-Novice Classes
+ 4-H 346 Novice Class, Judges' Worksheet
* 4-H 339 Illinois Dog Obedience Program, 4-H Leader's Guide, + 4-H 347 Graduate Novice Class, Judges' Worksheet
4-H 344 Care and Condition, Judges' Worksheet
+ 4-H 348 Open Class, Judges' Worksheet
+ 4-H 345 Sub-Novice Class, Judges' Worksheet
+ 4-H 349 Long-Sit, Long-Down Group Examination Chart, Judges' Worksheet

* Provided by funds from Wayne Specialty Feed Division, Allied Mills, Inc., Chicago.
+ Adapted by permission from Ralston Purina Company

Please order only what you will actually use in your dog obedience program. We are indebted to the Illinois Dog Club and the Breeders' Association members for writing the Dog Obedience Leader's Guide and for helping teach at the recent series of Dog Obedience Workshops. You are urged to work with your Leaders who attended these workshops in setting up a useful dog obedience program. Premium funds should be used for the members participating in the County Dog Obedience Show and for hiring competent AKC judges. In the near future you will receive a list of available dog obedience judges.

Set a goal to increase the 4-H Dog Project membership in your county. Over 50% of the counties were represented at the recent workshop and most of these resource leaders were willing to help neighboring counties. If you need the names of the leaders near you, contact George Daigh, 47 Mumford Hall, Urbana, Illinois 61801.

George Daigh

HORSE AND PONY FAMILY CAMP

The second annual Horse and Pony Family Camp will be held July 19, 20, and 21 at Southern 4-H Camp. The camp is open to all Illinois 4-H'ers enrolled in the Horse Project. Their families are welcome too.

More detailed information will be sent to each county 4-H coordinator in the near future. For answers to any questions, contact Joy Richey, Gallatin County Extension Adviser/Home Economics, Box 487, Ridgway, Illinois 62979.

Fred Haegle
Editor's note:

The following questions come from our National 4-H News Editor, Gordon Bieberle. Please share them with your leaders and encourage them to send stories and comments to Chicago.

FROM 4-H PROJECTS TO ENTERPRISES

4-H projects form bases for many young people's part-time businesses. For instance, some kids capitalize on what they learn in dog or horse projects to set up grooming services... other youngsters in 4-H bread program bake for money, setting up regular service routes... others do similar things with sewing or small engine repair or photography. Nearly any 4-H project qualifies. "National 4-H News" is looking for case histories naming youngsters, explaining in their language what inspires their businesses and how they keep them going... specifically what they do (service or product they offer), how they solicit sales, how they handle bookkeeping, etc.

Some youngsters even may select careers as a result of their experience with such 4-H project enterprises. Tell us how they plan to execute these interests, with how-to specifics... education, first job expected, planned growth, etc.

SETTING UP SELF-DETERMINED 4-H PROJECTS

Exactly how do you define self-determined projects? How do 4-H leaders help youngsters set them up? Are there any limitations... guidelines? How do youngsters select subjects they want to pursue?

What are your opinions on self-determined projects' advantages, disadvantages, potentialities?

"National 4-H News" wants your ideas, along with any printed guidelines you may have developed to help leaders and/or youngsters understand and execute these projects.

4-H BREADBAKING FOR ECONOMY, CREATIVITY, NUTRITION

"National 4-H News" is seeking case histories of how girls and boys are cutting family food bills, perhaps, by baking bread... how they're unleashing hidden talents developing new recipes or making artistic creations that take shape in the oven... how they incorporate breads into family diets to round out daily nutritional needs... or anything else related to 4-H bread program.

Besides detailing what youngsters are doing and how, send along complete recipes and instructions so "National 4-H News" readers can repeat what your youngsters do, adapting to their programs, as necessary.

WHO IS A 4-H LEADER?

What's your definition? What definition do various 4-H leaders have for their titles? What are 4-H leaders supposed to do... specify their duties and responsibilities. How do they learn what
they're supposed to do? How can they best carry out their jobs?
What are a leader's limits? Where can leaders get help, either
advice or educational materials or resource people?

*National 4-H News* is looking for case histories from 4-H leaders,
whose clubs are thriving. We want leaders to tell in
their own words why youngsters participate in their clubs. Also,
we want 4-H leaders' experienced advice for other leaders. What,
in 4-H leaders' opinions, makes a good leader? Why? How can leaders
become "good leaders"? We welcome, too, questions from new leaders
or those having problems.

IDENTIFYING AND UTILIZING COMMUNITY RESOURCE PEOPLE FOR 4-H

How are extension agents and 4-H leaders involving community leaders,
businessmen and the average layman with a particular
skill or special knowledge, in 4-H programs? Specifically, how do
they find out what individuals can do that would interest 4-H
groups? Then how do they interest those prospects in contributing
time and services to educating young people?

National 4-H Congress in Chicago incorporates into its annual
program regular "rap" sessions between corporate leaders and congress
delegates. What potential do you see for using this method as
a "model" for local clubs?
CHANGES IN MISCELLANEOUS DEPARTMENT OF ILLINOIS STATE FAIR

The following changes have been made for the 1974 Illinois State Fair. They will appear in the Show Book which will be distributed this summer by the State Fair management.

Vegetables
All classes will be rated "A," "B," or "C" except the Best Display and Market Display classes.

Creative Arts and Crafts
Creative arts and crafts are encouraged and requested. Do not enter "kits" or pre-formed articles that were not created entirely by the exhibitor.

The current painting class will be divided into three classes as follows:
- Painting - oil or acrylic - one article
- Painting - watercolor - one article
- Sketching - pen and ink or pencil

The printing class will include the forms used for the design.

Photography
Unit III - The slide class is not restricted to 35 mm. Any size color slide is acceptable when mounted in a 2"x2" frame.
Unit IV - The enlargement must be processed by the exhibitor.

STATE FAIR DOG OBEDIENCE RULES
(* new for 1974)

Entries are due August 7, 1974. A One-Day Dog Show will be held on Friday, August 9, 1974. Exhibitors are expected to bring their animals to the Fair, Friday, August 9, and take them home the same day. Ring cards will be issued near the south show arena of the Junior Livestock building. Rings will be assigned at judging time.

* Sub-novice A class arm cards issued beginning at 8:30 a.m. to exhibitors from the following counties:
- Bond
- Brown
- Cass
- Champaign
- Christian
- Coles
- Cumberland
- DeWitt
- Douglas
- Fayette
- Ford
- Greene
- Jersey
- Logan
- Macon
- Macoupin
- Menard
- Montgomery
- Morgan
- Moultrie
- McLean
- Mason
- Menard
- Montgomery
- Morgan
- Moultrie
- McLean
- Mason
- Menard
- Montgomery
- Morgan
- Moultrie
- McLean

Novice arm cards issued beginning at 9:30 a.m.

* Sub-novice A class arm cards for exhibitors from counties other than those listed above will be issued beginning at 12:30 p.m.

* Sub-novice B class arm cards will be issued beginning at 1:00 p.m.

Graduate novice I and II and Open Class arm cards issued beginning at 1:30 p.m.
STATE FAIR DOG OBEDIENCE RULES (continued)
(* new for 1974)

1. To be eligible for this show, a dog must have a score of more than 50% of the available points for each exercise and a final score of at least 132 points for Sub-Novice and 170 points for all other classes.

2. Exhibitors must bring scoresheet signed by judge of County Dog Obedience Show.

3. Exhibitors shall be limited to one entry in each class. The same dog cannot be shown in more than one class.

4. A dog cannot be shown in the Sub-Novice or Novice class more than one year.

5. A dog being shown in the dog obedience project must belong to the exhibitor or to a member of his immediate family.

6. All dogs must be brought to the show on a six-foot leather, nylon or canvas leash.

7. Dogs do not have to be AKC registered to show in the obedience show. The new AKC rules will be used for judging.

8. Female dogs in season must not participate in the State Fair Show.

9. No spike collars or tags hanging from the collar will be allowed.

10. A run-off will be held in case of a tie for total score.

11. Dogs must be under the exhibitor's supervision at all times.

12. Special problems not covered by these rules will be acted upon by the Assistant Superintendent and Special Project Leader.

George Daigh

State 4-H Staff:  
Mary Cheze  
Sharon Coffman  
George Daigh  
Walt Griffith, Editor  
Fred Haegle  
Barbara Harris  
Violet Malone  
Bill Stone  
Hugh Wetzel

Richard O. Lyon  
State 4-H Program Leader

Enclosure: brochure entitled "Head in the Right Direction"
4-H DATES

May 20-23 4-H Urban Workshop for Selected Advisers, Springfield
June 10-12 State 4-H Week, Urbana
June 25 State 4-H Judging Contests, Urbana
July 22-26 State 4-H Junior Leaders' Conference, Memorial 4-H Camp, Monticello
July 29-August 2 State 4-H Conservation Camp, Memorial 4-H Camp, Monticello
August 3 Illinois Farm Sports Festival, Swimming and Diving Events, Normal
August 5 Illinois Farm Sports Festival, Golf Finals, Savoy (U. of I. course)
August 9-18 Illinois State Fair, Springfield
August 19-20 Illinois Farm Sports Festival, Softball Finals, Springfield
September 5 & 6 Regional 4-H Finish Up Meetings (Specific dates and regions will be announced by each Regional 4-H Program Leader.)
October 1-4 National 4-H Dairy Conference, Madison, Wisconsin
October 7-11 Annual Extension Conference, Urbana
October 6-12 National 4-H Week
November 3-7 National Association of 4-H Extension Agents, Wichita, Kansas
Nov. 30-Dec. 5 National 4-H Congress, Chicago

"WE CAN MAKE IT HAPPEN"

The National 4-H Week theme for 1974 was selected by delegates to last year's National 4-H Conference in Washington, D.C. It should not be used until October, 1974, and then may be used until the next year. This is a national attempt to coordinate all 4-H promotion and publicity.

Walt Griffith
URBAN 4-H WORKSHOP

Thank you for your prompt reply to the Urban 4-H Workshop to be held May 20-23, 1974, at Forum XXX, Ramada, in Springfield, Illinois. The session will begin with dinner on Monday evening and a discussion of the role and relationship of urban specialist to professional staff in the Cooperative Extension Service. Two days have been set aside for participants to acquire new information and exchange ideas based on case studies from the county staff. Special resources persons invited to provide information include Dr. McKinley Martin, Mississippi Adult Educator; Sarah Morgan, Youth Specialist, Missouri; Dr. F. Murphy, Division of Pupil Personnel OSPI, Dr. John Irby, CES, Dr. Jim Custer, Federal Relations Programs OSPI, and State Staff from Home Economics—Mary Ann Fugate, Peg Hoffman, and Bettina Porter. State 4-H Staff will present specific information on subject matter areas of interest to the participants.

We look forward to the workshop. Remember, your participation is paid out of the special funds of the State 4-H office. If you have specific questions, please call. A final letter will be sent to all participants by May 6, 1974.

Violet M. Malone

NEW 4-H WOODWORKING MATERIALS AVAILABLE

Leader Woodworking Slide Set -

We have purchased a series of 4-H woodworking slide sets for teaching leaders and older members more about how the related topics can help 4-H'ers in woodworking projects. These were produced in the Wisconsin State 4-H Office and may be ordered from 47 Mumford Hall as a complete set of six units with a tape and script for each. The units are:

- Woodworking
- Marking and Cutting Wood
- Assembly - Nails, Screws and Glue
- Interior Finishes
- Screen Repair and Replacement
- Window Repair - Glazing and Glass Cutting

4-H Wood Carving - Members' Guide, 4-H 637
Sharpening Woodworking Knives and Other Blades, 4-H 638

These two new wood carving leaflets supplement the Creative Wood Design manual, 4-H 636. Resources are listed in 4-H 637 to help boys and girls who wish to pursue their interests. Tips and diagrams on how to sharpen knives and other blades are found in 4-H 638.

Walt Griffith

STATE FAIR PHOTO EXHIBITS WILL BE SELECTED

Four photos or picture stories will be selected at the Illinois State Fair for hanging in the National 4-H Photo Exhibition, December 1-5, 1974 in Chicago.

The Illinois participants will be selected from the participants exhibiting during the regular Junior Department Show in Springfield. Each national participant will receive a print from the sponsor, Eastman Kodak Company. The National 4-H Service Committee reserves the right to purchase any or all negatives at $10 each with a properly executed release.
NEW STATE FAIR CLASS - HOME FURNISHINGS

DECORATING FOR TEENS is the new State Fair educational class to be presented by K. Virginia Seidel, University of Illinois Extension Specialist. A maximum of two participants per county may attend.

Participants selected to attend State Fair must be currently enrolled in any one of the home furnishings projects. The activity focus is on learning experiences that encourage creativity and develop design judgment in home furnishings.

Participants in this class will attend State Fair the same time as delegates from your county attend Food Presentation, Clothing Revue, and Flower Arranging.

You will be advised later of materials which participants may be asked to bring.

Mary Cheze

NEW 4-H BICYCLE MATERIALS

We have added three bicycle publications for 4-H members in Illinois. These four-page leaflets were developed by the National 4-H Service Committee and the National 4-H Development Committee.

The new items should be used progressively from Unit I to Unit III. They are available and may be ordered on the regular 4-H order form:

4-H 415 Your Bike and You, Unit I
4-H 416 Maintaining Your Bicycle, Unit II
4-H 417 Enlarging Your Cycling World, Unit III

The National 4-H Bicycle Leaders' Guide is also available as a Short-Term project item - ST-21 R.

AMERICAN ROYAL AT KANSAS CITY, OCTOBER 18-26, 1974

A few Illinois 4-H members make entries in the American Royal every fall. We have been informed that non-refundable entry fees will be required for all entries this year. These fees are:

4-H and FFA Market Hogs $1.50 per head
4-H and FFA Market Lambs $1.50 per head
Junior Steers $6.00 per head
Junior Heifers $6.00 per head
4-H Horse Show $5.00 for each class

No entry in the above will be accepted without the entry fee. Entry fees are also charged in the open shows.

