4-H TELEPHONE ANSWERING SERVICE

The Telephone Answering Service pilot programs, called ILLINOIS ACTUALLY, will be available on each Wednesday in January, February and March of 1975, starting on January 8. These pre-recorded messages made by State 4-H staff members last less than 2 minutes. By calling 217/333-2614 you or your local radio station can record these features for use during your radio program. Use the message as a special feature or build your program around the message by adding local information. The feature will be available from 9:00 o'clock Wednesday morning to 8:00 o'clock on Thursday morning.

At the front of the report are time cues to let you know when the report begins. At the end of the report please identify yourself, your county and how you plan to use the report. These comments will be automatically recorded to give us immediate feedback. A short evaluation will be made at the end of these pilot programs to determine usefulness and whether to continue the service. Your comments and suggestions along the way will be appreciated. Below is a list of general topic areas and the broadcast dates. Look for an announcement of the specific title in the weekly newpacket preceding each broadcast.

RADIO TELEPHONE SERVICE SCHEDULE

<table>
<thead>
<tr>
<th>Topic</th>
<th>Staff</th>
<th>Broadcast Dates, 1975</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef and Pork Premiere</td>
<td>Bill Stone</td>
<td>January 8</td>
</tr>
<tr>
<td>Commodity Marketing</td>
<td>Fred Haegele</td>
<td>January 15</td>
</tr>
<tr>
<td>Home Safety</td>
<td>Barb Harris</td>
<td>January 22</td>
</tr>
<tr>
<td>Illinois 4-H Foundation</td>
<td>George Daigh</td>
<td>January 29</td>
</tr>
<tr>
<td>National 4-H Poster Contest</td>
<td>Mary Cheze</td>
<td>February 5</td>
</tr>
<tr>
<td>Consumer Education</td>
<td>Mary Cheze</td>
<td>February 12</td>
</tr>
<tr>
<td>Urban Programs</td>
<td>Violet Malone</td>
<td>February 19</td>
</tr>
<tr>
<td>International Travel</td>
<td>Hugh Wetzel</td>
<td>February 26</td>
</tr>
<tr>
<td>Companion Animals</td>
<td>George Daigh</td>
<td>March 5</td>
</tr>
<tr>
<td>Leader Recruitment &amp;</td>
<td>George Daigh</td>
<td>March 12</td>
</tr>
<tr>
<td>Home Study</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Farm Safety</td>
<td>Bill Stone</td>
<td>March 19</td>
</tr>
<tr>
<td>Horticulture</td>
<td>Hugh Wetzel</td>
<td>March 26</td>
</tr>
</tbody>
</table>

Walt Griffith
PEN PAL INFORMATION

We are pleased that through our 4-H International activities thousands of 4-H'ers have gained much better knowledge and understanding of the people and cultures of other countries. Much of this has been accomplished by 4-H'ers having pen pals in other countries. In the past we have tried to supply contacts in other countries through our Illinois delegates or exchangees to Illinois. This is still a good source, but is somewhat limited because we are involved with only 10-15 countries in any year.

Another excellent source of pen pals is World Pen Pals, 1690 Como Avenue, St. Paul, Minnesota 55108. This organization provides pen pal names for young people ages 12-20. There is a service charge of $1.00 per person. For group, club or class orders of six or more, the charge is 75¢ per person. Do not send names— but do send number of boys and number of girls by ages.

Other sources of pen pals' names are: (1) persons who live in your community who have lived in another country—as natives or in service; (2) school foreign language teachers; (3) exchange students in high school or college; and (4) church international mission contacts.

Ideas for 4-H'ers and clubs interested in pen pals are listed in the 4-H International Intrigue project manual under the section "Search for Brotherhood" on pages six and seven. You will recall that the June Newsletter announced the availability of "International Intrigue" (4-H 192) on the basis of one manual per club. You may want to introduce this new project manual at a leader meeting and pass on the World Pen Pal address for interested club leaders and members. Another way of announcing it is through your leader or member newsletters.

Hugh Wetzel

ILLINOIS 4-H WINS NATIONAL TURKEY SCHOLARSHIP

David J. Sinn, Delavan, Illinois and Richard R. Lange, Ferdinand, Indiana, have been judged winners of the 1974 Youth Achievement Award administered by the National Turkey Federation. The announcement came from Dr. Howard Zindel, Chairman of the NTF Youth Activities Committee. Dr. Zindel is also head of the Poultry Science Department of Michigan State University. Dr. Zindel stated the Committee was impressed with the excellence of the entries with respect to the overall turkey production and marketing practices demonstrated.

As a result of their award winning performance, Richard and David will receive a $500 scholarship from Nicholas Turkey Breeding Farms and Salsbury Laboratories respectively, an appropriately inscribed plaque and all-expense trip to the National Turkey Federation Convention in St. Louis, Missouri. Their awards will be presented at the Convention Kickoff Luncheon on January 8, 1975. They also will be special guests at a Breakfast Reception for this year's participants, parents, chaperons, and youth leaders during the Convention. Other entrants will receive a plaque from NTF indicative of their participation in the 1974 program.

In addition to Dr. Zindel, other members of the NTF Youth Activities Committee are: Dr. R. W. Berg, University of Minnesota; Robert L. Hogue, Purdue University; Professor S. F. Ridlen, University of Illinois at Urbana; and Michael L. Meshew, National Turkey Federation, Reston, Virginia.

Walt Griffith
STATE 4-H PROGRAM REVIEW TEAM AND ADVISORY COMMITTEE MEETINGS SCHEDULED

The Illinois 4-H Program will be reviewed by a team of county and state staff members on January 6 through 10 to analyze, identify and set priorities for the statewide 4-H Youth Program. The visiting review team will consist of Dr. Robert Pinches and Dr. Kemp Swiney, E. S., USDA 4-H Division, and Dr. Robert Frist, Indiana State 4-H Leader. The 4-H Program Review participants are:

Malcolm Barlass (Lee) Byron Hutchins (Region I)
Nancy Marshall (Will) Jon Irby (Region I)
Tom Schingoethe (Kendall) John Bickett (Region X)
Phyllis Slagell (Sangamon)

Administrators
Bea Bagby, Dick Carlisle, M. S. Williams
Chris Scherer, Nada Hall, Harvey Schweitzer
Carl Heinisch (State 4-H Advisory Committee) Constance McKenna
State Specialists H. B. Petty
Mary Cheze, Sharon Coffman, George Daigh, Walt Griffith,
Fred Haegel, Barb Harris, Violet Malone, Ed Rapking,
Bill Stone, Hugh Wetzel.

State 4-H Staff

During the first week of February, the State 4-H Advisory Committee will be meeting on campus for two days to discuss and plan recommendations for the State 4-H Youth Program. Members of this Committee represent the Advisers' Association, 4-H Leaders and 4-H members from throughout Illinois. The members of this Committee are:

Carl Heinisch, Chairman

Advisers 4-H Leaders 4-H Members

Joyce Pyatt Barb Bauer Elaine Ackerman
Mel Bell Agness Bender Paul Biver
John Bushman Shirley Bird Steve Francis
Gary Deverman Orlo Ruppert Linda Glen
Ruby Kirsch Keith Tucker Jan Hillman
Bill McNamara

We look forward to input from these two groups into our State 4-H Youth Program. If you are not directly involved as a team or committee member, please feel free to express your concerns and interests to me, to members of the State 4-H staff, to other members of the review team or to the Advisory Committee.

Dr. M. Edward Rapking

1975 POSTER CONTEST

(1) The Poster Contest program has changed. In the past, posters were due March 1 in the State 4-H office. This year they will be due around August 1.

(2) Since we can only submit three posters from Illinois for national consideration, each county may submit a maximum of three posters to the State 4-H Office.

(3) Additional information on the theme, and other contest rules should be received in the State 4-H office in January. We will forward this information on to you.

Mary Cheze
1975 IFYE REPRESENTATIVE NOMINEES

The State IFYE Selection Committee is pleased to announce the seven candidates whose applications have been submitted to the National 4-H Foundation. They are: David Coleman, Fulton; Rebecca Carlisle, Hancock; Mary Lahman, Lee; Rosalie Beutke, Livingston; Barbara Binder, Moultrie; Mary Dollinger, Will; and Brian Sager, Woodford.

Selection and country assignment of these nominees will be made in February. Since assignment isn't definite at this time, we request that publicity be withheld until a news release is sent to county offices.

We want you to know the status of our 1975 applicants. If all are assigned, we will probably receive fourteen exchangees, thereby needing about 50 host families during the May to October, 1975 period.

Hugh Wetzel

LOST - 16 mm. FILMS

We have lost our "Living in a Nuclear Age" 16 mm. film set and would like to have them back. There are six films, each in its own brown plastic film case. If you have them or know of their whereabouts, please call the State 4-H Office (217/333-0910)

George L. Daigh

CORRECTED DATES OF LEISURECRAFT AND COUNSELING CAMP

In the November 1974 issue of this Newsletter, the dates of Leisurecraft and Counseling Camp were incorrectly given. The correct dates are April 28-May 3, 1975. The Illinois 4-H Foundation is still accepting applications for half-scholarships to 4-H Leaders or others who are willing to help you with your craft or camping program. Applications are due by March 15, 1975.

ARA SERVICES, INC. - ADDRESS CORRECTION

It has been brought to my attention that the address for ARA Services, Inc., sponsors of the State Outstanding Member Medal, that was provided with the medals was insufficient. The complete address is:

Mr. John Farquharson
ARA Services, Inc.
2350 East Devon
Des Plaines, IL 60018

Please include this complete address in your next Leaders' Newsletter. Our sponsors like to hear from 4-H members!

George L. Daigh

AN APOLOGY

Janice Fessler, whose 4-H poster was one of the National finalists, is a DUPAGE COUNTY 4-H member, not Cook County as appeared in our December Advisers' Newsletter. Sorry about that!

Walt Griffith
POEM BY MRS. OSCAR SEARS OF ROGERS, ARKANSAS
(ADAPTED FOR ILLINOIS)

At the Pearly Gates

The devil got word that someone was dying
So pip! At the summons, old Satan came flying.
He rubbed his hands, he chuckled in glee,
Said, "Hot Dog! Here's another for me."

That same afternoon, he returned to his den
And with a sad smile he said to his men
"I've been out on a prospect and discovered with joy
An Extension Adviser from Illinois.

I may be the devil -- I admit I am bad
But still at the thoughts of that woman, I'm sad.
When I think of the things that woman's been through,
I feel there is just one fair thing to do."

Then he went to the phone and he asked for the rate
Of a long distance call to the big pearly gate,
He got his connection. Old Pete said, "Hello,
And a voice replied, "This is your rival below."

"It isn't very often I ask it," said he,
"But would you do just one favor for me?
I'm sending up someone who travels along,
Please lead her up to the heavenly throne.

"She hasn't been perfect, her record's not white
But her load while on earth wasn't always so light."
Old Pete stroked his beard and shed a soft tear,
And then to the devil he said, "Never fear.

"There's a special white mansion that's set aside,
Where Extension Advisers will all abide."
Then the recording angel tacked on the gate,
A sign to make newcomers hesitate.

For before he can reach eternal bliss,
He sees a big poster that reads like this:
"All candidates must first be examined for sin,
But Extension Advisers may walk right in."

4-H LEADERS FORUM

The Illinois 4-H Leaders Forum at the National 4-H Center will meet March 24-29, 1975.
We will be working with four other states -- Minnesota, Missouri, Ohio, and Connecticut.

Total cost will be mailed to the County 4-H and Youth Coordinators in January.

Fred L. Haegele

INTERNATIONAL TRAVEL APPLICATIONS STILL BEING ACCEPTED

The door is still open for 4-H international travel participants for this summer.
That includes the Japanese LABO program, IFYE Caravan and IFYE Ambassador. As soon as our 1975 promotional leaflets arrive for the Caravan and Ambassador programs we will send them to you and list application and interview dates.

Hugh Wetzel
Demonstration and Public Speaking Contests in the horticulture area will be incorporated with the State Judging Contest on Tuesday, June 17, 1975. Previously, contestants in these areas competed with all other demonstration or public speaking contestants in county events before becoming eligible to compete at the state level for NJHA (National Junior Horticulture Association) contests.

The new state contest will allow each county to select their top demonstration in each of four demonstration areas and their two public speakers to participate in the State contest.

The demonstration should include the "How and Why" and should be limited to a maximum of 15 minutes.

The demonstration areas are:

1. **Production**
   Any practice that has to do with growing vegetables, fruits and nuts, flowers, ornamental plants and turf as well as those practices concerned with maintaining, replenishing, or increasing the productive capacity of the soil.

2. **Marketing**
   Operations in preparing vegetables, edible tree nuts, fruits, flowers, and ornamental plants for market, offering for sale to a buyer, or preparing for storage and exhibiting these horticultural crops.

3. **Use**
   Preparing vegetables or fruits for table use, canning, freezing or dehydration.

4. **Landscaping**
   Any practice that has to do with arrangement, establishment and maintenance of flowers, ornamental plants and turf around or within the home, business, or public grounds. (Demonstrations on growing landscaping materials should be entered in the production division.)

Note: The selection of our two demonstrations in the "Artistic Arrangement of Horticultural Crops" (flower arranging) will continue to be at State Fair as in previous years.

Each county may enter two contestants in the "Speaking of Horticulture" contest. Speakers may choose any topic dealing with any area of horticulture. Presentation should be 5-10 minutes in length. Non-mechanical visuals (such as posters or flannel boards) or reference objects (such as plants or plant products) may be used to reinforce an idea being developed.

Registration form and additional information will be included in the letter about the State Judging Contest.

Hugh Wetzel
The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
MISSING 4-H RECORD BOOK

Cindy Pritchard’s records have been misplaced. If they went to you by mistake from the State 4-H Office, please send them to Kathy Augustine or Wayne Wubbena in Lee County.

Barb Harris

KNOX COUNTY COMMUNITY SERVICE PROJECT

The Knox County 4-H Federation, in cooperation with the local roller skating rink, has a bi-monthly 4-H skating party for 4-H'ers that has been in existence for over 20 years. Last November the skating party was free for each 4-H'er bringing two canned food items as their admission. This food was then given to the Salvation Army for needy families in the community. Approximately 350 members attended this party. Although they have always had a good attendance at skating parties, this was a record. With the rising cost of food, they felt that this program contributed greatly to the community at Christmas time.

Barb Harris

BICYCLE SAFETY FILM AVAILABLE LOCALLY

A 27 minute 16 mm color film, "Bicycles Are Beautiful," featuring the National Safety Council's bicycle safety test, has been produced by McDonald's Family Restaurants Corporation for community and school showings. Narrated by Bill Cosby, TV personality, the film ends with a message by Vincent Tofany, Council President. McDonald's has made prints of the film available to any group wishing to show it. Prints may be borrowed from any local McDonald's.

Walt Griffith

BOND COUNTY 4-H MEMBERS SUPPORT THE ILLINOIS 4-H FOUNDATION

Bond County 4-H members have an outstanding record to share with the State. They have contributed to the Illinois 4-H Foundation on a per member basis every year since the Foundation was formed in 1954. In fact, this is the twenty-first year that Bond County Federation has sent a contribution to the Foundation, based on the County's yearly enrollment. Contributions made before 1954 were raised specifically in support of the IFYE (International 4-H Youth Exchange) program. Thank you, Bond County 4-H members!

Hugh Wetzel
PDCA DAIRY CALF SALE SET FOR FEBRUARY 22, 1975

Both of the grand champions in the Open Holstein Show and the Junior Holstein Show at the 1974 Illinois State Fair were sold in previous Illinois Purebred Dairy Cattle Association Junior Calf Sales. Furthermore, the second place heifer calf in the Open Ayrshire Show at the same Fair was purchased in last year's sale.