Bill Stone
YOUR SEWING MACHINE PROGRAM

The program guidelines are:

1. The Your Sewing Machine Program is an Extension leader training program supported by The Singer Company.

2. The Singer Company is involved in helping to provide the literature for use at all levels of the program and on request assisting Extension in training personnel and key volunteer leaders who have the responsibility for program development and training in their area, county or community.

3. Local Singer stores and local Singer managers become involved in the program only if the local Extension Service and the local Singer store are able to work out a mutually beneficial relationship.

4. A cordial relationship with a local Singer store is not a criterion to use in determining if the program is relevant for a county situation. The program is an Extension training program to be used by Extension in training volunteer leaders and 4-H boys and girls to more effectively understand, use and care for a sewing machine as they use it in basic and creative sewing experiences.

EDUCATIONAL SUPERVISOR REQUESTS

Singer's Educational Supervisors have done training for multi-county clothing resource leaders. We need to submit a request for this assistance three months prior to the desired date. If you are interested, please send your written request to Barbara Harris with three suggested dates.

Literature - The current literature will be available until our supply is exhausted. Singer is planning to revise the materials. The revised materials should be available in 1975.

Fabric Packages - Pre-cut, pre-packaged fabric samples may no longer be purchased. This has been a recommendation from Illinois advisers as well as other State Extension Staff. Illinois advisers have stated that acquiring desired fabric locally gives them the opportunity to emphasize the concepts that are most useful to the needs of the clientele.

Mary Cheze

COMET KOHOUTEK

Although Comet Kohoutek was not too spectacular, the program in Pike County was certainly a large success. We sent the Short-Term 4-H materials to all the third through eighth grade teachers plus science teachers in high schools for use in their classes. A return card was enclosed to see how many students received the material and to see if the teachers were interested in using this type of material in the future. The replies indicated that the teachers were very interested in this type of material.

Some of their comments were: "Very, very interesting;" "Students interested;" "Material was better than the Comet;" "We didn't do the activities but we did
use the information you sent;" "Thank you very much for your interest in
the science program in the Illinois schools;" "Thank you, please include
us in future projects and materials;" "The additional information was
helpful;" "Sparked more interest in our pre-Christmas Science lesson
about Comet Kohoutek."

Pike County reached about 500 additional youth with the Short-Term 4-H
project, Comet Kohoutek. We intend to use more short-term materials in
our school programs. It spreads the word about 4-H and helps increase
the amount of education we are providing to the youth of Pike County.

William R. Scheiwe,
Pike County Extension Adviser

SHORT-TERM 4-H PROJECTS COMPLETED

We have just completed the 27 Short-Term 4-H project units listed below.
Our writer has taken maternity leave and the budget has been depleted.
The idea of short-term projects has caught on in Illinois and many new
avenues of 4-H youth programming have been developed.

Several new Advisers have been ordering excessive amounts of these limited
resource materials. We refer all Advisers to the Adviser's Guide, ST-1,
for the philosophy and characteristics of short-term projects.

The supporting materials are for leaders only. Please do not hand out to
members. Our supply is very limited and orders will be edited. We will
support all programs in the metropolitan areas by providing a supply for
classroom teachers and other leaders. Please re-use the resource manuals
by passing them from leader to leader and group to group. The suggestions
for conducting Sample Meetings outline one project for that subject matter
area.

Please let us know of your successes and failures with these projects.

List of Short-Term Project Materials
ST-4 (Revised May 1, 1974)

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<thead>
<tr>
<th>Administrative</th>
<th>Projects</th>
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<tr>
<td>ST-1 Adviser's Guide</td>
<td>ST-10 Fun with Children - Collage</td>
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<td>ST-2 Letter to Leaders</td>
<td>ST-10 R Fun with Children (Ill. 4-H 124)</td>
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<td>ST-3 Guide for Planning a 4-H Short-Term Project</td>
<td>ST-11 Puppetry</td>
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<td>ST-5 Order Form</td>
<td>ST-11 R I Arts and Crafts (Bull. 68, Minn.)</td>
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<td>ST-11 R II Arts and Crafts Leader's Guide (M-174, Minn.)</td>
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<td>ST-12 Creative Clay for Many Uses</td>
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<td>ST-12 R Creative Clay for Many Uses (167, Montana)</td>
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<td>ST-13 Covering a Sewing Box</td>
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<td>ST-13 R Covering a Sewing Box (C-1, Montana)</td>
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<td>ST-13 R I Sewing Tools (C-2, Montana)</td>
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<td>ST-13 R II Tips for Clothing Care (C-5, Montana)</td>
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<td>ST-13 R III Repairing Clothing (C-8, Montana)</td>
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<td>ST-13 R IV Your Hem (C-9, Montana)</td>
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List of Short-Term Project Materials
ST-4 (Revised May 1, 1974)

(continued)

ST-14 Pets
ST-14 R Pets (Bull. 75, Minn.)
ST-15 Fishing
ST-15 R How to Catch Fish in Fresh Water
   (Fisherman's Information Bureau, Chicago)
ST-16 Caring for Children
ST-16 R Caring for Children (Ill. 4-H 125)
ST-17 Good Dental Health and You
ST-17 R Good Health and You (Bull. 67, Minn.)
ST-18 4-H Business Project--Car Wash
ST-18 R Let's Start a 4-H Business (Bull. 451, Va.)
ST-19 Exploring Careers--Athletics
ST-19 R Exploring Careers (Ill., 4-H 142)
ST-20 Community Pride
ST-20 R Community Pride (Oregon)
ST-21 Bicycling
ST-21 R Bicycle Program--Guide for Leaders
ST-22 4-H Festival--Variety Show
ST-22 R 4-H Festival (Wisconsin, 1971)
ST-23 Meteorology
ST-23 R I Meteorology I (Iowa)
ST-23 R II Meteorology II (Iowa)
ST-24 Consumerama
ST-24 R I Consumer Bowl (Pa.)
ST-24 R II Consumer Judging (Pa.)
ST-24 R III Consumer Education Presentation (Pa.)
ST-24 R IV Planathon (Pa.)
ST-25 Electricity
ST-25 R Electric Magic (Oregon)
ST-26 Flower Gardening
ST-26 R Getting Started with Flowers (Ill. 4-H 161)
ST-27 Nature Craft
ST-27 R Nature Craft (Ill. 4-H 201J)
ST-28 Comet Kohoutek
ST-28 R Let's Learn about Comet Kohoutek
ST-29 Home Fire Prevention
ST-29 R 12 Safety Posters (one set was sent to each County in Nov., 1973. A limited number of sets are available.)
ST-30 Terrariums
ST-30 R Exploring the World of Plants and Soils,
   Unit I - Members (Ill. 4-H 510)
ST-31 Papier-Mache Modeling
ST-31 R Papier-Mache Modeling Resource Guide
ST-32 Woodworking
ST-32 R Adventures in Woodworking (Ill. 4-H 630)
ST-33 Fun at the Library: 4-H Reading Project
ST-33 R Illinois 4-H Reading Project (Ill. 4-H 214)
ST-34 Printing with Fruits and Vegetables
ST-34 R Printing (Arts and Crafts) (Ill. 4-H 201f)
ST-35 Mosaics
ST-35 R Mosaics (Arts and Crafts) (Ill. 4-H 201e)
ST-36 Candlemaking
ST-36 R Carving and Casting (Arts and Crafts) (Ill. 4-H 201a)

Walt Griffith
4-H DOG PROJECT MATERIAL

Because of the limited supply of the new Dog Obedience Leaders' Manual, 4-H 339, and Judge's Worksheets, 4-H 344-349, a limit has been established for each county. The leader's manuals are not appropriate for members and most counties do not need large supplies of the Graduate Novice and Open Class judging sheets. If you do need additional quantities, please send your justification to George Daigh, at 47 Mumford Hall, Urbana.

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<td>5 each</td>
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<td>4-H 339, Dog Obedience Leader's Manual</td>
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<td>4-H 343, Dog Care and Training Project - Leader's Guide</td>
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<td>10 each</td>
<td>4-H 347, Graduate Novice Class, Judge's Worksheet</td>
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<td>4-H 348, Open Class, Judge's Worksheet</td>
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<td>25 each</td>
<td>4-H 344, Care and Condition, Judge's Worksheet</td>
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<td>4-H 345, Sub-novice Class, Judge's Worksheet</td>
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<td>4-H 346, Novice Class, Judge's Worksheet</td>
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<td>4-H 349, Long Sit-Long Down</td>
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<tr>
<td>Unlimited</td>
<td>4-H 340, You and Your Dog, Member's Manual</td>
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<td>4-H 341, Record, Dog Care</td>
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<td>4-H 342, Leader's Guide for Home Inspection of Dogs</td>
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NATIONAL 4-H WEEK POSTERS AVAILABLE FOR ORDER

We are sending an order form to each County 4-H Coordinator for the National 4-H Poster and TV drop slide. The posters cost ten cents each this year. We will send one State order to the National supplier on May 15, 1974.

Walt Griffith

SUPPLIES FOR 4-H ENTOMOLOGY PROJECT

Insect mounting pins will be supplied free to 4-H'ers enrolled in the entomology project this year. One packet of 50 pins may be obtained for each member by writing to Dr. John Wedberg, Extension Entomologist, 171 Natural Resources Building, Urbana, Illinois 61801. Pins are supplied by F. S. Services, Inc., Bloomington, Illinois 61701. Additional pins can be purchased from any one of several biological supply houses for less than one cent each. The best all-round type is a No. 3 black, steel pin. Below are the names and addresses of a few such companies:

Carolina Biological Supply Company - Burlington, North Carolina 27215
Lemberger Company - P. O. Box 482, Oshkosh, Wisconsin 54901
NASCO - Fort Atkinson, Wisconsin 53538 (See Agr. Sciences and Technical Catalog 115)
Ward's Natural Science Establishment - Box 1712, Rochester, New York 14600

Bill Stone
Did you know that if both you and your spouse are employed on a substantially full-time basis (and you itemize your deductions), you may deduct a part of the expense of sending your children to summer camp?

When Congress expanded the "Dependent Care" section of the Internal Revenue Code in 1971, they did not limit the permissible deduction to money spent for day care center or nursery schools. The legislature intended to permit deduction of expenses for day camps and other centers which care for children in order to free parents from household responsibilities so that they can hold down full-time jobs.

Unfortunately, working couples who have not utilized this deduction before may be unaware of its existence, and those who do deduct child care expenses during the school year may not realize that centers such as summer camps constitute deductible alternatives.

The deductible amount is a yearly maximum of $4,800 to be determined on a monthly basis. Out-of-home expenses for one dependent may be deducted to the extent of $200/month; the deduction rises to $300 for two dependents and to $400 for three or more....The current law permits a couple to earn up to $18,000 and still deduct the maximum allowable amounts. Over that figure, the deduction still may benefit couples who have an adjusted gross income of less than $27,600....

It should again be emphasized that child care expenses, of whatever nature, are only deductible where those expenses are incurred in order to permit both parents to work at substantially full-time jobs. A qualified dependent is defined as "19 years of age or younger or a dependent physically or mentally incapable of caring for himself."

See your tax practitioner for further details.

C. A. (Al) Bock
Agriculture Law Specialist

PARENTS ARE CONCERNED

(continued next page)
When our Extension staff was faced with this fact,
The reply was that mothers and leaders should stay out of the act.
But Extension people, I want to ask you,
Isn't this attitude a 4-H taboo?
Where would clubwork be without mothers and leaders?
The motto they follow has no room for misdemeanors.
Some say the 4-H's stand for head, hands, heart and hokum,
When rules are made only to be broken.
Of this small flaw, the 4-H image must be cleared,
And all Advisers and volunteers are to be cheered.
Rural or urban, members work hard and have fun,
That 4-H has served youth well there is no question.

NATIONAL 4-H PROMOTION ADVISORY COMMITTEE MEETS IN ILLINOIS

The 1974 National 4-H Information and Promotion Kit was developed last month by an Advisory Committee from the Champaign area. Members, Leaders, Advisers, and Specialists met with Sue Benedetti, 4-H Information Specialist from ES, to develop new materials for the packet that is provided for National 4-H Week. The current attempt is to include news releases, art work and other materials for year round use. The packet will be sent to each county during the summer with ideas and suggestions for using local resources specifically during National 4-H Week and hopefully for the rest of the year.

Members of this National 4-H Advisory Committee are:

- Mary Frasca, Champaign 4-H member
- Greg Lepper, former Morgan County 4-H member
- Mercia Dawson, Rantoul 4-H Leader
- Linda Byrum, Champaign County Extension Adviser
- Gary Heusel, Champaign County Extension Adviser
- Chris Scherer, Office of Agricultural Communications
- Walt Griffith, Assistant State 4-H Program Leader
- Amos Brown, Information Assistant, National 4-H Service Committee
- Sue Benedetti, Extension Service

NATURE CRAFT WORKSHOP PLANNED FOR WESTERN 4-H CAMP

The fourth Nature Craft workshop for Extension Staff, 4-H leaders, Craft project leaders, and volunteers from other groups, is scheduled for Western 4-H Camp, Jacksonville, Tuesday, May 7, from 9:30 a.m. 'til 3:00 p.m. Those who attended the first three workshops (more than 180 persons) were most enthusiastic about the excellent instruction provided by Duke & Mary Regnier who co-authored the Nature Craft Manual, 4-H 201J. Fred Haegele coordinated the first three workshops. Sue Stein, Camping and Recreation Specialist located at Western 4-H Camp, and Hugh Wetzel, will assist with the May 8 workshop. There is a $2.50 workshop fee. Attendance is not limited to the Extension family. Send reservations to Mrs. Eloise Tholen, Extension Adviser, Home Economics, Route 5, Jacksonville, Illinois 62650.