Again this year, Illinois FFA and 4-H members will have the unique opportunity to consider and purchase animals of similar quality for their dairy projects. Outstanding calves for this year's sale are being selected by representatives of each of the dairy breeds. Approximately 52 calves will be offered for sale: 25 Holsteins, 10 Jerseys, 12 Guernseys, 3 Ayrshires, and 2 Brown Swiss.

This sale is scheduled to start promptly at 11:00 a.m. in the Stock Pavilion on the University of Illinois campus on Saturday, February 22, 1975.

Leo Fryman

4-H DOG PROJECT MEMBER "MISSING"

Mark Lipscomb, a 4-H Dog Project member, who exhibited at the Illinois State Fair 4-H Dog Show, has a premium check available in the 4-H Office, 47 Mumford Hall, Urbana. Unfortunately, I do not have an address or county for Mark, so he cannot get his check unless an Adviser will call and tell us Mark's address. Thanks for your help.

George Daigh

HELP! HELP! HELP!

4-H TRACTOR PROGRAM SLIDE SET MISSING

We are missing the slide set "Safe Tractor Care and Operation." This is a set of 71 slides with a cassette tape script that was introduced in January, 1974. Since it provides an overview of important points members learn in the 4-H Tractor Program, it is helpful to counties. Check to see if you have a set that has not been returned to the State 4-H Office. If so, please return it immediately.

Bill Stone

PETROLEUM POWER SPONSOR PROMOTES 4-H

The national sponsor of the 4-H Petroleum Power Program has provided one copy of "4-H's 30-Year War on Waste" for each county. It is enclosed in the County 4-H Coordinators' packet. It originally appeared in Amoco's TORCH magazine which reached approximately 60,000 readers.

Walt Griffith

HOW DO YOU COMPARE?

While preparing for the State 4-H Program Review, the following analysis of available statistical information was made (see pp. 3 & 4). Counties were grouped according to an interpolation of 1970 census data to give the number of 8-19 year old youth in each county in 1975, assuming in- and out-migration was balanced. Comparing these figures with numbers of 4-H members reported on 4-H 237 last summer gave some interesting results. You may be interested in how your county compares with others in your group.

Bill Stone
This brief summary of the State 4-H Conference program will be followed with detailed plans from Barb Harris in the March Newsletter. As plans firm up and schedules are confirmed, the information will be shared with all advisers.

LEADERSHIP MODULE
The Leadership module for State 4-H Conference will consist of up-date sessions on leadership subject-matter, training in methodology for teaching leadership development with teens, ideas for leadership activities for county 4-H federations or other teen groups. There will be a resource buffet offered as well as several demonstrations in Process Skills to supplement the program.

HEALTH AND SAFETY MODULE
This section will feature two to three sessions on Tuesday, Wednesday, and Thursday mornings in each of four emphasis areas. The four areas are: (1) Recreational Safety; (2) Mental Health; (3) Safety; (4) Personal Health. Afternoon and evening sessions will include tours, exhibitions, films, and action activities such as establishing a bicycle clinic.

CITIZENSHIP MODULE
Emphasis will be on past, present, future combination of workshops, visual presentations, exhibits. Present will concentrate on the 4-H'ers citizenship participation in local government. Past will emphasize our heritage, including ideas for bicentennial programs. Future will include personal development activities.

RECREATION MODULE
The Recreation module will include fun sessions involving sports and social activities. Educational sessions will cover program ideas, leadership techniques, and an opportunity to practice the leading of recreation sessions.

CROSS-CULTURAL MODULE
The purpose of this module is to provide participants with an opportunity to develop skills needed to help them make value judgments in order to select a wiser course of action. These are to be translated into activities at the community level. Small group experiences will be related to creative work in art, drama, dance, writing, photography and music.
DAIRY GOAT MANUAL

The booklet, "Dairy Goats, Breeding/Feeding/Management" which was originally issued by the University of Massachusetts has been reprinted by the American Dairy Goat Association. It will be very useful to any 4-H member interested in dairy goats. Since there is a growing interest in this project among Illinois 4-H members, the Illinois Dairy Association has purchased a supply of booklets and is offering them to 4-H members for $1.00 per copy. Orders should be sent to Tim Kuykendall, President, Illinois Dairy Goat Association, Tiara Goatery, R. R. #1, Virden, IL 62690.

Bill Stone

EVALUATION OF 4-H LEADER DEVELOPMENT PROJECT

When we talked with advisers from the 12 pilot counties who test the materials for our Illinois Leader Development Project, we rapidly came to the conclusion that we hadn't kept you informed on the evaluation of this program. As you are probably aware, the Center for Instructional Research and Curriculum Evaluation (CIRCE), University of Illinois, is conducting this evaluation. Information on Unit I has been gathered through pre- and post-questionnaires, personal interviews, and telephone calls. An interim report is included with this Newsletter to give you a preliminary idea of the kinds of results being obtained from the use of the meeting package plus the vinyl sound sheets.

Unit II is now being readied for the testing counties. It will be evaluated also and a final report on the total project compiled by late fall of 1975.

We hope you have distributed the sound sheets for Unit I to your 4-H leaders with appropriate explanation for their use. We also hope you have used or are planning to use the meeting package series. Contact your specialized Adviser, Youth, for help and for the kit of materials. The information contained in the sound sheets will stand alone but, of course, they are excellent supplements to the meeting series.

Since no more "free" sound sheets will be available, you will want to make some provision to get the set back from leaders who decide to resign. We do have several hundred Unit I sets available for distribution as long as they last. We hope you will continue to emphasize 4-H Leader Development through the meeting series and the vinyl sound sheets.

The following evaluation was prepared by Gordon Hoke of the Center for Instructional Research and Curriculum Evaluation.

George Daigh

A Statement about Evaluation of Illinois 4-H Leader Development Project

Background

The evaluators have viewed the Helping You Help Youth project as fundamentally an effort to promote leadership development at local and county levels. True, assessment of reactions to the media "package" and the vinyl sound sheets is an important task; but the basic intent of this project is to increase the effectiveness of volunteer leaders, and their understanding of 4-H, by activities designed to improve leadership ability.
A comprehensive final report will be available in the fall of 1975. This report should be regarded as a working paper—that is, an attempt to tell others the story of progress thus far.

There are three major components of the project; all are related to current trends in education and community development.

1) A combination of media—e.g., slides, overheads, vinyl sound sheets, printed materials—representing one form of non-conventional delivery of information.

2) Field testing of the package outlined above by 12 Extension advisers in counties encompassing rural and urban settings, with this nucleus divided into three groups of small, intermediate, and large populations.

3) Use of the vinyl sound sheets by individual group leaders as a means of home study.

Feedback to Date

During 1973-74 our evaluation approach relied mainly on (a) employment of pre- and post-session questionnaires at Leader Development sessions conducted by the 12 Extension advisers; (b) a second set of questionnaires directed at those persons ostensibly using the sound sheets on an individual basis regardless of whether or not they participated in the formal meeting sessions; (c) a telephone survey established to monitor procedures and to obtain feedback from the pilot counties. Two findings stand out: First is the crucial role of the Extension adviser in mediating or translating the package and the purpose of the project to group leaders. This same outcome has been constant across a broad spectrum of training endeavors. In our judgment, it is virtually impossible to overestimate the importance of people who serve as intermediaries linking project intents and activities to target audiences. The second finding concerns difficulties facing project transactions. Time and access to proper equipment are issues that must be confronted by all programs designed to encourage "home study." On a specific note, this project is aimed at persons who are actively engaged in civic endeavors and other local enterprises; consequently, it must compete with other demands for their attention. Phonographs are obviously required in order to use the vinyl sound sheets. The significance of these dual elements is spotlighted in an analysis of questionnaire returns.

Time

1) "I feel I learned more from these (records) because they could be played repeatedly and when I had the time to really sit and listen."

2) "I took time one afternoon and just sat down to listen—thoroughly enjoyed it."