How to get started in crafts, design ideas, using the Nature Craft Manual, The State Fair Crafts Score Card, and several work sessions are some of the learning opportunities in store for those who attend.

Hugh Wetzel
4-H PHOTOGRAPHY UPDATE

If you are wondering who's doing what with 4-H Photography, you are not alone! In fact, this newsletter is founded on the premise that all of us can do a better job of working with, and teaching kids, photography if we share our experiences.

PHOTOGRAPHY IS IMPORTANT TO 4-H'ERS

All youngsters will probably try photography at some time in their lives. The photography project can help them do it right the first time—and save precious time and money. 4-H'ers, who enjoy early success with photography, can use it in all their other projects and can continue to learn by doing for a creative lifetime.

WHAT DO THE NUMBERS MEAN?

In 1973, we know that approximately 117,120 4-H Club members participated in the photography project. But what do members, leaders and junior leaders do to make the project work? How are good leaders, and advisers located? What special tricks, techniques, games, demonstrations have members developed to teach each other? How have members used their photo know-how—as individuals, as a group, even outside of 4-H Club? This is where you can help. Let us know what is happening in photography in your county. Tell us about your successes as well as any problems you have encountered. Address your newsletter input to R.P. (Bob) Fordyce, Youth Services, Eastman Kodak Co., 343 State St., Rochester, N.Y. 14650. We intend to publish semi-annually a single sheet of practical ideas received from county agents.

UNTIL NEXT TIME, WE ASK, "DID YOU KNOW...?"

- 4-H Photography, for the first time this year, will have a showcase at the county, state, and national levels. It's called the 4-H National Photo Exhibit, and it's sponsored by Kodak. Black-and-white and color pictures which reflect the interests and activities of 4-H members, will be accepted for a county exhibit and then screened to a specified number for the state showing. Finally, four pictures from each state will go to the National 4-H Service Committee by October 1 for display during the 1974 4-H Congress. Not a competition, the exhibit will publicize 4-H as well as 4-H accomplishments and will help 4-H organizations at all levels locate photography for use in publications, etc.

- "Your Programs from Kodak, 1973-74" lists more than 50 16mm movies, slide-tape shows, and print sets that can be borrowed without charge for group showings. (Write to Kodak, Department 841, for catalog.)

- "Photography—How It Works," a new catalog listing, is a 10 1/2-minute (super 8 or 16mm) animated basic introduction to photography. (To obtain a free loan print, write Kodak, Audiovisual Services Library, Department 396.)

- Spin-off from the film, the 19-page booklet (No. AT-2), "Photography—How It Works," and another Kodak publication (No. AA-5), "How To Make and Use a Pinhole Camera" also can help 4-H'ers understand camera basics. (Both pamphlets are available free in any quantity from Kodak, Dept. 841.)

- Members' and Leader's manuals recently were revised to update photo information and to include pictures taken by 4-H Club members. Any changes you suggest—via this newsletter—will be welcome, and helpful in keeping these manuals current.

Let's hear from you!
1974 INTERNATIONAL EXCHANGEES TO INCLUDE TWO PRYLEs

Two PRYLEs (Professional Rural Youth Leader Exchangees), four IFYE representatives, and five IFYE Caravaners, are scheduled to be in Illinois this summer sometime between May 1st and September 19th. As more information becomes available we will contact advisers and host family applicants about assignments.

Of special interest are the two PRYLEs from Swaziland and Trinidad-Tobago, who will be in Illinois May 20–July 23. While we don't have their biographical data sheets (don't even have their names), they usually are Extension workers who are working with the 4-H program in their home country.

These people want to learn about how 4-H works here. We would be interested in learning which Extension workers (who have host family applicants) would especially like to work with one of these young Extension workers in providing a good Extension experience. Naturally, they would only be involved with the Extension program part of the time. But there is the possibility that the PRYLE could stay with the Adviser part of the assignment. Please inform Clareta Walker or Hugh Wetzel of your interest.

Hugh Wetzel

State 4-H Staff:

Mary Cheze
Sharon Coffman
George Daigh
Walt Griffith, Editor
Fred Haegele

Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

Richard O. Lyon
State 4-H Program Leader

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
"INTERNATIONAL INTRIGUE" - NEW 4-H INTERNATIONAL PROJECT

"International Intrigue" is the name of a new 4-H International project manual that will soon be available for distribution. The supply has arrived and one copy is included with this letter. It has been given the 4-H publication number 192. We really aren't introducing it now—just informing you it is available if you have a request for ideas that a club can use for international activity. Orders are not encouraged now, as we will introduce it in the fall—probably by telenet.

When the 4-H International Intrigue project is introduced, we will also make available several office copies of "International Cues" (4-H 193) which will be county copies available for loan from the county 4-H offices.

Another idea that will be presented, along with "International Intrigue" and "International Cues" is the addition of a county 4-H international committee. Many IFYE alums, IFYE representatives, IFYE Caravaners, IFYE host families, and others interested in 4-H international activities would be willing to assist in the formation of a County 4-H International Committee to promote all kinds of 4-H international activities, such as international foods projects, pen pals, exchangees, country study, special events, etc. It is our hope that with 250 IFYE and Caravan alums and more than 1200 host families throughout Illinois, county Extension staffs will find a committee of dedicated persons to really provide some leadership for an excellent county international program.

Hugh Wetzel

NEW 4-H MANUALS AVAILABLE

Three new 4-H items should be added to your list of 4-H publications (4-H 46):

4-H 195q  -  4-H country study sheet on Indonesia (prepared by Alice Herron, Will County 4-H Leader)

4-H 370  -  Exploring for Insects - 4-H Entomology Manual, Unit I (a complete revision of Unit I. Please use the old copies before sending this one out.)

4-H 447  -  Aquatic Science (purchased from Purdue University)

Walt Griffith
ILLINOIS 4-H FOUNDATION ANNUAL MEETING

Extension advisers are invited to the Annual Meeting of the Illinois 4-H Foundation on Wednesday, June 12, 1974, in the Levis Faculty Center. The luncheon and meeting will begin at 11:30 a.m. and conclude by 2:15 p.m. (Gold Clover Club donors ($1,000 or more) will be recognized during the last General Assembly of the 4-H Week Conference in the Krannert Center.)

If you can attend the 4-H Foundation Annual Meeting, please send a note to George Daigh, 47 Mumford Hall, by June 3, 1974, so a reservation can be made.

George Daigh

4-H CLUBS AND FEDERATIONS NOT EXEMPT FROM SALES TAX

It has been brought to our attention that some 4-H Clubs and Federations are not paying sales tax on items purchased. Auditors of one company supplying items to 4-H Clubs have "caught" this, with the result that the company will probably have to pay back-taxes. Company officials may try to come back on the counties which purchased the materials originally. At this point it is pure speculation, but a ruling from the Illinois Department of Revenue states that 4-H Clubs are not exempt from the retailers' occupational tax (sales tax).

Do not confuse this with income tax. A ruling was recently handed down that any donations to 4-H are tax deductible for IRS purposes.

The following letter was in reply to a request that the Illinois 4-H Foundation be exempt from sales tax. You will note the references to 4-H Clubs:

"Mr. George L. Daigh,
Executive Secretary
Illinois 4-H Foundation, Inc.
47 Mumford Hall
Urbana, Illinois 61801

Dear Mr. Daigh:

The purpose of the Illinois 4-H Foundation, Inc., is to receive and administer gifts for the benefit of 4-H Clubs and 4-H work.

We do not consider 4-H Clubs, themselves, to be exempt buyers for retailers' occupation tax and use tax purposes, so we do not believe that we can grant such an exemption to your organization whose primary purpose is to raise and expend money for the benefit of 4-H Clubs and 4-H work.

The exemption as buyers for retailers' occupation tax and use tax purposes on the ground of "exclusively educational" purposes,
for all practical purposes, is limited to actual schools, so your organization would not qualify for this exemption. Otherwise, the exemption for nongovernmental buyers is limited to "exclusively" charitable or religious organizations or institutions and does not extend to other kinds of nonprofit organizations. Since we cannot classify your organization as being "exclusively" charitable or religious in character, and it is not a school (though doing educational work), we must hold that the Illinois 4-H Foundation, Inc., is not an exempt buyer for retailers' occupation tax and related tax purposes. The retail sales to such organization therefore are subject to retailers' occupation tax.

Very truly yours,

Theodore A. Jones
Director of Revenue

By: (signed)
Willard Ice, Supervisor
Rules and Regulations Division
Springfield Office

George L. Daigh

4-H DOG OBEDIENCE JUDGES

The people listed below have indicated to the 4-H Office that they are available to judge 4-H dog obedience shows. You will need to make your own arrangements with the individual secured.

Gary Arbogast, R. R. 1, Box 163, Belleville 62220
Robert and Cleta Barnes, 1579 W. Riedel Ave., Decatur 62526
William Burger, 2612 W. Fountaindale, Peoria 61614
Marge and Bill Casey, Crystal Lake 60014
Mrs. Julie Cepulis, 6511 Round Up Rd., McHenry 60050
Miss Betty Davis, R. R. 1, Box 34, Smithboro 62284
Marshall DeHaven, Willow Springs Rd., LaGrange 60525
Mrs. Jean Eremo, 2511 N. 79th Ave., Elmwood Park 60655
Mrs. Donna J. Everett, 304 W. Armstrong, Peoria 61604
Jeanette Everett, 4915 Ringwood Rd., Ringwood 60072
Edward Haas, R. R. 2, Box 164, Plainfield 60544
Stan Irvin, R. R. 1, Clinton 61727
William Kirkman, P. O. Box 165, Warrensburg 62573
Charles and Jane Libberton, 617 Woodward Ave., Geneva 60134
Tom and Sharon Long, R. R. 1, El Paso 61738

(list continued on page 4)
Freda Mansisi, 108 Twin Lakes Drive, Pekin 61554
Don Markwell, Route 3, Box 345, Plainfield 60544
Mrs. Lorrain Meyer, 807 Fairview Blvd., Rockford 6107
William Milligan, 101 East Pleasant, Taylorville 62568
Elsie Ryan, 314 Coyne Center Rd., Milan 61264
Selma Shutt, 423 Ray May Dr., Joliet 60531
Merle Taylor, 365 West Morris, Bement 61813
Clyde Thompson, 611 Madison, Girard 62640
Mrs. Joan Trotter, R. R. 1, Box 113, Hanna City 61536
Dorothy Vettel, 1428 Liberty St., Aurora 60505

State 4-H Staff:

Mary Cheze
Sharon Coffman
George Daigh
Walt Griffith, Editor
Fred Haegle

Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

Richard O. Lyon
State 4-H Program Leader

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July, 1974

WHAT'S A SMILE WORTH?

A smile costs you nothing, but it creates much. It enriches those who receive without impoverishing those who give. It comes in a flash--yet the memory of it sometimes lasts forever. None is so rich he can get along without it, and none is so poor, but is richer for its benefits.

It creates happiness in the home, fosters goodwill in business, and is the countersign of friends. It is rest to the weary, daylight to the discouraged, sunshine to the sad, and nature's best antidote for trouble. Yet it cannot be bought, begged, borrowed or stolen, for it is something that is no earthly good to anybody until it is given away!

And, if in my busy little world, I am too tired to give you a smile, may I ask that you leave me one of yours? For nobody needs a smile so much as those who have none left to give.

OLD 4-H PUBLICATIONS AVAILABLE

A few discontinued 4-H publications have been returned from county offices and a few were uncovered in our storage facilities recently. We will send any quantity desired, on a first come-first served basis. Some of the items may be outdated and some will be replaced this fall, but we will make them available to counties with a need for them. After September 1, we will recycle the remainder. Use the following as your order form and send to 4-H Publications Coordinator, 47 Mumford Hall, Urbana, Illinois 61801.

<table>
<thead>
<tr>
<th>4-H 104 - Safety on Wheels</th>
<th>4-H 163 - Party Planning</th>
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<tbody>
<tr>
<td>4-H 116 - Hunting for Fire Hazards</td>
<td>4-H 209 - Music Activity - Leaders</td>
</tr>
<tr>
<td>4-H 149 - Reporter's Handbook</td>
<td>4-H 210 - Music Activity - Members</td>
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<tr>
<td>4-H 219 - 4-H Needs Parents</td>
<td>4-H 219 - 4-H Needs Parents</td>
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<td>(promotion leaflet stating ages 9-19 rather than 8-19)</td>
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4-H'ERS RECEIVE NATIONAL DOG JUDGING CONTEST HONORS

Kane County 4-H'ers took top honors at the National Dog Judging Contest held last March at the International Amphitheatre, Chicago. One hundred and nine youngsters competed in the Contest and 76 were 4-H members. Contestants judged Dalmatians, Irish Setters, Weimaraners and Bulldogs.

Sue Haire, 13 years old of Elgin, won a silver bowl for being the top 4-H'er and also the traveling trophy for the over-all winner in the contest. Sue is a member of the Westdel 4-H Club.

Other winners included: Dave Olson of Elgin, Central Wranglers, took 4th place. Sue Mueller of St. Charles, LaFox Boys, and Diane Undiener of Elgin, Central Wranglers, tied for 5th place. Darlene Collins of St. Charles, Wasco Winners took 9th place; and Patrick Collins of St. Charles, Wasco Winners placed 12th.

(Editor's note: The following article was written by Lee Jinks, Pennsylvania State 4-H Leader, for use in the March-April Pennsylvania Newsletter.)

4-H YOUTH PROGRAM DELIVERY APPROACHES

The Pennsylvania 4-H Youth program is designed to provide educational opportunities for all youth within the Commonwealth without regard to race, creed, family income or place of residence. This program is broad in scope ranging from agriculture to outer space. Its delivery system ranges from 4-H Clubs, 4-H special interest groups, TV members, to individual members and other youth served.

I. The 4-H Club

The 4-H Club is accepted as one of the best approaches due to the great human development accomplishments with youth. This "classroom without walls" concept in a "learn by doing" atmosphere has motivated more youth to greater aspirations and achievements than any other approach.

II. 4-H Special Interest Group

This group is designed for youth who wish to expand their interests in a well-defined area. It would include such program areas as bicycle, horticulture, embryology, conservation, wildlife and nutrition. This method is accomplished through the school system, other youth agencies, churches and those taught by paraprofessionals. The youth enroll in a 4-H project which includes a series of meetings designed to cover the particular project area. Participants do have the opportunity to continue in another project area or join a 4-H club.

III. The 4-H TV Program

This is specialized teaching that is made available to youth through the television media. It consists of a series of educational programs and usually its main delivery system is through the school system. Members of 4-H clubs, other youth groups or individual youth do enroll to a certain degree -- in the past this has been approximately just under 5 percent.
IV. Individual 4-H Members

This is usually the older 4-H member who still wishes to continue in 4-H, but circumstances do not allow them to attend regular 4-H club meetings. Projects such as Teen Leadership, Free Lance, and Self-Determined programs are usually found in this category.

V. Other Youth

This includes situations where professional or volunteer staff counsel individuals or provide an educational program for youth in non-Extension programs. These usually are a one-time educational presentation, but sometimes it could be more. Examples are school assembly programs, assisting scouts in a field day or working with youth from another agency in an educational manner.

These are the five delivery systems for 4-H Youth Programs in Pennsylvania. Frequently we are asked which approach is the most effective system or, more directly, which one should I spend more time on.

The answer is that all Extension personnel are mandated to develop a local program that best fits the needs of the youth in his/her area.

Pennsylvania has seen rapid growth in its youth program since 1969. We have seen increased membership in 4-H Clubs, 4-H special interest groups, individual 4-H members and TV programs. Our membership from farms has increased 2,000; rural non-farm 11,000; and urban-city 9,000. I believe we have displayed an excellent balance in these areas and should continue to do so in the future.

As long as we don't slight one delivery system, then we should continue to be a viable youth organization.

- Lee Jinks - Pennsylvania State 4-H Leader

ILLINOIS TURKEY GROWERS SPONSOR TWO YOUTH AWARDS

Two $100 scholarships will be awarded by the Illinois State Turkey Growers' Association for outstanding work in turkey production, marketing or consumer education and in the field of science related to the turkey.

Details of the new youth award were sent to each county Extension office this spring by the committee chairman, Sam Ridlen. Entries must be returned to him by October 15, 1974.

Walt Griffith

URBAN WORKSHOP CONTRIBUTION

Participants at the recent Urban Workshop put into practice what they learned in helping others by providing an unsolicited contribution to the Illinois 4-H Foundation Postage Fund. The contribution came after a presentation on obtaining help from local resources and demonstrated to all present that funds are available.

George L. Daigh
MULLIGAN STEW EVALUATION SHEET

Boone County followed up the Mulligan Stew TV program with an evaluation sheet which asks various questions about Mulligan Stew and also what other programs they would like to see in the future from the Extension Service.

The evaluation sheet was given to every teacher whose class took part in the Mulligan Stew TV program. Mulligan Stew was used in every 4th, 5th, and 6th grade class, totaling 1,846 members.

The teacher response was very opinionated, from extremely good to very poor. All the teachers in 3rd, 4th, and most of the 5th grades felt the program was very good and actually helpful. They liked the teacher packet, the games, comic books, and especially the music. However, most of the teachers in 6th grade and a few in 5th grade felt the program was too immature and dropped Mulligan Stew after the 3rd or 4th show.

The response from teachers who showed the films in the school during class was much better than the ones who had their students watch it on TV. These teachers were really impressed with the program.

Some of the programs that Boone County teachers would like to see in the future are Manners or Ethics, Conservation and Ecology, and Aerospace.

The evaluation sheet has made it possible for us to push the short-term project, "The Energy Crisis," which 75% of the teachers took. Teachers also accepted the "Naturecraft" book and are using it at the present time.

A copy of the evaluation sheet is available from Boone County.

Michael R. McHale
Boone County Extension Adviser

STATE 4-H JUNIOR LEADERS' CONFERENCE SCHOLARSHIPS

The Illinois 4-H Foundation is sponsoring 10 scholarships to the 1974 State 4-H Junior Leaders' Conference for youth of a minority race. Please refer to the April 19 letter explaining details and qualifications. The July 1 deadline will be extended a few days.

Sharon Coffman

FABRIC FOR APRONS - "LEARNING TO SEW"

The instructions for making an apron on page 19 of "Learning to Sew" suggest using 36" fabric. Since 36" fabric is very difficult to locate, there are two possible alternatives for using 45" fabric:

1. For 4-H members with waistline measurements of 22" or more, the entire width of fabric can be used with selvage edges meeting in center back. This would mean gathering fabric about twice the measurement of the figure to fit the waist.
2. For small 4-H members and for others who don’t want as bulky an apron as the one above, one edge of the fabric will need to be cut off to the width desired. It would be best to hem both edges, however, for good appearance.

Marge Mead

4-H SOFTBALL NOTES

Married 4-H members may participate in the Illinois Farm Sports Festival 4-H softball tournament. This is a change from last year's policy on married 4-H'er's participation. If your county policy prohibits married 4-H'ers from playing softball, please reconsider for next year and also let your county team know of this change to avoid any surprises in District and State competition. This change was announced in the last November 4-H Newsletter.

In addition, each team participating in District and State competition must have a designated Extension Service Representative in attendance at the County, District, and State competition. Several counties have sent 4-H leaders and 4-H committee members, but we urge advisers to assume this responsibility.

Walt Griffith

JAPANESE YOUNGSTERS TO VISIT ILLINOIS

Forty five Japanese youngsters learning the English language will arrive July 26 for a three-week visit with Extension families in Will, Kendall, Grundy, and Lake Counties.

The youngsters, ages 11 through 16, are participating in the "Labo Party" which is the Japanese Children's Organization to Learn English. They will be touring historic sites in Illinois prior to their host-family stays and will culminate their visit with a week at Shaw-waw-nas-see 4-H Camp with host county 4-H'ers.

Labo is funded by the Corporation for Language and Educational Research, a private foundation engaged in a program to help Japanese youngsters to adapt to other cultures.

This cross-cultural exchange is aimed at improving the children's abilities to speak English and to help them and their host families gain an appreciation for each other's culture. The State 4-H Office, along with county international coordinators, will be making arrangements for their visit.

Next year Illinois 4-H'ers will be invited to tour Japan and stay in host family homes.

Sharon Coffman

INTERNATIONAL 4-H YOUTH EXCHANGE ACTIVITY FOR 1974

Summertime in Illinois finds much activity in the IFYE Program. Illinois has 17 young people in overseas delegate assignments and is expecting 62 persons from other countries this summer. In addition, more than 100 host families and their
communities will have a great opportunity to expand their international understanding and friendships by hosting our international visitors. Here is a brief accounting of our involvement:

<table>
<thead>
<tr>
<th>IFYE Representatives</th>
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<tbody>
<tr>
<td><strong>Name</strong></td>
</tr>
<tr>
<td>Marilyn Farley</td>
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<tr>
<td>James Schmidt</td>
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<tr>
<td>Jan Thompson</td>
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<td>John Litchfield</td>
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<td>Jeri Pigott</td>
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<th>IFYE Caravan</th>
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<tr>
<td><strong>DENMARK</strong></td>
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<tr>
<td>Kyle Brinkmeier, Pearl City (Stephenson Co.)</td>
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<tr>
<td>Ellen Graff, Delavan (Tazewell Co.)</td>
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<tr>
<td>Karl Meyer, Rockford (Winnebago Co.)</td>
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<tr>
<td><strong>SWITZERLAND</strong></td>
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<tr>
<td>Mark Beckmeyer, Hoyleton (Washington Co.)</td>
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<tr>
<td>Nachelle Ehman, Cissna Park (Iroquois Co.)</td>
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<tr>
<td>Donna Falconnier, Highland (Madison Co.)</td>
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<tr>
<td>Ronald Short, Fairfield (Wayne Co.)</td>
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<tr>
<td><strong>SWEDEN</strong></td>
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<tr>
<td>Yvonne Meier, Troy (Madison Co.)</td>
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<tr>
<td>Laurie Scott, Mahomet (Champaign Co.)</td>
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<td>Janice Webb, Ewing (Franklin Co.)</td>
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<td><strong>TURKEY-GREECE</strong></td>
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<td>John Cleland, Capron (Boone Co.)</td>
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<td>Gary Luhman, Milford (Iroquois Co.)</td>
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<tr>
<th>PRYL - Professional Rural Youth Leaders</th>
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<tr>
<td><strong>Dates</strong></td>
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<tr>
<td>Dickson Khumalo</td>
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<td>from Swaziland</td>
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<tr>
<th>IFYE's</th>
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<tr>
<td><strong>Dates</strong></td>
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<tr>
<td>John Spence</td>
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<td>from Jamaica</td>
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<td>Hartmut Kegel</td>
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<td>from Germany</td>
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<tr>
<th>JAPANESE LABO</th>
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<tr>
<td>Sharon Coffman is coordinating a new program for young Japanese boys and girls who are studying English in Japan. On July 26th, 45 boys and girls, ages 11-16, will be coming to Grundy, Kendall, Lake and Will Counties. They will each have one family assignment and attend 4-H Camp. Labo is also a two-way program, so it is likely that Illinois 4-H'ers will have an opportunity to live with Japanese host families in 1975.</td>
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<tr>
<th>INTERNATIONAL OPPORTUNITIES OTHER THAN TRAVEL</th>
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<tbody>
<tr>
<td>While every 4-H'er does not have the opportunity to be a &quot;traveling&quot; international representative, every member can participate in 4-H international activities such as Country Study, Pen Pals, International Foods, and special international club activities. The new &quot;International Intrigue&quot; project manual which is now available and will be introduced officially this fall does offer leaders and members many exciting ideas for 4-H international activities. Copies can be ordered on the basis of one per club.</td>
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Hugh Wetzel
ADVISERS WORKING AT STATE FAIR

Many advisers have requested a list of advisers working in the Home Economics areas so arrangements can be made for sending and taking home Clothing and Room Improvement exhibits. The list of advisers working in other areas will be finalized shortly and published in the August Newsletter.

PERIOD I, August 6-9

CLOTHING EXHIBITS - JUDGING
Shirley Rose (Menard)
Linda Manton (Montgomery)
Carrolyn Hunt (Mar.-Put.)
Flo Banwart (Peoria)
Judith Skelton (Livingston)
Judy Charlton (DuPage)
Marilyn Cobbs (Pul.-Alex.)
Cheryl Parker (Lawrence)

ROOM IMPROVEMENT EXHIBITS - JUDGING
Ronda Robb (Fulton)
Roberta Hopkins (Piatt)
Thelma Malone (Marion)
Shirley Camp (Carroll)
Sharon Kuhns (Henry)
Marilyn Norman (Tazewell)
Linda Byrum (Champaign)

PERIOD II, August 8-12

CLOTHING REVUE
Karen Roth (Adams)
Ruby Kirsch (Union)

FOOD DEMONSTRATIONS
Mary L. Foster (Mercer)
Donna Kern (Cass)
Karen Doty (Edgar)
Barbara Farner (Greene)

DECORATING FOR TEENS
Jean Pickett (Christian)
Carolyn Swope (Vermilion)

FLOWER ARRANGEMENT
Marilyn Dry (Johnson)
Greg Stack (Will)

PERIOD III, August 12-16

CLOTHING REVUE
Jan Lurtz (Morgan)
Anna Hammond (Cook)

FOOD DEMONSTRATIONS
Merrie Dhuse (Ogle)
Mary A. Wagner (Clay)
Catherine Huss (St. Clair)
Martha Miller (Jo Daviess)

DECORATING FOR TEENS
Rose Purdue (Clinton)
Lynnette Gearhart (Kane)

FLOWER ARRANGEMENT
Janette Mueller (Madison)
Frances Jansen (Sangamon)

INTERNATIONAL EXTENSION 4-H TRAVEL SEMINARS

All advisers have previously received details about the 1974 International Extension 4-H Travel Seminars. The following dates are current. The Near East trip is a change from the first announcement.

Europe (Sweden & Germany)-Sept. 29-Oct. 25.
East Asia (Korea & Rep. of China)-Sept. 29-Oct. 21.
Latin America (Guatemala, Costa Rica & Panama)-Oct. 3-24.
Near East (Turkey & Greece)-Sept. 29-Oct. 25.

Hugh Wetzel

State 4-H Staff:
Mary Cheze
Sharon Coffman
George Daigh
Walt Griffith, Editor
Fred Haegele

Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel
Richard O. Lyon
State 4-H Program Leader

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.
4-H FINISH UP MEETINGS

The State 4-H Finish Up letter was sent to County 4-H Coordinators on July 15, 1974. Several changes of procedure are included in this letter. We will be selecting State winners for two years this Fall. The new time schedule will eliminate many problems previously incurred.

Walter E. Griffith

4-H PROMOTION IDEA PACKET Mailed

The 1974-75 4-H Promotion Packet was sent to County 4-H Coordinators in mid-July. This packet was produced by the Extension Service, Washington, D.C., the National 4-H Service Committee and the National 4-H Foundation. Please use it as a guide for all 4-H promotion programs on a year round basis.

Walter E. Griffith

SUMMER 4-H CAMP HAPPENINGS

Southern 4-H Camp raised the camp fee and had to pitch some tents the first week to handle the overflow of campers. Board President Paul Worth is thinking about raising the fee again next year and getting more campers.

Shaubena 4-H Camp was showered with tornadoes during the storms that hit Abingdon during June. Jananne Finck reported eight "twisters" were sighted one evening around Lake Braken and the camp site.