3) "I listened to one or two (records) when they first arrived but there are just not enough 'free' minutes in summer days. Listened to them all on September 10 after children had gone back to school. Longer playing records requiring less frequent changing would be easier to use for individual listening—perhaps not for groups."
Equipment

1) "The record player I used was a child's player and the records worked very well on it."

2) "They (records) were so much more durable than most plastic film records."

3) "I used a portable record player."

4) "I did find it was best to play them (records) in a quiet room away from any distractions."

5) "Quality seems to be quite good. The clear enunciation of the speakers makes for easy listening. Sounded like regular conversation."

The Message

Comments about the "messages" conveyed by the medium of vinyl sound sheets reinforce the importance of major findings. A sampling of returns underscores the possibilities inherent in the project.

1) "The record helped if you missed a meeting. They (records) would be very helpful for someone unable to attend meetings."

2) "We were very interested in the records--'we' meaning the whole family. Everyone can benefit from these--giving those that did not attend the leadership meetings a chance to learn something new."

3) "I discovered my own 4-H'ers (her children) listening to the records and consequently (they) helped me to become a better, more informed leader."

4) "I have more to consider concerning tours and activities (after listening to records). Many of the suggestions were new to me. I know now to look at each member separately."

Plans for 1974-75

A baseline was established in the past year. We plan to build on that foundation over the next several months. Activities will focus on three areas.

1) Careful monitoring of Leader Development sessions involving the advisers in the 12 pilot counties. In addition, at least four indepth interviews will be carried out with individual members of this cadre. We are particularly interested in documenting the procedures used in these counties. In other words, precisely how was the package presented?

2) Field surveys in each of the counties whose advisers were interviewed. Our intent is to check perceptions held by group leaders involved in the training episodes against the data obtained from advisers.

3) Two case studies related to the changing context in which 4-H is trying to function. A rural and an urban county will be chosen from the ranks of pilot sites. Our objective is to describe the scene into which the program known as Helping You Help Youth is trying to intervene.
HOW DO YOU COMPARE?

One item to use in evaluating your program is 4-H 237, Annual 4-H and Youth Enrollment Report. To help you evaluate your own county, we have done some grouping of counties on the basis of numbers of youth 8-19 years of age. There are other ways of grouping counties, but this gives some idea of potential reached.

Group A, 1,000 to 2,000 youth 8-19 includes: Brown, Calhoun, Edwards, Gallatin, Hamilton, Henderson, Johnson, Pope-Hardin, Schuyler, Scott, Stark (11 counties)

Group B, 2,000 to 3,000 youth 8-19 includes: Bond, Cass, Clay, Cumberland, Jasper, Massac, Menard, Moultrie, Union, Wabash, Washington (11 counties)

Group C, 3,000 to 5,000 youth 8-19 includes: Carroll, Clark, Crawford, DeWitt, Douglas, Edgar, Fayette, Ford, Greene, Hancock, Jersey, Lawrence, Marshall-Putnam, Mason, Mercer, Monroe, Perry, Piatt, Pike, Pulaski-Alexander, Richland, Saline, Shelby, Warren, Wayne, White (26 counties)

Group D, 5,000 to 10,000 youth 8-19 includes: Boone, Bureau, Christian, Clinton, Coles, Effingham, Franklin, Fulton, Grundy, Iroquois, Jackson, Jefferson, JoDaviess, Kendall, Lee, Logan, McDonough, Macoupin, Marion, Montgomery, Morgan, Ogle, Randolph, Williamson, Woodford (25 counties)

Group E, 10,000 to 20,000 youth 8-19 includes: Adams, DeKalb, Henry, Knox, Livingston, McLean, Stephenson, Whiteside (8 counties)

Group F, 20,000 to 30,000 youth 8-19 includes: Kankakee, LaSalle, McHenry, Macon, Tazewell, Vermilion (6 counties)

Group G, 30,000 to 50,000 youth 8-19 includes: Champaign, Peoria, Rock Island, Sangamon (4 counties)

Group H, 50,000 to 80,000 youth 8-19 includes: Kane, Madison, St. Clair, Will Winnebago (5 counties)

Group I, 80,000 over youth 8-19 includes: Cook, DuPage, Lake (3 counties)

<table>
<thead>
<tr>
<th>Size Group</th>
<th>High</th>
<th>Low</th>
<th>Median</th>
<th>Your County</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>459</td>
<td>187</td>
<td>215</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>1096</td>
<td>180</td>
<td>362</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>2179</td>
<td>201</td>
<td>488</td>
<td></td>
</tr>
<tr>
<td>D</td>
<td>1184</td>
<td>378</td>
<td>679</td>
<td></td>
</tr>
<tr>
<td>E</td>
<td>1775</td>
<td>835</td>
<td>1133</td>
<td></td>
</tr>
<tr>
<td>F</td>
<td>1325</td>
<td>1111</td>
<td>1215</td>
<td></td>
</tr>
<tr>
<td>G</td>
<td>1942</td>
<td>1277</td>
<td>1525</td>
<td></td>
</tr>
<tr>
<td>H</td>
<td>1904</td>
<td>1035</td>
<td>1393</td>
<td></td>
</tr>
<tr>
<td>I</td>
<td>9010</td>
<td>1555</td>
<td>2075</td>
<td></td>
</tr>
</tbody>
</table>
### 4-H Members in Special Interest Groups 1974

<table>
<thead>
<tr>
<th>Size Group</th>
<th>High</th>
<th>Low</th>
<th>Activity*</th>
<th>Your County</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>57</td>
<td>0</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>595</td>
<td>0</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>532</td>
<td>0</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>D</td>
<td>1817</td>
<td>0</td>
<td>16</td>
<td></td>
</tr>
<tr>
<td>E</td>
<td>659</td>
<td>0</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>F</td>
<td>790</td>
<td>0</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>G</td>
<td>481</td>
<td>0</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>H</td>
<td>3652</td>
<td>0</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>I</td>
<td>10705</td>
<td>198</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

*Number of counties reporting no 4-H members in Special Interest Groups.

### Total Number of 4-H Members 1974

<table>
<thead>
<tr>
<th>Size Group</th>
<th>High</th>
<th>Low</th>
<th>Median</th>
<th>Your County</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>511</td>
<td>187</td>
<td>215</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>1159</td>
<td>180</td>
<td>437</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>2377</td>
<td>201</td>
<td>538</td>
<td></td>
</tr>
<tr>
<td>D</td>
<td>2453</td>
<td>378</td>
<td>697</td>
<td></td>
</tr>
<tr>
<td>E</td>
<td>1856</td>
<td>885</td>
<td>1210</td>
<td></td>
</tr>
<tr>
<td>F</td>
<td>2003</td>
<td>1178</td>
<td>1505</td>
<td></td>
</tr>
<tr>
<td>G</td>
<td>2104</td>
<td>1310</td>
<td>1685</td>
<td></td>
</tr>
<tr>
<td>H</td>
<td>4393</td>
<td>1227</td>
<td>1405</td>
<td></td>
</tr>
<tr>
<td>I</td>
<td>19715</td>
<td>1753</td>
<td>2625</td>
<td></td>
</tr>
</tbody>
</table>

### Number of Organized 4-H Clubs 1974

<table>
<thead>
<tr>
<th>Size Group</th>
<th>High</th>
<th>Low</th>
<th>Median</th>
<th>Your County</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>21</td>
<td>11</td>
<td>15</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>29</td>
<td>6</td>
<td>23</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>84</td>
<td>13</td>
<td>27</td>
<td></td>
</tr>
<tr>
<td>D</td>
<td>54</td>
<td>21</td>
<td>33</td>
<td></td>
</tr>
<tr>
<td>E</td>
<td>82</td>
<td>45</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>F</td>
<td>84</td>
<td>44</td>
<td>62</td>
<td></td>
</tr>
<tr>
<td>G</td>
<td>105</td>
<td>54</td>
<td>80</td>
<td></td>
</tr>
<tr>
<td>H</td>
<td>92</td>
<td>52</td>
<td>69</td>
<td></td>
</tr>
<tr>
<td>I</td>
<td>491</td>
<td>91</td>
<td>116</td>
<td></td>
</tr>
</tbody>
</table>
ILLINOIS STATE FAIR—ASSISTANCE & EMPLOYMENT INFORMATION—1975

It takes a lot of help to provide a good experience for over 6,000 Junior Department participants at the Illinois State Fair. The State Fair is still six months away, but we want you to have the information now so you can start planning your schedule. You may also help us secure others needed for the Junior Department.

The State Fair provides dormitory housing for those assisting with the Junior Department program. All participants and staff need to bring their own bedding, towels, etc. Staff may purchase meal tickets at the same price as exhibitors.

The State 4-H Staff suggests that "State Fair Help Needed" be discussed at your next County Extension staff meeting. Good County Extension staff assistance is the key to a successful Junior Department program. The State Fair pays your $12 per diem. Mileage is paid from State Extension sources.

Listed below are the kinds of help we need. Please complete and return the enclosed "State Fair Help" application forms to Hugh Wetzel by May 1.

EXTENSION ADVISERS TO HELP AS DORMITORY SUPERVISORS AND LIVESTOCK ASSISTANTS

Six Extension Advisers are needed to work as dormitory supervisors. Ten to fifteen Extension Advisers are needed to serve as assistants in the Beef, Dairy, Sheep, Swine, and Horse divisions of the Junior Department.

Use the enclosed sheet to indicate your interest, willingness and availability.

EXTENSION ADVISERS TO HELP WITH CLOTHING, FOODS AND ROOM IMPROVEMENT

Thirty Extension Advisers are needed to help with the Junior Home Economics Department at the Illinois State Fair. Indicate your preference and return the enclosed form to Hugh Wetzel by May 1. The dates are as follows:

<table>
<thead>
<tr>
<th>First Period</th>
<th>Second Period</th>
<th>Third Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 5 – 8</td>
<td>August 7 – 12</td>
<td>August 11 – 15</td>
</tr>
<tr>
<td>Clothing Judging</td>
<td>Clothing Revue</td>
<td>Clothing Revue</td>
</tr>
<tr>
<td>Room Improvement</td>
<td>Foods Presentation</td>
<td>Foods Presentation</td>
</tr>
<tr>
<td>Judging</td>
<td>Flower Arrangements</td>
<td>Flower Arrangements</td>
</tr>
<tr>
<td></td>
<td>Decorating for Teens</td>
<td>Decorating for Teens</td>
</tr>
</tbody>
</table>

If you have had experience in one activity, we encourage you to try another. We hope you will gain information for conducting your county program while providing a good experience for the participants.

The staff tries to follow a rotation system for advisers working at State Fair. We would appreciate a reply from each adviser so that we can give consideration to your preference.

LEADERS, PARENTS, HIGH SCHOOL AND COLLEGE STUDENTS

Following are six categories in which we need additional help during the State Fair. Your consideration and recommendation of persons to work in these positions will be appreciated. We have requested some additional salary adjustments, but do not know
if they will be granted.

Dormitory Supervisors

Mature people are needed for dormitory supervisors, August 7-15. Sometimes teachers, leaders, and college students have been interested. They work a swing shift (6 hours each time) so that someone is on the desk at all times in each dorm. The salary is $14.00 per day.

College Assistants

College assistants will work from August 5-15. About 10 college students are needed to serve as assistants in Clothing Revue, Foods Presentation, Flower Arrangements, Project and Activity Demonstration, Public Speaking and Miscellaneous Exhibits. The salary is $12.00 per day.

Typists

Typists to work in the Junior Department offices (dormitory & livestock), August 6-15. They will help with registration, reports and jobs in the Junior Department operation. The salary is $1.75 per hour.

Dormitory Service (Clean-up Crew)

Clean-up crew needed from August 5-16. About 8 young men and 8 young women are needed to keep the Junior Department tidy. The job includes sweeping the dorm, cleaning the restrooms and keeping the Junior Home Economics building presentable for the public and the exhibitors. The pay is $2.00 per hour.

Food Service - Cafeteria

Six young men and six young women are needed in the cafeteria, August 6-15. The food service is sponsored by the Illinois 4-H Foundation. The hourly wage is $2.10 (first year) and meals.

Livestock Building (Clean-up Crew)

We may have an opportunity to employ six clean-up workers for the Livestock building. The pay will be $2.00 per hour.
ILLINOIS STATE FAIR EMPLOYMENT APPLICATION
JUNIOR DEPARTMENT - 1975

Name
Parent's Name

Home Address
Home Phone
Zip

If student:

Age Year in School School Phone

School Address Zip

Indicate your job interest at State Fair (list 1st, 2nd, and 3rd choice):

Dorm Supervisor (August 7-15) Typist (August 6-15)
College Assistant (August 5-15) Dormitory Service Clean-up
Clothing Revue College Assistant (August 5-15)
Foods Presentation College Assistant (August 5-15)
Flower Arrangements Dormitory Office
Project & Activity Demon. Livestock Office
Public Speaking Dormitory Service Clean-up
Miscellaneous Exhibits Livestock building Clean-up
Decorating for Teens Crew (August 4-15)

If you have worked at State Fair previously, please list what you did:


Please list participation in State Fair activities and the year of participation:


List other experiences helpful for the position in which you are interested:


Adviser's Recommendation:


Return by May 1, 1975
May 1, 1975
to Hubert J. Wetzel
47 Mumford Hall
Urbana, IL 61801

Adviser

County
EXTENSION ADVISERS ASSISTANCE FOR STATE FAIR
1975

County ________________________

Please check your first, second, and third preference of activity and time to assist with the Junior Department.

Dormitory Supervisor - Men

Full time - August 7 to August 15
First half - August 7 to August 11
Second half - August 11 to August 15

Livestock Assistants

Beef ___ Dairy ___ Horse ___ Swine ___ Sheep ___

County Adviser ________________________

Clothing - Foods - Room Improvement

First Period
August 5 - 8
Clothing Judging ___ Room Improvement Judging ___

Second Period
August 7 - 11
Clothing Revue ___ Foods Presentation ___ Flower Arrangements ___

Third Period
August 11 - 15
Clothing Revue ___ Foods Presentation ___ Flower Arrangements ___

Decorating for Teens ___

I have helped previously in the following areas:

Clothing Judging ___ Room Improvement Judging ___ Foods Presentation ___

Clothing Revue ___ Flower Arrangements ___

Decorating for Teens ___

In 1974 I worked in the following activity: ________________________

County Adviser ________________________

Return by May 1, 1975 to Hubert J. Wetzel 47 Mumford Hall Urbana, IL 61801
We are proceeding with our plans with the new State Fair management and will inform you of all additions or changes as they occur. The following schedules will help you start planning for August. The State Fair Catalogue will be sent to you as soon as it is ready.

### 1975 ILLINOIS STATE FAIR

#### PROJECT AND ACTIVITY DEMONSTRATIONS

#### AND PUBLIC SPEAKING COUNTY SCHEDULE

<table>
<thead>
<tr>
<th>Time</th>
<th>Group I</th>
<th>Group II</th>
<th>Group III</th>
<th>Group IV</th>
<th>Group V</th>
<th>Group VI</th>
<th>Group VII</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 A.M.</td>
<td>Champaign Douglas Effingham Greene</td>
<td>Adams Cumberland Edgar Henry</td>
<td>Brown Coles Crawford</td>
<td>Calhoun Clay Ford Grundy</td>
<td>Cass Clark August 13 Edwards</td>
<td>Bond Gailatin Jackson</td>
<td>Clinton Johnson Kane</td>
</tr>
<tr>
<td>1:00 P.M.</td>
<td>Moultrie McLean Effingham Winnebago</td>
<td>Iroquois Jasper Knox</td>
<td>DuPage Franklin Jefferson</td>
<td>Hancock JoDaviess Stephenson</td>
<td>Fulton Kankakee Fayette</td>
<td>LaSalle Lawrence Macon</td>
<td>McHenry Macoupin Massac DeWitt</td>
</tr>
<tr>
<td></td>
<td>Scott White</td>
<td>Tazewell Union Williamson Woodford</td>
<td>Rock Island Mason Menard Carroll Stark</td>
<td>Mason Wabash Piatt Will</td>
<td>Pike Richland Shelby Washington Boone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLOTHING REVUE, FOOD PRESENTATIONS, FLOWER ARRANGEMENT, & DECORATING FOR TEENS ACTIVITIES