Western 4-H Camp conducted a Counselor In-Training (CIT) program for seven teenagers who spent two weeks learning camp skills. These counselors studied two weeks under the guidance of Sue Stein, Larry Coon and Tom Walker. They were certified for many camp skills and are available for employment next summer. Contact Sue Stein for details.

At Memorial 4-H Camp, karate lessons were given to 4-H'ers for one week. One of the counselors was a "black belt" holder and taught beginning karate to the 4-H'ers. Other volunteer counselors also taught mini-classes which supplemented the regular 4-H program. Marilyn Norman, Tazewell County, had prepared her counselors for this new feature. Hugh Fulkerson, DeWitt County, organized a shish-ka-bob cook-out for the entire camp that same week.
At Camp Shaw-waw-nas-see, bridge building was the first project. Kathy LaPlant and 300 school campers watched the water rise high enough in Rock Creek to wash the bridge away. When the water came within five feet of the log cabins, they evacuated the camp. A grant from the Illinois 4-H Foundation provided permanent cabin counselors for the summer. The twelve counselors slept with the 4-H'ers, sharing responsibilities with the county volunteer counselors. These counselors also taught special interest sessions during the day, called Groovy Activity Sessions (GAS). The GAS programs included Adventure-Neering (compass, orienteering, etc.), Cheerleading, a Camp Newspaper, Photography, Pantomime, and other activities that most kids don't get to do at home.

White Eagle 4-H Camp welcomed new campers from the east side of the State who had never climbed "What-a-Puff-a-Me" trail before. They enjoyed the canoes, the primitive camp-outs, and the cliff climbing so much that they want to alternate years between White Eagle and Shaw-waw-nas-see.

These are just a few of the happenings from 4-H Camps this summer. Many other educational and exciting things happened that will bring lots of kids back next summer. Don't forget the many opportunities available during the next nine months. Winter camps, officer training schools, multi-County Federation meetings, and many other programs are possible at 4-H Camp during the "off-season."

Walt Griffith

NEW SHORT-TERM ITEM AVAILABLE

Please add ST-37, 4-H Short-Term Project Ideas Under 25¢ to your list of publications. It has 20 inexpensive project ideas that boys and girls enjoy making. The ideas range from tin can lanterns to "Old Socks Never Die." Please order on the ST order form and send to 47 Mumford Hall.

Walt Griffith

MAJOR TRENDS AFFECT VOLUNTEERS

The following article was submitted by one of our former 4-H staff members, Bea Bagby. She is now a Family Life Specialist and is still on our 4-H team.

Four major trends will influence volunteers and the nature of volunteerism in the future, according to Dr. Henry W. Maier, professor in the School of Social Work at the University of Washington.

First, there is a shift in the way we look at authority which may result in changes for the delivery of volunteer services:

a) Volunteers, as a cross-section of the population, will know what services are needed and will maintain a flow of information to agencies; they become service procurers rather than service deliverers.

b) Service-giving programs or agencies can no longer rely solely on its own expert knowledge of what is needed and how to deliver services. Volunteers are sought out from among the target
audiences to serve as "double agents:" As program consultants to agency administrators on the one hand, while on the other serving as procurers of services for clients.

A second trend of our time is that the wisdom generally thought to have been acquired only through age or status is being replaced by situational competence.

This trend is seen in the changing use of volunteers to care for patients, clients or residents in hospitals, children's centers or other institutions. Volunteers have emerged in these places as counselors to individuals and groups, not because of the additional "free" service the institution can thereby provide, but rather for the volunteers' contributions as "freer" persons and for their more recent access to new modes of helping.

A third major trend today is the necessity for each individual to realize his own "selfhood."

These trends change the function of volunteerism to a vital opportunity for anyone to escape a rather impersonal existence. Volunteering no longer involves a contribution of free time and energy with a search for added status, but rather provides the volunteer a chance to realize things that cannot be achieved in the daily course of life. Volunteer work becomes an opportunity not for free time but for real time.

The fourth trend is an increasing interest in human relations and people-oriented work.

Today, volunteerism has to face the delicate decision between a volunteerism which might retard social betterment and merely serve as a "veneer," a token service, in the absence of a full public commitment.

With public programs taking over the domain once championed by volunteers, volunteerism is challenged to turn to new ventures, to venture where the public sectors of society are not—at least not yet.

--Reprinted from Family Life Newsletter, New Mexico State University--

IFYE EXCHANGEE CHALLENGES ILLINOIS 4-H'ERS AT STATE 4-H WEEK

"If You Don't Mean It--Don't Say It" -- that was the title of a four minute bit of philosophy that John Spence, IFYE from Jamaica, presented to the 1,000 Illinois 4-H'ers at State 4-H Week. It was such an excellent speech that we asked John to write it out so all the Extension staff could have it. Here is what John shared with us several weeks ago:

"We say the 4-H pledge at our club meetings: 'I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community and my country.'"
"Today I challenge you: If you don't mean it, don't say it.

"The essence of the pledge of the head to clearer thinking involves me to be constructive in the ways I plan, the creation of new avenues of success to my club, the consciousness of my brother.

"A man's mind may be likened to a garden which may be intelligently cultivated or allowed to grow wild, but whether cultivated or neglected, it must and will bring forth. It is with this clearer thinking of the head that the 4-H pledge is saying that you must reveal your thinking. Therefore, when you say the pledge, if you don't mean it, don't say it.

"'I pledge my heart to greater loyalty' is the bloodstream of what the 4-H message has been saying over the years. But question yourselves: What does this mean to me? It should mean loyalty to my club, my brothers, my country, myself and parents. This loyalty does not mean the pressure of the society, but should mean an inner urge of truth, because it's only when we see the need for ourselves that we become grafted with what we can do to impress a new standard for loyalty. When you say the pledge, if you don't mean it, don't say it.

"'I pledge my hands to larger service.' Am I extending service to a person who is in need, beset by the wretchedness of sorrow, hunger and pain? Is service taken to mean duty to a few? Service means doing with a feeling of doing more. And when we say these lines are we just memorizing words?

"Packaged in the last expression of the pledge, which can only be true when you live it, is: 'I pledge my health to better living for my club, my community and my country.' Ask yourselves what is the meaning of this, and you will get the answer. My health involves not only the improving of my physical environment, but the health of my actions in my neighborhood, the health of my mind. The body is the servant of the mind. Strong, pure and happy thoughts build up the body in rigor and grace. People will continue to have impure and poisoned blood so long as they propagate unclean thoughts. Out of a clean heart comes a healthy life, a healthy club, community, country. The 4-H pledge must be a reflection of the best in our lives.

"My life shall touch a dozen lives before the day is done, leave countless marks of good or ill, so this the wish I always wish, the prayer I ever pray; Lord may my life help others live as it touches on the way.
"My fellow club members, when you again say the pledge, if you don't mean it, don't say it."

Thank you, John, for sharing those excellent thoughts with us. We know that the 4-H'ers in your Club in Jamaica are lucky to have you as their leader.

Hugh Wetzel

State 4-H Staff:
Mary Cheze
Sharon Coffman
George Daigh
Fred Haegele
Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

Walt Griffith, Editor

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Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

September, 1974

REGIONAL 4-H FINISH UP

PROCEDURES AMENDED FOR 1974-75. Since two sets of state winners will be selected in September, 1974, we have had inquiries as to how records may be sent to Regional records judging. Counties may, at their option, nominate a maximum of two records per awards program if they feel the quality of the records justifies it.

Since the second set of winners will be for 1975, records of county winners who will be 14 before January 1, 1975 may be nominated provided they are outstanding records and are worthy of consideration. These records would be considered only for 1975 winners. The records of 4-H members who will be 19 before January 1, 1975 cannot be considered for 1975 winners. Regional 4-H Program Leaders will have specific details for the finish up meetings.

Walt Griffith

THANKS TO ALL ADVISERS ASSISTING AT THE ILLINOIS STATE FAIR

In retrospect it was a good Fair for the Junior exhibitors. Despite the usual number of complaints, the operation went very smoothly. We appreciate the help of all of the advisers who assisted at our request. With more than 6,000 young people participating in the program, cooperation from everyone is required.

A special thanks to those of you who assisted in the dormitory either at the Fair or in making certain that your group was adequately chaperoned. This is an area that should receive more attention from some counties.

Bill Stone

STATE 4-H SOFTBALL WINNERS

Congratulations to the Randolph County girls' team and the Champaign County boys' team for winning the 4-H softball tournaments recently held in Springfield. Runner-up trophies went to Champaign County girls and McHenry County boys.

Please send your comments and suggestions to Walt Griffith before Oct. 1, 1974. Next year's Illinois Farm Sports Festival will be organized in October.

Walt Griffith
FIRST NATIONAL 4-H PHOTO EXHIBITION - DECEMBER 1-5, 1974

Four Illinois 4-H'ers will exhibit their 4-H photo projects at the First National 4-H Photo Exhibition in Chicago, December 1-5, 1974.

The exhibitors and alternates were selected during the State Fair photography evaluation from the Superior Award winners. The exhibit will be on display in the Hilton Hotel throughout National 4-H Congress. The four exhibitors and alternates are:

<table>
<thead>
<tr>
<th>Series of three photos:</th>
<th>Series of five photos:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bruce Dow, Coles Co.</td>
<td>Rusty Downs, Shelby Co.</td>
</tr>
<tr>
<td>alternate-Jim Hutcheson, DeKalb Co.</td>
<td>alternate-Lynn Evans, Champaign Co.</td>
</tr>
</tbody>
</table>

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<tr>
<th>Slide:</th>
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<tr>
<td>Shelly Denary, Macon Co.</td>
</tr>
<tr>
<td>alternate-Donn Murray, Madison Co.</td>
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<tr>
<th>Enlargement:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karin Knoop, Coles Co.</td>
</tr>
<tr>
<td>alternate-Andy Stone, Sangamon Co.</td>
</tr>
</tbody>
</table>

These 4-H'ers represent several hundred other outstanding boys and girls who exhibited high quality work at the State Fair. You may encourage them by sharing the opportunity to submit photos to the National 4-H Foundation for use in the calendar program and other PR programs.

Sponsors for this Exhibition are the Cooperative Extension Service, Eastman Kodak Company, National 4-H Service Committee, and the National 4-H Foundation.

Walt Griffith

4-H FINISH UP ADDITION

Please select a County 4-H Dairy Foods nominee for the Regional 4-H Finish Up Meeting. Dairy Foods was inadvertently omitted from Form A-1, page 2. It is a National 4-H Program and one trip to Congress is provided each state.

Walt Griffith

1975 CITIZENSHIP SHORT COURSES

The National 4-H Foundation is handling requests for states' participation in Citizenship Short Courses differently for 1975. In April, 1974, states were asked to submit an estimate of their 1975 participation. This week we received confirmation of dates. Illinois reservations at the National 4-H Center for 1975 Citizenship Short Course participation is:

<table>
<thead>
<tr>
<th>Week 2 (June 8-14)</th>
<th>40 reservations in the new section</th>
</tr>
</thead>
<tbody>
<tr>
<td>Week 3 (June 15-21)</td>
<td>120 reservations in Smith Hall</td>
</tr>
<tr>
<td>Week 4 (June 22-28)</td>
<td>130 reservations in the new section</td>
</tr>
<tr>
<td>Week 5 (June 29-July 5)</td>
<td>45 reservations in the new section</td>
</tr>
<tr>
<td>Week 8 (July 20-26)</td>
<td>45 reservations in the new section</td>
</tr>
</tbody>
</table>

Note:

Citizenship Short Courses will start as usual on Sunday and end on Saturday rather than as announced in the 1975 National 4-H Foundation Program Guide or to those attending the program this summer. Discuss the above with the other counties in your region. Send to Mary Cheze the Region's 1st, 2nd, and 3rd choice of dates before November 1. Where more than one region will be involved, submit only one request for the total group.

Mary Cheze
NATIONAL 4-H FOUNDATION NEEDS PHOTOS

4-H action photos are needed for the 1977 4-H calendars and other public information use by the National 4-H Foundation Communications Staff. Please alert your photography members and leaders to this opportunity for national exposure. The following form should be sent directly to Washington:

---

4-H CALENDAR PROGRAM - PHOTO ENTRY

Name of Photographer _____________________________________________________________

Address ________________________________________________________________

___________________________________________________________________________

PHOTO CAPTION: (Brief description of what is being shown -- include date and place photo was taken.)

AUTHORIZATION: I hereby authorize the National 4-H Foundation to use the enclosed photograph in the 4-H Calendar Program and in other public information work in behalf of the 4-H program of the Cooperative Extension Service.

SIGNED: Photographer __________________________________________________________

People Appearing in Photo _______________________________________________________

IS NEGATIVE AVAILABLE: YES NO

Name and Address of Extension Representative ______________________________________

NOTE: Black and white prints should be no smaller than 5 x 7. Color slides, preferably originals, are welcome. Photos and slides that are not usable will be returned, but those to be used will be retained in permanent files of the National 4-H Foundation. If you wish to retain slides, we suggest you have a duplicate made and submit the ORIGINAL. All photos, color and black and white, should depict 4-H in action. Horizontals are preferred to verticals whenever possible. Close up action is preferred to general scenes or groups of people lined up in an artificial situation.

SEND TO: Communications Division
National 4-H Foundation
7100 Connecticut Avenue
Washington, D.C. 20015
State 4-H Staff:

Mary Cheze  Fred Haegle
Sharon Coffman  Barbara Harris
George Daigh  Violet Malone
Walt Griffith, Editor  Hugh Wetzel

G. William Stone
Acting State 4-H
Program Leader

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TAZEWELL AND PEORIA 4-H'ERS PRODUCE TV SHOW

A new 4-H Short Term 4-H project was produced in Tazewell and Peoria Counties this summer. A 4-H TV Show was created and produced by eight 4-H'ers and Summer Assistant Marylu Barth. Their proposal was accepted by GE Cablevision in Peoria and for three weeks the station taught the 4-H'ers how to run cameras, prepare the set, set up lighting, direct, produce, host and edit.