Counties are scheduled in the same groups as listed above on the days listed below:

- **Group I**: Thursday, August 7 and Friday, August 8
- **Group II**: Friday, August 8 and Saturday, August 9
- **Group III**: Sunday, August 10 and Monday, August 11
- **Group IV**: Monday, August 11 and Tuesday, August 12
- **Group V**: Tuesday, August 12 and Wednesday, August 13
- **Group VI**: Wednesday, August 13 and Thursday, August 14
- **Group VII**: Thursday, August 14 and Friday, August 15
### 1975 ILLINOIS STATE FAIR

**SHARE-THE-FUN COUNTY SCHEDULE**

**Group I, Thursday, August 7**

<table>
<thead>
<tr>
<th>Champaign</th>
<th>Greene</th>
<th>Pulaski-</th>
</tr>
</thead>
<tbody>
<tr>
<td>Douglas</td>
<td>McLean</td>
<td>Alexander</td>
</tr>
<tr>
<td>Effingham</td>
<td>Morgan</td>
<td>St. Clair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Scott</td>
</tr>
<tr>
<td></td>
<td></td>
<td>White</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Whiteside</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Winnebago</td>
</tr>
</tbody>
</table>

**Group II, Friday, August 8**

<table>
<thead>
<tr>
<th>Cumberland</th>
<th>Lee</th>
<th>Moultrie</th>
</tr>
</thead>
<tbody>
<tr>
<td>Henry</td>
<td>Livingston</td>
<td>Peoria</td>
</tr>
<tr>
<td>Jasper</td>
<td>Marshall-Putnam</td>
<td>Tazewell</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Union</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Williamson</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Woodford</td>
</tr>
</tbody>
</table>

**Group III, Saturday, August 9**

<table>
<thead>
<tr>
<th>Adams</th>
<th>Coles</th>
<th>Iroquois</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brown</td>
<td>Edgar</td>
<td>Knox</td>
</tr>
<tr>
<td>Christian</td>
<td>Henderson</td>
<td>Mercer</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Stark</td>
</tr>
</tbody>
</table>

**Group IV, Sunday, August 10**

<table>
<thead>
<tr>
<th>Clay</th>
<th>Franklin</th>
<th>Logan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Crawford</td>
<td>Jefferson</td>
<td>Marion</td>
</tr>
<tr>
<td>DuPage</td>
<td>Kendall</td>
<td>Mason</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>McDonough</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Menard</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rock Island</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Saline</td>
</tr>
</tbody>
</table>

**Group V, Monday, August 11**

<table>
<thead>
<tr>
<th>Bureau</th>
<th>Cass</th>
<th>Hancock</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calhoun</td>
<td>Ford</td>
<td>Jersey</td>
</tr>
<tr>
<td>Carroll</td>
<td>Grundy</td>
<td>JoDaviess</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Macon</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Piatt</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Stephenson</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Vermilion</td>
</tr>
</tbody>
</table>

**Group VI, Tuesday, August 12**

<table>
<thead>
<tr>
<th>Clark</th>
<th>Fayette</th>
<th>Kankakee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cook</td>
<td>Fulton</td>
<td>Pike</td>
</tr>
<tr>
<td>Edwards</td>
<td>Hamilton</td>
<td>Randolph</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wabash</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Will</td>
</tr>
</tbody>
</table>

**Group VII, Wednesday, August 13**

<table>
<thead>
<tr>
<th>Bond</th>
<th>Jackson</th>
<th>Lawrence</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boone</td>
<td>Lake</td>
<td>Monroe</td>
</tr>
<tr>
<td>Gallatin</td>
<td>LaSalle</td>
<td>Ogle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Perry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Richland</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shelby</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Washington</td>
</tr>
</tbody>
</table>

**Group VIII, Thursday, August 14**

<table>
<thead>
<tr>
<th>Clinton</th>
<th>Johnson</th>
<th>Madison</th>
</tr>
</thead>
<tbody>
<tr>
<td>DeKalb</td>
<td>Kane</td>
<td>Massac</td>
</tr>
<tr>
<td>DeWitt</td>
<td>Macoupin</td>
<td>McHenry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pope-Hardin</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sangamon</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Warren</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wayne</td>
</tr>
</tbody>
</table>
The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
DR. MALONE RECEIVES NATIONAL AWARD

Dr. Violet Malone received national recognition from the Adult Education Association of the U.S.A. for her contributions to that organization on the State and National level.

She received the Certificate of Leadership for meritorious service to the field of adult education for her contribution to leadership in education. She is a member of the National Executive Board representing Illinois and Wisconsin and serves as liaison to the National Commission and two membership sections. In addition, she was elected Vice-President of the Institute for Continuing Professional Education and is past President of the Illinois Adult Education Association.

Congratulations Violet!

Ed Rapking

STATE 4-H CONFERENCE

Spread the word about our State 4-H Conference. 4-H Coordinators should receive a packet of information, tentative schedule, news release, promotional ideas and the pre-registration form about March 1.

Whenever you see older 4-H members during the next two months, remind them of this opportunity to become a teen team member.

Committees of 4-H'ers and advisers are completing plans for the five workshops and general sessions. We will keep you informed of plans as they are confirmed. The last page of this Newsletter gives a quick synopsis of the Conference which you may reproduce for distribution to leaders and potential delegates.

Barb Harris

4-H CAMPING IN-SERVICE-EDUCATION FOR ADVISERS

County Extension Advisers may attend the 4-H Camping In-Service-Education program being held with the Leisurecraft and Counseling Camp at 4-H Memorial Camp, Monticello, April 21-25. Advisers will participate in the total program with special 4-H sessions in the afternoons. A camp-out, cook-out, and canoe trip are planned to utilize the campcraft skills to be learned.
The LCCC theme is crafts this year. Volunteer 4-H leaders, homemakers, recreation and conservation directors and several retirees attend regularly. Brochures on this event were sent to each county office in January. Visit with your Regional Director about this ISE opportunity and send your registration fee to: Mrs. Naomi Baker, Route 1, West York, Illinois 62478. The $50 fee includes room, board, insurance, registration and a yearbook and is payable from County Trust Funds.

Walt Griffith

4-H CAMP QUOTAS

It has been a number of years since the last report on camp contributions was sent. A number of counties have contributed toward their goals and there seems to be some interest in the amounts paid. The listing on page 3 of this Newsletter is according to our official office records. If a county desires to pay off the county goal, there are numerous capital improvements needed at all five camps. Contributions should be sent to the Illinois 4-H Foundation, 47 Mumford Hall, University of Illinois, Urbana, Illinois 61801. The amount will be duly recorded and sent direct to the camp treasurers.

George Daigh

NEW ECOLOGY AND BICYCLE SAFETY FILMS

Last month we announced that a new bicycle safety film, "Bicycles Are Beautiful," was available from any local McDonald's restaurant. Please correct that to say any "participating" McDonald's. Evidently, not all local restaurants have purchased the film.

In addition, a 26-minute film entitled MEEOLOGY (me and ecology) has been produced as a public service by McDonald's. The film portrays children from varied surroundings—rural, suburban, urban—and how they relate to their own environment in an ecology productive way. Audience participation is invited through riddles and thought-provoking questions. The message is simple, directed to 6-12 year olds, and illustrates to young people how they can better their environment.

Both films are available on free loan from participating McDonald's restaurants or from: Modern Talking Pictures, 1687 Elmhurst Road, Elk Grove Village, Ill. 60007; Phone 312-593-3250.

Walt Griffith

4-H CAMP STAFF NEEDED AT SOUTHERN

All 4-H Camp Personnel Committees are actively interviewing and hiring staff for the camping season. Bob Edgar, Saline County, has sent a plea for qualified people to work the waterfront and recreation areas. They also need a registered nurse.

Several camps are looking for specialized staff members to supplement the "basic four" camp areas. All potential staff members need some college experience and a strong interest in teaching kids.

Walt Griffith
## ILLINOIS CAMPING PROGRAM
### CONTRIBUTIONS BY COUNTIES AS OF FEBRUARY 1, 1975

<table>
<thead>
<tr>
<th>County</th>
<th>Goal Total</th>
<th>Goal Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams</td>
<td>$16,520.00</td>
<td>$10,121.88</td>
</tr>
<tr>
<td>Alexander</td>
<td>($see Pulaski)</td>
<td>($Lee)</td>
</tr>
<tr>
<td>Pontiac</td>
<td>($Lee)</td>
<td>($Livingston</td>
</tr>
<tr>
<td>Bond</td>
<td>$6,181.66</td>
<td>$6,181.66</td>
</tr>
<tr>
<td>Boone</td>
<td>$5,128.33</td>
<td>$6,499.25</td>
</tr>
<tr>
<td>Brown</td>
<td>$3,766.66</td>
<td>$3,766.66</td>
</tr>
<tr>
<td>Bureau</td>
<td>$14,503.33</td>
<td>$14,503.33</td>
</tr>
<tr>
<td>Calhoun</td>
<td>$4,416.66</td>
<td>$566.93</td>
</tr>
<tr>
<td>Carroll</td>
<td>$6,413.66</td>
<td>$9,519.08</td>
</tr>
<tr>
<td>Cass</td>
<td>$5,535.00</td>
<td>$5,535.00</td>
</tr>
<tr>
<td>Champaign</td>
<td>$24,375.70</td>
<td>$24,375.70</td>
</tr>
<tr>
<td>Christian</td>
<td>$10,230.00</td>
<td>$10,230.00</td>
</tr>
<tr>
<td>Clark</td>
<td>$5,136.66</td>
<td>$5,136.66</td>
</tr>
<tr>
<td>Clay</td>
<td>$5,193.33</td>
<td>$5,195.38</td>
</tr>
<tr>
<td>Clinton</td>
<td>$4,826.66</td>
<td>$4,826.66</td>
</tr>
<tr>
<td>Coles</td>
<td>$8,981.66</td>
<td>$8,981.66</td>
</tr>
<tr>
<td>Cook</td>
<td>$14,133.33</td>
<td>$14,135.26</td>
</tr>
<tr>
<td>Crawford</td>
<td>$5,690.00</td>
<td>$2,918.68</td>
</tr>
<tr>
<td>Cumberland</td>
<td>$2,740.00</td>
<td>$2,746.25</td>
</tr>
<tr>
<td>DeKalb</td>
<td>$12,851.66</td>
<td>$13,496.38</td>
</tr>
<tr>
<td>DeWitt</td>
<td>$6,598.33</td>
<td>$6,598.33</td>
</tr>
<tr>
<td>Douglas</td>
<td>$6,170.00</td>
<td>$6,170.00</td>
</tr>
<tr>
<td>DuPage</td>
<td>$7,060.00</td>
<td>$7,237.38</td>
</tr>
<tr>
<td>Edgar</td>
<td>$10,173.33</td>
<td>$10,173.33</td>
</tr>
<tr>
<td>Edwards</td>
<td>$3,280.00</td>
<td>$3,280.00</td>
</tr>
<tr>
<td>Effingham</td>
<td>$6,303.33</td>
<td>$6,306.80</td>
</tr>
<tr>
<td>Fayette</td>
<td>$6,295.00</td>
<td>$4,005.67</td>
</tr>
<tr>
<td>Ford</td>
<td>$6,868.33</td>
<td>$6,868.33</td>
</tr>
<tr>
<td>Franklin</td>
<td>$5,718.66</td>
<td>$5,810.00</td>
</tr>
<tr>
<td>Fulton</td>
<td>$11,230.00</td>
<td>$11,230.00</td>
</tr>
<tr>
<td>Gallatin</td>
<td>$3,168.33</td>
<td>$3,171.00</td>
</tr>
<tr>
<td>Greene</td>
<td>$6,753.33</td>
<td>$6,753.33</td>
</tr>
<tr>
<td>Grundy</td>
<td>$5,350.00</td>
<td>$5,350.00</td>
</tr>
<tr>
<td>Hamilton</td>
<td>$4,700.00</td>
<td>$4,700.00</td>
</tr>
<tr>
<td>Hancock</td>
<td>$10,036.66</td>
<td>$7,180.64</td>
</tr>
<tr>
<td>Hardin</td>
<td>($see Pope)</td>
<td>($Scott)</td>
</tr>
<tr>
<td>Henderson</td>
<td>$3,730.00</td>
<td>$2,683.72</td>
</tr>
<tr>
<td>Henry</td>
<td>$14,471.66</td>
<td>$15,734.48</td>
</tr>
<tr>
<td>Iroquois</td>
<td>$13,986.66</td>
<td>$13,986.66</td>
</tr>
<tr>
<td>Jackson</td>
<td>$7,391.66</td>
<td>$5,907.50</td>
</tr>
<tr>
<td>Jasper</td>
<td>$3,806.66</td>
<td>$3,807.40</td>
</tr>
<tr>
<td>Jefferson</td>
<td>$8,341.66</td>
<td>$8,472.16</td>
</tr>
<tr>
<td>Jersey</td>
<td>$5,100.00</td>
<td>$4,282.50</td>
</tr>
<tr>
<td>Jo Daviess</td>
<td>$7,490.00</td>
<td>$7,547.49</td>
</tr>
<tr>
<td>Johnson</td>
<td>$3,415.00</td>
<td>$2,416.01</td>
</tr>
<tr>
<td>Kane</td>
<td>$12,773.33</td>
<td>$11,384.89</td>
</tr>
<tr>
<td>Kankakee</td>
<td>$11,923.33</td>
<td>$11,929.98</td>
</tr>
<tr>
<td>Kendall</td>
<td>$5,503.33</td>
<td>$5,503.33</td>
</tr>
<tr>
<td>Knox</td>
<td>$10,820.00</td>
<td>$2,096.93</td>
</tr>
<tr>
<td>Lake</td>
<td>$7,523.33</td>
<td>$7,560.35</td>
</tr>
<tr>
<td>LaSalle</td>
<td>$21,806.66</td>
<td>$12,065.36</td>
</tr>
<tr>
<td>Lawrence</td>
<td>$3,753.33</td>
<td>$3,754.33</td>
</tr>
</tbody>
</table>

(*) Reached their 10-year goal (75 counties)
NATIONAL 4-H POSTER ART PROGRAM
Regulations & Other Information

1. 4-H'ers are encouraged to submit poster designs in any of the three selected theme areas on which the 1976 poster (Oct. 1, 1975 to Oct. 1, 1976) will be based. The three selected areas are: (a) 4-H -- Room to Grow (b) We Are Involved (c) You've Got a Friend in 4-H. The theme areas for the 1976 poster design were suggested by 4-H delegates to the 1974 National 4-H Congress. By offering three theme areas, 4-H members are given some guidance, while still leaving opportunity for creativity.

2. Posters must be created by currently enrolled 4-H members.

3. Poster entries are due in the State 4-H Office, September 1, 1975. Counties may submit up to three entries. However, the entries need not represent each of the three areas, i.e., all three entries could be in a single theme area category.

4. Counties may submit no more than one poster design by any one 4-H member, i.e., one entry per member.

5. Counties are encouraged to conduct county 4-H poster selection events and promote poster displays.

6. Posters must be of uniform dimensions. All posters must be designed on, or affixed to .016 ply construction, poster board (solid fibre board) of 14" x 22" dimensions (a standard poster board size). They may be horizontal or vertical. Posters may be produced by any medium...watercolor, ink, crayon, acrylic, charcoal, oils, collage...so long as they are not 3-dimensional. Posters incorporating copyrighted material, like the cartoon character "Peanuts," will not be accepted.