Five shows were produced, with the 4-H'ers trading responsibilities each week. The station management also let a few of the "new crew" help produce other shows during the summer.

The group presented the station with a plaque thanking them for their patience and cooperation while operating as a "community-minded station."

Marilyn Norman, Tazewell County Extension adviser, will be glad to share any details and experiences by mail or telephone.

Editor's note:
This was a most creative project and the State 4-H Staff commends this group for their outstanding public service.

Walt Griffith

FOUNDATION REPORTS DUE

Counties that received grants from the Illinois 4-H Foundation for working with handicapped and disadvantaged youth must submit a report when the project is completed. Please refer to your agreement and submit the report as soon as possible.

George Daigh

STATE FAIR LOST AND FOUND

The following items were left in the Junior Department during the 1974 Illinois State Fair. They may be claimed in 47 Mumford Hall.

- White shawl
- Blue wool jumper
- Red plastic garment cover with zipper
- Wool army blanket
- Tan figured smock
- Lady's green coat sweater
HELPFUL PUBLICATIONS FOR 4-H CLUBS WITH FORESTRY PROJECT

Three publications dealing with forestry and the environment have been made available by the U. S. Forest Service. They are entitled:

- Forests and Water, U.S.D.A. - F.S. 48
- Materials to Help Teach Forest Conservation, U.S.D.A. - F.S. 28

These publications may be ordered on a first-come, first-serve basis from Michael F. Bolin, Assistant Extension Forester, Department of Forestry, 211 Mumford Hall, Urbana, Illinois 61801.

Mike Bolin

SYMPOSIUM ON DOG CARE AND HEALTH

The fifth symposium on Dog Care and Health will be held October 26, 1974 in the Illini Union, University of Illinois at Champaign-Urbana. It is sponsored cooperatively by the Illinois Dog Clubs and Breeders' Association, the University of Illinois College of Veterinary Medicine, Cooperative Extension Service, and Office of Continuing Education and Public Service.

This is an ideal leader development program for your county 4-H dog leader and other interested dog breeders. There will be a special session for 4-H dog obedience leaders at 8:15 a.m. in Illini Rooms A and B. I will discuss the 4-H dog project, State 4-H dog show, and plans for the future. Your dog resource leaders in-put is very much needed--so please notify them of this opportunity. I do not have a mailing list; therefore, I must rely on you to spread the word.

Registration fee for the program is $15.00 which includes luncheon and hand-out material. Advanced reservations will assure your leader of a place in the symposium. Times, topics, and speakers are:

- 8:00 - 8:45 Registration
- 8:15 - 9:00 Discussion Session for 4-H Obedience Project Leaders
- 9:00 - 10:30 Postweaning Puppy Problems, including Growth and Development - Dr. Jake Mosier
- 10:30 - 10:45 Break
- 10:45 - 11:45 Your Dog's Heart: A Basic Understanding - Dr. Eugene Musselman
- 12:00 - 1:30 Noon luncheon
  - Characteristics of the Urban Stray Dog
    - Professor Alan Beck
- 1:30 - 2:15 Reproduction Problems - Dr. Jake Mosier
- 2:15 - 2:30 Break
- 2:30 - 4:30 Socialization of Puppies
  - Abnormal Behavior Problems
    - Dr. Michael Fox

(continued on page 3)
4:30 - 6:00 Elective Sessions
(A) Designing Practical Breeding Program (cont'd.)
  - Dr. Carl Jessen
(B) Congenital Heart Disease in Various Dog Breeds
  - Dr. Eugene Musselman
(C) Scent Hurdle Racing: How Clubs Can Initiate and Conduct Races
  - Mr. and Mrs. Don Whitmire
Puppy Training Classes: How to Organize a Successful Program
  - Mrs. Alma Rosser and Mrs. Wilma Bauer

Please fill out the registration form below and mail to Dr. R. D. McQueen,
University of Illinois, 281 Small Animal Clinic, Urbana, Illinois 61801
before October 18. Please include your remittance with the registration form!

HELP YOUNG AMERICA CAMPAIGN

Illinois 4-H'ers will again participate in the HELP YOUNG AMERICA Campaign sponsored by the Colgate-Palmolive Company. Last year the 4-H Program (nationally and locally) received a total of $52,800 in unrestricted funds from this campaign. Nationally the money was used to support the work of the National 4-H Foundation in Citizenship-Leadership, Staff Development & Training, the National 4-H Center and International 4-H programs. Five clubs received $100 each in Illinois.

(more on page 4)
HELP YOUNG AMERICA CAMPAIGN (cont'd)

The program will operate similarly to the 1973 program. Each county office will receive a campaign kit direct from Colgate-Palmolive Company in September giving full details as to how your 4-H program may benefit by active participation.

We believe this program has significant public relations benefits to 4-H in addition to the important financial support. Last year 4-H balloting accounted for only 13.1% of the national total. With one year's experience and active communications with local groups, I am certain the 4-H share of the campaign will grow! Let us know if we can assist.

G. W. Stone

ILLINOIS YOUTH TRAFFIC SAFETY CONFERENCE

Have you heard about the Illinois Youth Traffic Safety Conference? It is sponsored by the Governor's Traffic Safety Coordinating Committee and supported by the Illinois Department of Transportation, the Office of the Superintendent of Public Instruction and the Illinois High School and College Driver Education Association.

The Illinois Department of Transportation is inviting 4-H members to participate in the Regional Youth Traffic Safety Conferences that are scheduled for October and November 1974. This is particularly appropriate since a statewide bicycle-pedestrian safety project is the major emphasis and many county 4-H programs are including special interest or short term bicycle programs.

Why not consider sending two or three 4-H members to the meeting nearest you? These could be boys or girls who are on the county 4-H Federation Safety Committee or who are particularly interested in bicycle safety. They, in turn, could provide county leadership in working with your county bicycle program.

The regional meetings are scheduled as follows and are sanctioned by the Illinois High School Association:

October 16 8:00 a.m. to 1:00 p.m., Western Illinois University, Union-Capital and DuSable Rooms, Macomb, Illinois

October 17 8:00 a.m. to 1:00 p.m., Northern Illinois University, Ballroom, DeKalb, Illinois 60115

October 21 8:00 a.m. to 1:00 p.m., Scott Air Force Base, N.C.O. Facility, Belleville, Illinois 62220

October 23 8:00 a.m. to 1:00 p.m., Southern Illinois University, Student Center-Ballroom B, Carbondale, Illinois 62025

October 25 8:00 a.m. to 1:00 p.m., Buffalo Grove High School, 1100 West Dundee Road, Buffalo Grove, Illinois 60090

November 1 8:00 a.m. to 1:00 p.m., Pekin High School-East, East Campus-East Bluff, Pekin, Illinois 61554

(more dates, page 5)
ILLINOIS YOUTH TRAFFIC SAFETY CONFERENCE (cont'd.)

November 4 8:00 a.m. to 1:00 p.m., Lincolnway High School, Route #30, New Lenox, Illinois 60451

November 9 8:00 a.m. to 1:00 p.m., Chicago Public Schools, Area A Staff Development and Resource Center, 7935 South Honore Street, Chicago, Illinois 60627

November 14 8:00 a.m. to 1:00 p.m., University of Illinois, Illini Union Room 269-273 --- 267-279, Champaign, Illinois 61801

November 15 8:00 a.m. to 1:00 p.m., Eastern Illinois University, Union-Ballroom, Charleston, Illinois 61920

If you do have 4-H members attend the meeting I would appreciate receiving their names and addresses so they will get continuing information about the program. Next spring an Annual Statewide Youth Traffic Safety Conference will be held.

Bill Stone

INTERNATIONAL 4-H PROGRAMS - 1975

IFYE Representative
Applications for 1975 due November 1, 1974. Forms were sent out in a February letter. IFYE is for young people 19-25. Programs are for 10 weeks to 5 months...departure usually in June. Cost is $1,300, which is shared one-half by home county and one-half by the Illinois 4-H Foundation.

International Development Project (YDP)
Participants must be 20 years and older. Project is 5 to 14 months in duration. Cost is $1,300 and is shared one-half by home county and one-half by the Illinois 4-H Foundation. Applications due November 1, 1974.

Illinois-Japan 4-H LABO Exchange
For 11-16 year olds, who will live with Japanese families, July 24-Aug. 26. This is the second part of a two-way exchange which brought 46 Japanese young people to Illinois this past summer. The cost is about $850 from Chicago. Chaperons will be selected from among older teens, 4-H leaders and other adults.

IFYE Ambassador
A tour type program to a few countries, for high school students. For 4 weeks in the summer, beginning after mid-June. Cost depends on area of the world. Applications due January 1, 1975.
IFYE Caravan

For young people who have completed their junior year in high school—up to age 25. Duration, four to eight weeks. Cost about $1,000 (depends on the country visited). Applications are due January 1, 1975.

New Specialized Caravan (tentative) (1) Backpacking and pony-packing in Norway; (2) Study (and eating!) of gourmet foods in Europe; (3) or study of fashion design in Europe. These specialized Caravans are being seriously considered for the summer of 1975.

An information packet containing application, program details, and press releases will be discussed and distributed at the "What's New in 4-H" session at Annual Conference, October 7-10, 1974.

Hugh Wetzel

State 4-H Staff:

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4-H SLOW PITCH SOFTBALL LEAGUE IN ST. CLAIR COUNTY

Jim Lipe reports that the St. Clair County Softball Committee has eliminated a lot of arguments and problems by starting a non-competitive slow pitch softball league.

The 4-H clubs involved don't worry about size, sex, or ability of individual players and even "choose up sides" when one club is much younger or smaller than the other club. The fast pitch league still exists, but only has about one-fifth the participation of the new "non-competitive," "fun" slow pitch league. Contact Jim for further details and let Walt Griffith know if you would be interested in a class of 4-H slow pitch in the State Farm Sports Festival.

Walt Griffith

NEW TV HEALTH SERIES, "FEELING GOOD, PREMIERES NOVEMBER 20, 1974

The weekly "Feeling Good" series will premiere Wednesday, November 20, 1974 on the 250 stations of the Public Broadcasting Service (PBS). Initial air time will be in the early evening, with a repeat showing on Saturday evening. CTW hopes stations will also record the program and air it at least once again during a week day period to assure widest possible audience. The series will consist of 26 hour-long programs.

4-H is a member of the National Interagency Project on Youth. A major interagency project will be promotion of the TV Program, "Feeling Good," produced by the Children's Television Workshop, coordinated by the Subcommittee on Health, with Hope Daugherty as our 4-H representative.

The program to assist in the improvement of health education is of such significance that we should do everything we can to influence our membership to watch the shows and to participate in activities to further the understanding of health care. Although the series is designed with the young family as a target audience, it is eminently suitable and appealing to teenagers and volunteer 4-H leaders. Boy Scouts of America, Girl Scouts, Red Cross, YMCA, YWCA, Girls' and Boys' Clubs, and other national youth-serving organizations are cooperating in this interagency project on the local level. More information can be obtained from these other organizations in your area.

Illinois stations carrying the show: Carbondale, WSIU (8) - Olney, WUSI (16) - Chicago, WTTW (11) - Chicago, WXXW (20) - Peoria, WTVP (47) - Urbana, WILL (12).

George Daigh
BICENTENNIAL THEME - SHARE-THE-FUN AWARD

To encourage 4-H clubs to participate in the Bicentennial festivities, the Illinois Extension Advisers/Youth Association is sponsoring an award for Share-the-Fun acts depicting the Bicentennial theme. The awards include:

County
1. A certificate for each act presented at the County Share-the-Fun Festival depicting the Bicentennial theme.

State
2. A plaque or certificate presented to the top act portraying the Bicentennial theme each night at the Illinois State Fair.

3. A trophy for the top act selected from the top acts named each night at the Illinois State Fair.

Encourage the clubs in your County to participate and incorporate the Bicentennial theme in their Share-the-Fun act.

Mary Cheze

ADVISERS TO NATIONAL 4-H CONGRESS

Three County Extension advisers will attend the 1974 National 4-H Congress to assist the Illinois delegation during the six-day event in Chicago. Carolyn Swope, Vermilion; Evell Knight, Chicago, Area I; and Gary Deverman, Winnebago, will counsel delegates, attend adult meetings, and assist Sharon Coffman and Walt Griffith, who are co-chairmen of the Illinois delegation.

Congress delegates will receive a letter with the tentative program and details for travel, dress, times and other important information after we learn if we have additional trip winners. If your delegates have questions, please assure them that they will have a letter soon.

Walt Griffith

LEISURECRAFT AND COUNSELING CAMP SCHOLARSHIP, APRIL 21-26, 1975

The Illinois 4-H Foundation is again offering fifteen one-half scholarships to 4-H leaders to attend the 1975 Leisurecraft and Counseling Camp and be willing to share their learned skills with your County 4-H program. "Crafts" is the theme for 1975, which should fit into most counties' programs. An application is on page 3 of this Newsletter. Scholarships will be given on a first come basis for leaders who have not attended before. If you have someone who attended before and desires to go again, I will put their name on a waiting list. If all the half-scholarships are not used by new participants, they will be given to previous delegates. Please inform your leaders and have the application returned to me by March 15, 1975.

George Daigh
APPLICATION FOR ILLINOIS 4-H FOUNDATION CAMPERSHIP TO LEISURECRAFT AND COUNSELING CAMP - APRIL 21-26, 1975

Name ________________________________

Address ________________________________

Name of 4-H club you are leading ________________________________

Number of members in your club ________________________________

Do you plan to serve as counselor at District 4-H Camp? _________

Activities you have helped with, either in the county or at camp:

Crafts __________ Nature Study __________

Recreation __________ Other __________

Please make a statement about how you would use the training you might receive at Leisurecraft and Counseling Camp:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Signature of Applicant ________________________________

Statement by County Adviser concerning possible help this applicant might give to 4-H program in your county.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Signature of Adviser ________________________________

Title ________________________________
In 1924, Bill Kessler became a charter member of the Divernon Rooters Pig Club and in 1930 he organized the South Sangamon 4-H Club and is still the active 4-H leader of that club today.

Several hundred friends, family and Extension supporters honored Bill and his wife Dorothy on October 12 with a potluck supper and review of his 50 years of 4-H leadership.

Among his tributes was a plaque presented by George Daigh on behalf of the Illinois 4-H Foundation and the following tribute presented by Dr. J. B. Claar:

A LEADER'S PRAYER
J. B. Claar

Give me:
The wisdom to see and encourage change
When it is needed to hold the range
Or to move out to meet great needs
That call for courage, risk and tough deeds;

The firmness to hold the line
And insist on accomplishments that are fine
Even though I'd like to duck
And deftly, quickly pass the buck;

The ability to keep my cool
When someone is suggesting I'm a fool
And the capacity to maintain my poise
When some angry soul is making noise;

The courage to work as long as I must
To lead my people and hold their trust
And to be alone in deep heartfelt pain
When I know I missed the ball again;

The privilege of being liked
For toil I would be better psyched
But if I must trade respect for love
Then make me an eagle--not a dove;

The will to keep faith in what I do,
To know my group will come shining through
And to feel that in the end
My colleagues will dub me leader and friend.
4-H EXCHANGE

The State 4-H Office has received an invitation from the District 4-H Councils in Manitoba, Canada, for a 4-H exchange. Write to:

Mrs. Carolyn Poitras, 4-H & Youth Specialist
Province of Manitoba, Dept. of Agriculture
Winnipeg, Canada R 3 COV 8

Any county wanting to exchange with Canada should include answers to the following questions when writing Mrs. Poitras:

1) Do you want to travel and host in same year or separate years?
2) How many members and leaders do you prefer in the exchange?
3) What age do you anticipate the members will be?
4) What month do you anticipate the exchange would take place?

Your answers will help her in matching Canadian counties with your plans.

George Daigh

MULLIGAN STEW FILMS FOR RENT

The Will County Extension office will rent Mulligan Stew films to counties after January 1, 1975. The rental fee is $5.00 per film for a maximum of two weeks (a week is Sunday through Saturday). Cost of renting all six films is $30.00.

Counties renting films from Will County are responsible for transporting the film, delivery of film to schools, and damages to film incurred while renting. Call Will County office to schedule use of films.

Nancy Marshall and Phil Newcom

TWO NEW FILMS AVAILABLE FOR THE 4-H PETROLEUM POWER PROGRAM

"Living with Energy" (color, 26 minutes) and "Running Smooth" (color, 19 minutes) are available through the following Extension Regional Film Library. The only charge for using the film is return postage and a nominal film servicing charge of $5.00. Orders should be placed well in advance of the date scheduled for showing. Write to:

Thomas H. Boardman
Director, Visual Aids Service
University of Illinois
1325 South Oak
Champaign, Illinois 61820

"Living with Energy" - Documentary on energy shortage.

The film explores, with facts, the issues of coal, oil shale, the environment, super tankers and superports, refinery construction, nuclear power and others. It touches most all bases, points out where our future energy sources are, and calls for sound government energy policies.

The film stresses "there are no early or easy solutions but there are promising developments." It concludes: "Living with energy really means living with our earth and all her people. Our way of life may change as it has always changed with the passage of time. But now we have a choice. If we conserve our energy resources and develop new energy technology, we have a chance at achieving an even better life for tomorrow."
"Running Smooth" – The Story of Farm Equipment Lubrication.

The picture recognizes that a farmer has a sizable investment in farm machinery and that proper lubrication and lubrication practices are vitally important to protect this investment.

The picture stresses the importance of using high quality lubricants, following the equipment manufacturer's recommendations, and dealing with a reputable supplier. It discusses the selection of the proper engine oil, hydraulic fluid, a lubricant for different types of engines and equipment operations.

Walt Griffith

NATIONAL 4-H PHOTOGRAPHY EXHIBITION

The First National 4-H Photo Exhibition is open to the public during National 4-H Congress, November 30 through December 5, 1974. The exhibits will be in the Continental Room of the Conrad Hilton Hotel, Chicago. Illinois is represented by Shelly Demary, Macon County; Karin Knoop, Coles County; Rusty Downs, Shelby County; and Bruce Dow, Coles County.

The Illinois exhibitors were selected at the State Fair last August. The National 4-H Service Committee and Eastman Kodak Company will sponsor the Second Annual Exhibition in 1975, also. State selection will probably be conducted at the State Fair again.

The National 4-H Sponsor also is anxious to know more about what is happening in Club and County programs. They publish a newsletter, "4-H Photography Update," and ask for input from 4-H leaders and members. Send local success stories as well as any problems encountered to:

R. P. (Bob) Fordyce
Youth Services
Eastman Kodak Company
343 State Street
Rochester, New York 14650

They also suggest that you share the newsletter with your local leaders. It may be used as a supplement to your County Newsletter.

Walt Griffith

WONDERFUL WORLD OF HORSES

Featuring the Royal Lipizzan Stallion Show...two performances at the Assembly Hall, Champaign...Saturday, November 23, 8:00 P.M. ... Sunday, November 24, 3:00 P.M.

The Lipizzaner, known as the ballet dancer among horses, is the only breed capable of the exacting leaps known as the "airs above ground." Among these spectacular maneuvers is the great leap from a standstill position known as the Capriole. The stallion sometimes attains a height of well over six feet and kicks out violently with his hind legs while tucking his forelegs under his chest. In the Levade, the horse must maintain a hunched position at a 45 degree angle to the ground, requiring unbelievable muscle control and perfection of balance. The ground maneuvers range from the Canter to the Piaffe and the Passage, to the Pirouettes, to the intricate weaving of the quadrille.
In addition to over twenty Lipizzaners, the Wonderful World of Horses features other fine dressage breeds, including Adalusians, Morgans, Saddlebreds, Thoroughbreds, Palominos and Arabians.

Special group prices, available Sunday afternoon only are $4.50, $4.00, $3.00 and $2.50 (groups numbering 35 or over). Children's prices, available Sunday afternoon only are $2.50, $2.25, $1.75 and $1.50 (children 12 years of age and under).

Knowing that this show is always of particular interest to 4-H groups and FFA clubs, we are getting this advance information to you so that those interested in bringing their clubs (or several clubs from the same area) can get in touch with me right away. As soon as I am contacted, I can set aside a block of seats (an outside estimate of the number needed) until the exact number is determined.

I can be reached by phone at (217) 333-2923 or by letter which includes a number I can call during the day. It is much better to make these arrangements by phone.

Anne A. Wagoner
Public Relations, Assembly Hall

Note by Editor:
Advisers: The above information, prepared by the Assembly Hall, may be of interest to some of your 4-H horse members and leaders. Do not use the price of the tickets in any correspondence or publicity in frank mailings.

Walt Griffith

LEADER TRAINING MEETINGS FOR THE 4-H TRACTOR PROGRAM

A series of Leader Training meetings was held in five areas of the state in January, 1974, for County 4-H Tractor Program Resource Leaders and Advisers. Similar one-day meetings will be held in five locations of the state in 1975. The meetings will again be supported by the John Deere Foundation. New teaching materials will be introduced by Ordie Hogsett and John Siemens for use in the 4-H Tractor Program.

The meetings are scheduled as follows: (Dates are firm but places are tentative.)

January 16, 1975 - Dixon
17 - Macomb
22 - Champaign
23 - Benton
24 - Jacksonville

Details of the program and registration cards for participants will be sent to the County Extension Advisers, Ag. in about two weeks. Make plans now for your county to participate in these helpful meetings.

G. W. Stone
"Somewhere between the sternness of a parent and the comradeship of a pal is that mysterious creature we call a 4-H leader.

"These leaders come in all shapes and sizes and may be male or female. But they all have one thing in common—a glorious twinkle in their eye!

"4-H leaders are found everywhere—at judging contests, junior fairs, square dances and talent shows. They always are preparing for, sitting through, participating in, or recuperating from a meeting of some kind.

"They are tireless consumers of muffins, expert at taking knots out of thread, peerless coaches, and spend hours on the telephone.

"The 4-H leader is many things—an artist, making a float, a doctor prescribing for an underfed calf, a counselor at camp, a lawyer filling out reports, and a shoulder to cry on when that dress just won't fit.

"Nobody else is so early to rise and so late to get home at night.

"Nobody else has so much fun with so many boys and girls.

"We sometimes forget them, but we can't do without them. They receive no salary, but we never repay them.

"They are angels in aprons, saints in straw hats. Their only reward is the love of the kids and respect of the community. But when they look around them at the skills they've taught, and the youth they've built, there's an inner voice from somewhere that says—Well done!"

Author Unknown

4-H INTERNATIONAL PROGRAM APPLICATIONS DUE

Due Dates:
NOV. 1, 1974 - IFYE Representatives; (although we will accept applications up to November 16 when applicants are interviewed at U. of I. for the 1975 program.)

JAN. 1, 1975 - Group leader and Teen leaders for the 4-H Japanese LABO Exchange program.
JAN. 1, 1975 - Delegates for IFYE Ambassador program.
JAN. 1, 1975 - Delegates for IFYE Caravan program.
JAN. 1, 1975 - Group leaders for IFYE Ambassador and IFYE Caravan programs.

A letter dated October 8, 1974, included with the 4-H Award Packets distributed at Annual Conference, gave program details, information sheets, and application forms for all of the programs listed above. Applications should be sent to the State 4-H Office, 47 Mumford Hall, Urbana.

Please give these programs publicity in the newspapers, on radio and TV, in newsletters, at 4-H Achievement Nights, at Federation meetings, and at other events. These international travel programs, along with the new International Intrigue project, Country Study Sheets, and the International Foods project, offer something for everyone—internationally.

Hugh Wetzel
State 4-H Staff:

Mary Cheze
Sharon Coffman
George Daigh
Walt Griffith, Editor

Fred Haegle
Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

M. Edward Rapking
State 4-H Program Leader

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.

JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
WELCOME TO ILLINOIS, DR. RAPKING

The entire Illinois Cooperative Extension Service staff welcomes Dr. Rapking and his family to Illinois. Ed has just completed his first month in Illinois as State 4-H Leader and Assistant Director for 4-H and Youth and has been very active and busy meeting staff members throughout the state.

His in-service education program has included:

- a week in Wichita attending the National County 4-H Agents' meeting
- several State Staff meetings
- a Regional 4-H meeting
- a DuPage County office visit
- being a featured speaker at the Carroll County 4-H Leaders' meeting
- a Regional office visit
- a two-day trip in northern Illinois (without snow tires)
- new staff conference as participant and teacher
- opening day of pheasant season
- and the usual family fun of moving to a new house, city, and state.

The State 4-H Staff is very excited and happy to be working with our new State 4-H Leader. Ed's experience in the county, area, and state 4-H programs and his advanced Degrees in adult education provide him with the expertise and insight needed for this assignment.

He is most anxious to get acquainted with the Illinois program and staff. A 4-H Program Review will be conducted during the week of January 6 by Extension Staff members from the Federal, State, and County programs. Getting acquainted with individual staff members will take more time, but is just as important to Ed. So please help welcome him to Illinois by making yourself known when on campus or when attending meetings throughout the State.

The State 4-H Staff

ILLINOIS POSTER SELECTED FOR FINALS

An Illinois entry was selected as one of the 28 National 4-H Poster finalists for 1974. Janice Fessler created the poster entitled "4-H Is Funtastic." She is 12 years old and is a Cook County 4-H'er living in Addison, Illinois.

Information about next year's poster contest will be shared soon.

Mary Cheze
NATIONAL 4-H HOLIDAY WORKSHOP IN THE HUMANITIES

Older 4-H teens and young adults 16 years or older are invited to participate in an intensive week-long workshop at the National 4-H Center, December 27 to January 4. Those interested in learning more about vocal or instrumental music, visual arts, drama or dance, will meet other artistic youth and participate in learning, performing, and sharing talents.

The cost per person is $150, which includes lodging, meals, tours, and registration. Reservations should be sent directly to:

    Education Division
    National 4-H Foundation
    7100 Connecticut Avenue
    Washington, D.C. 20015

Walt Griffith

THANKS!  THANKS!  THANKS!

"Thank you's" to all of the advisers attending the National Youth Association meeting in Kansas who responded so quickly to the request for materials to be exhibited at the Urban Session. It was a good display and, with more time, an even better one can be prepared for use at such events.

By now all of the advisers attending the Statewide Urban 4-H Workshops should have received a copy of "A Year of Awareness." This is a compilation of the processes you used in the in-service education programs during an 18-month period. The contributions you made to the success of those programs have far-reaching consequences and you are to be congratulated on the way you have translated the material into action programs at the local level. Thanks for your continuing support of the in-service education programs in this area.

If you have not received a copy of "A Year of Awareness," please contact the State 4-H office.

Violet Malone

JOBS AVAILABLE AT NATIONAL 4-H CENTER

Enthusiastic former 4-H'ers are needed for employment at the National 4-H Foundation. A wide variety of jobs are available for people who want to earn and learn. Limited housing and board is available for some employees. Jobs will vary by season and staff needs. Some of the types of jobs are housekeeping, kitchen and dining room, maintenance of grounds, engineering and general mechanical, educational program support, front desk, food service trainee, and others.

National 4-H Center needs applicants who want to contribute to 4-H at the national level and who will fit in jobs available at the time of application.

(continued on page 3)
Youth between high school and college; college students wanting a year of change; vocational school or college graduates wanting to work with people in interesting surroundings with advantage of gaining work experience — should apply.

Write to:
V. Joseph McAuliffe, Director
Educational Programs & Services
National 4-H Foundation
7100 Connecticut Avenue
Washington, D.C. 20015

ILLINOIS STATE FAIR – JUNIOR DEPARTMENT – LIVESTOCK DIVISION

The following recommendations have been made by the Advisory Committee of Extension advisers and Agriculture Occupations teachers. The State Fair Agency has tentatively concurred in the recommendations.

- All entries must be in the State Fair Office no later than Tuesday, August 5. (This is a change from Wednesday of previous years.)
- The minimum weight for steers will be 900 lbs.
- All steers will be shown by weight. There will be no breed classes. The number of classes will be adjusted in line with last year's entries.
- There will be mandatory slaughter of the top two steers in each class except in the lightest weight classes.
- There will be a Junior Steer Carcass On-Rail contest. The top two steers in each class with mandatory slaughter will be entered. These steers will also be entered in the Open Class On-Rail Carcass Show.
- Premiums offered in all On-Rail Carcass Shows and Premiere Classes will be increased substantially this year.
- Barrow weight limits for 1975 will be 190-240 pounds.
- The term "ear notch" will be used as the required identification of all hogs; "ear mark" was the previous term.
- An additional cow class will be included for Guernseys.
- There is a strong possibility that Junior Exhibitors of wethers and barrows will be able to show the same animals in both the Junior and Open Shows in 1975.
- Potential Junior Exhibitors should be reminded that if they wish to enter any Open Class they must conform to Open Class rules including latest entry date.
- The 1975 Junior Horse and Pony Show may be held at a time other than during the State Fair. Tentative dates are July 25, 26, and 27. Further details will be provided at a later date.
- Jr. Beef & Pork Premiere Classes will be similar to 1974. Special instructions will be sent to Extension Advisers, Agr., in the immediate future.

Bill Stone
NATIONAL 4-H URBAN WORKSHOPS START SOON

A National Workshop on Urban 4-H work will be held regionally in five locations during 1975:

- Emeryville, California - February 3-5
- Washington, D.C. (4-H Center) - February 18-21
- New Orleans, Louisiana - March 4-7
- Omaha, Nebraska - March 17-20
- Cleveland, Ohio - April 14-17

A teaching team of county and state staff persons from Illinois will be attending the workshop in Cleveland during April and on their return will plan a statewide meeting on specific subject matter areas. A curriculum for each area has been developed by county, state, and national staff people in Extension. The areas of concern include: program development, program management, leadership development, resource development, program methods and public relations/information. Some Illinois staff people were resource persons on the development of the curriculum and the regional workshops.

Violet Malone

IFYEs AVAILABLE TO SHARE THEIR EXPERIENCE IN OTHER COUNTRIES

We are pleased to have a number of IFYEs now available to share their experience with youth organizations in the counties. Please give some consideration to involving persons who have had international experience as you move forward on the new "International Intrigue" Project. In addition to IFYE representative alums, be sure to include IFYE Caravaners, Host Families, students from another country, and others who have international interests as you develop a County 4-H International Program Committee.

Here is a list of IFYE representatives who are or will soon be available:

AVAILABLE NOW - Janell Rehn (IFYE to India) - P. O. Box 25, Stronghurst (Henderson County) - Tel.: (309) 924-3101.
Joyce Faggetti (IFYE to Australia) - 605 Riverview Dr., Vandalia (Fayette County) - Tel.: (618) 283-3699.
Marilyn Farley (IFYE to Barbados) - Rt. 1, Seymour (Champaign County) - Tel.: (217) 367-5460.
John Litchfield (IFYE to the Netherlands) - 312 Galesburg Re., Knoxville (Knox County) - Tel.: (309) 289-2923.

AVAILABLE JANUARY 1 - James Schmidt (IFYE to Jamaica) - Rt. 3, Carrollton (Greene County) - Tel.: (217) 942-3470.
Jan Thompson (IFYE to Belgium) - Rt. 2, Box 12, Galesburg (Knox County) - Tel.: (309) 342-7667.

AVAILABLE THROUGH A SLIDE- TAPE PRESENTATION - Rausie Prescott, an IFYE-YDP to Costa Rica, from Stephenson County, who returned in August, has made two slide and tape sets available for use by any county in Illinois. The 78 slide, 18 minute cassette, program may be ordered from Hugh Wetzel in the State 4-H Office or from Gary Deverman, Winnebago County Associate Adviser, Youth. Rausie did a good job sharing her experiences as a 14 month YDP delegate working with the 4-S Program in Costa Rica.

Hugh Wetzel
A SECOND WINTER HAPPENING FOR 4-H ALUMNI AND FRIENDS

4-H alumni of college age and high school seniors are again invited to attend a special winter happening at Western Illinois 4-H Camp, winterized lodge, January 3-5, 1975. Friends of 4-H are also welcome.

Many interesting events and activities have been tentatively planned by the steering committee. Activities will include campfires, hikes, sports and games, square dancing, discussion groups for those interested, free time, a Kalle' and more. The total cost of the weekend will be $10.00. Persons interested in attending this event should send their name, address, and $10.00 registration fee to:

Darlene Schroeder
614 Corbin
Macomb, Illinois 61455

Registration deadline is December 7.

SUE STEIN MOVES TO IOWA

The Western Illinois 4-H Camp Area Camping Adviser, Sue Stein, resigned effective December 1 to accept the 4-H camp position on the Iowa 4-H Staff. Sue will be responsible for all camp programs at the Iowa 4-H Camping Center while assisting County 4-H Camp programs. Sue's ideas and programming abilities will be missed.

COUNTY PROPOSALS TO THE ILLINOIS 4-H FOUNDATION

There seems to be some misunderstanding concerning the County Proposals you were asked to write at your recent Regional 4-H meetings. There is no budget limit on these. If you need $5,000, write the proposal to justify the program and the expenditure of this amount. Don't be "hamstrung" by the $500 limit on present county grant proposals from the Illinois 4-H Foundation. This limit is only due to the Foundation's present budget. Use your imagination--dream a little--what would you be willing to do in your county if funds became available? Get input from your 4-H Council, members, leaders, co-workers. Then shut yourself away someplace and begin writing. If I can be of help, call.

George Daigh

CHICAGO 4-H CENTER OPENS

A 4-H Center has been established in Chicago which is available for use by all 4-H'ers in the city. The building was used as a community center and belongs to the Chicago Housing Authority. An Open House was held in October and during December the adult leaders attending the National 4-H Congress will be guests for a tour of the Center and a discussion of the various ways programs are developed and implemented in the five areas of metropolitan Chicago. The staff has developed a brochure called "The Metro Area Makes 4-H Happen" and this will be available to tour participants. The National Service Committee has been very helpful in making arrangements for the tour. When you are in the Chicago area, please feel free to visit the Center.

Violet Malone
NEW RESOURCE FOR THE 4-H SMALL ENGINES PROGRAM

Extension Specialist, John Siemens, recommends a new resource manual that supplements leaders' materials for the 4-H Small Engine Program. The publication is "Grounds Keeping Equipment, Volume 1" and is available for purchase at $3.95. Order from:

American Association for Vocational
Instructional Materials
120 Engineering Center
Athens, Georgia 30602

Bill Stone

CREATIVE IDEAS AND ACTIONS FROM COUNTY STAFF

I. John Bushman, DuPage County, has been involved in developing an impressive organizational chart which has implications for time management. The delegation of responsibility to others, when possible, provides time for staff to expand programs while maintaining present needs of participants. The plan has been presented to the Executive Council and appears to be not only good, but workable.

II. Recently, a question raised by agency people in Decatur was: "What to do when a disaster strikes your city and destroys many of your school buildings?"

Lillian Holly and Marty Powers, Extension Advisers, Macon County, met with a group which decided on a voluntary action program utilizing youth. The advisers made the group aware of the resources available through the Extension programs of the University of Illinois. As a result, SHOP (Students Helping Other People) was developed and a training session in the area of communication skills was conducted by the Urban Specialist for the youth and agency representatives in the Decatur Public Library. Parents, teachers, and counselors attended the afternoon or evening session. Follow-up sessions will be held during the next three months.

III. The international symbol for the word "NO" is: ☠

This symbol is becoming well known. Terry Snavely, the community worker in Whiteside County, working with Craig Rice and Carmen Walgrave's FNEP Youth, designed a safety packet to use the cardboard symbol on bottles and other containers of potentially dangerous substances in the home, which would signal "NO" as a warning to the child or adult unable to read. This packet will be turned over to the publications committee to see if a short-term project can be developed. The idea is a good one! Terry has also been involved in developing a bus safety program with the schools, Red Cross, and National Safety Committee.

IV. Getting teens to participate in 4-H brought about the SNICKER FLICKER programs in Winnebago County's urban area. The community worker with youth, Carla Hawthorne, developed the idea of the film festival of

(continued on page 7)
entertainment which lasts six meetings. An educational purpose is provided for both high school and junior high school youngsters. It's working well.

V. Reacting to the need for help with unwed teenage mothers and other girls, community workers helped to develop an eight meeting project called CHANGA MZAZI (Swahili for "What's Happening, Mama?") The meetings include discussion with resource people on diet and nutrition, childbirth, v.d., financial aid, bringing up baby and how to (not) make babies. FNEP materials were used as resources, along with material from Family Life area. Teenage girls and boys, and also parents, attended these sessions. This is happening in Rockford.

VI. The idea that adults receiving public assistance could be great volunteers is being explored with various agency people. Could a program be developed to train these adults to become effective volunteers? The equivalent of whatever salary they might be paid would be credited to an "in-kind" contribution statement. In this way they could see how they were making a worthwhile, meaningful contribution to the life of the community. Details of the program will be discussed at an interagency meeting in Rockford in December. It should work!

Violet Malone

FROM BEHIND BARS
(Written by Lou Torok, a convict serving time in the Chillicothe, Ohio Correctional Institute.)

* I recognize that I belong to the family of man
Made up of all human beings
Of every race, color, creed, and ideology
Now living on this Planet Earth.

* I understand that there can be no common good
Without an individual good.

* I am responsible for myself
And for all human beings
Who share this earth with me.

* I know that our enemies
Are those among us
Who will not
Join in sharing this responsibility
For our common good.

* I accept my own personal responsibility
To replace darkness with light
To replace hatred with love
To replace suspicion with trust
To replace fear with understanding
To replace ignorance with knowledge
To replace indifference with concern
And to replace apathy with action.

* I believe that all men are entitled
To equal opportunities
To live, to grow, and to flourish
As human beings
With dignity and self-respect.

* I acknowledge that
It is far better
To live and work for peace
Than to die for peace.

* As a member of the family of man
Now living on this Planet Earth
I thus commit myself
And challenge my children
And their children
To do as well.
4-H PUBLICATION SITUATION

The following back-ordered items will be sent when received:

4-H 15 State Outstanding 4-H Member Award (certificate)
185 4-H Bicycle Manual
204 Project Honor Member Record
207 Illinois 4-H Club Leader's Handbook
252 Automotive Project, Unit II, Maintenance & Operation
261 Beef Manual, Unit I
312 Milk & Eggs In Your Meals
562 Small Engines, Unit III
ST-21 R Bicycle Program, Guide for Leaders

Walt Griffith

THE RURBAN CONFERENCE TO BE HELD IN APRIL

The Rurban Conference is a demonstration project sponsored by the Illinois 4-H Foundation. The purpose of the Conference is to provide participants with an opportunity to use and expand their life skills through work with people from varying backgrounds. It is anticipated that the youth will translate these ideas into community action work at the local level.

Fifty-five teenage (15-18) boys and girls from rural and urban areas, who have different ethnic and economic backgrounds, will be selected to attend the weekend session which will be held April 25-27, 1975, at a learning center here in Illinois. All expenses except transportation will be paid by the 4-H Foundation. Specific nomination and selection detail will be sent to 4-H Coordinators in December.

The following University of Illinois faculty members are acting as consultants to the workshop coordinators: Harold Moses, Educational Psychology; Charles Henderson, School of Social Work; Floyd Pennington, Continuing Education and Public Service; Denzil Clegg, Regional Director; Jerry Robinson, Rural Sociology. State Staff coordinators are Fred Haegele and Violet Malone.

Violet Malone

REVISED FOUNDATION GUIDELINES

On Page 9 of this NEWSLETTER are the revised guidelines for submitting County proposals to the Illinois 4-H Foundation.

Paragraph three indicates that proposals are first sent to Regional Directors who, in turn, forward them to the Associate Director.

Please put these Guidelines in the proper file for future reference.

George L. Daigh
OPERATION GUIDELINES BETWEEN THE ILLINOIS 4-H FOUNDATION, INC.
AND THE UNIVERSITY OF ILLINOIS, COOPERATIVE EXTENSION SERVICE

1. The Illinois 4-H Foundation Board of Directors will determine the priority of expenditure of Foundation funds.

2. When the grant by the Foundation involves the payment of personnel, the Extension Service will employ the person and be reimbursed by the Foundation.

3. When the grant is to provide supplemental program funds to a county, the programs will be approved in advance by the appropriate Regional Director then forwarded to the Associate Director of Extension for approval. The Associate Director will consult with the appropriate State 4-H Staff. The programs will then be forwarded to the Foundation Board of Directors to determine funding priorities.
   a. The Regional Directors, County Advisers, and others involved in the funded county programs will be notified and funds deposited in county trust accounts.
   b. A form letter setting out the conditions of the grant for a county will be signed by the County Adviser, Foundation Representative, and Associate Director.

4. When the grant is to provide supplemental program funds for a district or statewide program, the program will be approved in advance by the Associate Director of Extension in consultation with the State 4-H Staff. The programs will then be forwarded to the Foundation Board of Directors to determine funding. Funds will be disbursed directly from the Foundation account or as a grant to Extension depending on the nature of the support.

5. New programs suggested by the 4-H Foundation Board will be forwarded to the Associate Director who will consult the appropriate Regional Director and/or the State 4-H Staff for approval. If approved, the program will then be forwarded back to the Board for funding.

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The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.