7. The 4-H member's name, age, full address and a brief artwork interpretive statement must be affixed to the back of the poster board in the upper lefthand corner (see suggested layout below).

8. The National 4-H Poster Art Exhibit is an exhibition--not a contest. The 1976 poster design will be based on ideas presented in the poster entries of this exhibit.

Poster Identification Information referred to in #7 above.

County ___________________ Theme Area ___________________________

Name of 4-H member ___________________ Age ______

Address ____________________________

Interpretive Statement ____________________________

Mary Cheze
NEW JERSEY SEEKS HELP WITH OFF-ROAD VEHICLES

Any responses to the following letter from Irving H. Blatt, Associate Specialist-Program Adviser, Urban 4-H Youth Development, P. O. Box 231, New Brunswick, N.J., 08903, would be welcomed by him and should be sent direct to him.

"We are in the process of researching and preparing information for the development of an off-road vehicle (mini-bike, mini-cycle, motor-cycle, go-cart) program. In order for the 4-H members as well as other youngsters in the State of New Jersey to participate in this type of activity, we must have some outdated State Legislation modified or changed. It is therefore necessary at this time, to construct as comprehensive a program as is possible in a relatively short period of time, for we already have several State Legislators willing to cooperate with us in developing a bill which would permit this activity.

"I would therefore, be most appreciative to receive a copy of whatever material you may currently have available, which would assist in the development of the type of program I have suggested. Personal comments, supportive material and suggestions would be most helpful. Thank you for your cooperation and promptness."

Violet Malone

NON-METROPOLITAN DEVELOPMENT PROGRAM

The North Central: Directors of Cooperative Extension, the Extension Community Resource Development Committee and the Regional Center for Rural Development wish to announce a program of intensive training in Non-Metropolitan Development to be offered during the calendar year 1975. Highlights of the training program include:

The Overall Objective of the Program: To increase the capability of professional field workers to effectively carry out their responsibility for assisting in the development of non-metropolitan communities.

Location and Dates: First Offering -- April 28 - May 9, 1975, at the Nebraska Center for Continuing Education, Lincoln, Nebraska.


Participants: This intensive training will be conducted for professional field workers with responsibility for non-metropolitan development who:

1. Are directly involved in some aspect of planning, implementing and evaluating non-metropolitan community development such as:
   a) USDA District and County Workers employed by ASCS, Extension, FmHA, FS, REA and SCS.
   b) Regional and local government workers such as Planners, Development Workers, Industrial Organization Workers, and Community Action Agency Workers.
   c) Federal and state agency workers with roles at the local level.
   d) Others with related non-metropolitan development roles.
2. Are interested in improving their skills in the problem solving process, in integrative subject matter knowledge that is necessary in order to deal with community problems and issues; and
3. Who have a strong motivation to increase their knowledge and skills for dealing with the development of communities in non-metropolitan areas.

The sessions will be limited to 40 participants with quotas for each state. If more than 40 applications are received, the sponsors in consultation with the participating states will screen and make selections for the best possible cross section of participation.

Registration: Cost will be $200 per participant for registration. Travel, food and lodging are not included in the registration fee.

Violet Malone

GOAT MANUAL CORRECTION

The Dairy Goat Booklet is no longer available from Tim Kuykendall. It is available from Patti Reeser (Mrs. Brent Reeser) R. R. #1, Buffalo, Illinois 62515. She is Secretary of the Illinois Dairy Goat Association and Brent is President.

Bill Stone

SNOWMOBILE CLUBS OFFER ASSISTANCE

The Illinois Association of Snowmobile Clubs, Inc. is available to teach, assist, counsel and observe educational programs provided by the Extension Service.

Youngsters between the ages of 11 and 16 must be certified through an eight-hour course before they can legally operate a snowmobile. The Snowmobile Clubs will provide certified instructors for all 4-H programs. Since the list of instructors and coordinators is very large, we will send it only to those counties requesting it. They are most anxious to assist us with this educational venture.

Walt Griffith

DO YOU HAVE A POTENTIAL HOST FAMILY?

Our State 4-H International programs will need more than fifty families to serve as hosts to our international exchangees--from May to September this year. It's a great experience for the host family and the county, so tell the people in your county about this opportunity. See the February 5th letter which contains information and application forms.

Host family applicants are expected to attend one of the following orientation meetings:

<table>
<thead>
<tr>
<th>Date</th>
<th>City</th>
<th>Location</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 1, Tues.</td>
<td>Bloomington</td>
<td>Howard Johnson Motel</td>
<td>between R. 51 &amp; I-55 South</td>
</tr>
<tr>
<td>April 2, Wed.</td>
<td>Galesburg</td>
<td>Sheraton Inn</td>
<td>East Main &amp; I-74</td>
</tr>
<tr>
<td>April 3, Thurs.</td>
<td>DeKalb</td>
<td>Mr. Steak</td>
<td>1312 W. Lincolnway, Rt. 28</td>
</tr>
<tr>
<td>April 8, Tues.</td>
<td>Benton</td>
<td>Holiday Inn</td>
<td>West Main St. at I-57</td>
</tr>
<tr>
<td>April 9, Wed.</td>
<td>Effingham</td>
<td>Ramada Inn</td>
<td>I-70 &amp; Rt. 32</td>
</tr>
<tr>
<td>April 10, Thurs.</td>
<td>Jacksonville</td>
<td>Blackhawk Motel</td>
<td>Rt. 36 - East</td>
</tr>
</tbody>
</table>

Hugh Wetzel
NEW FARMERS HOME ADMINISTRATION LOAN PROGRAMS

Loan programs have recently been created by the Farmers Home Administration for youth and small rural businesses. You are probably familiar with their loans for the improvement of rural community facilities.

Youth loans. Any rural resident under 21 may apply for a loan to help establish and operate income producing farm or nonfarm enterprises. Possible projects that loans might cover include crop and livestock production, repair shops, roadside stands and mobile machinery repair vans. Loan size will depend on the project and can be made to individuals only, not to organizations.

Small business loans. Priority will be given to applications for projects in open country and rural communities and towns of 25,000 or smaller. For private organizations or individuals, the FmHA will guarantee loans made by private lenders. For public bodies and organizations, the FmHA will make the loans directly. These loans may be used for financing business and industrial construction, acquisition or modernization; financing the purchase and development of land and/or materials; supplying working capital for an enterprise; and refinancing debts. The investor (lender) will be covered for up to a 90 percent loss.

For further information about these loan programs, contact your local county FmHA office.

Fred L. Haegerle

ATTENTION: RURBAN CONFERENCE INFORMATION

The following persons have been asked to serve on the Selection Committee for the Rurban Conference, April 25-27, 1975 on the University of Illinois, Urbana-Champaign campus:

<table>
<thead>
<tr>
<th>Region</th>
<th>Names</th>
<th>Locations</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Keith Braucht</td>
<td>Stephenson</td>
</tr>
<tr>
<td>2</td>
<td>Lynnette Gearhart</td>
<td>Kane</td>
</tr>
<tr>
<td>2</td>
<td>Evell Knight</td>
<td>Chicago</td>
</tr>
<tr>
<td>3</td>
<td>Theresa McAllister</td>
<td>McDonough</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Karen Roth</td>
<td>Adams</td>
</tr>
<tr>
<td>6</td>
<td>Linda Manton</td>
<td>Montgomery</td>
</tr>
<tr>
<td>7</td>
<td>Sharon Ray</td>
<td>Douglas</td>
</tr>
<tr>
<td>8</td>
<td>Colleen Gass</td>
<td>St. Clair</td>
</tr>
<tr>
<td>9</td>
<td>Thelma Malone</td>
<td>Marion</td>
</tr>
<tr>
<td>10</td>
<td>Glen Seeber</td>
<td>Perry</td>
</tr>
</tbody>
</table>

Please return all applications to the person named in the Region by March 5, 1975. Call the State 4-H Office (217-333-0910) for additional information.

Violet Malone
The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
GOVERNOR TO ADDRESS STATE 4-H CONFERENCE

Governor Dan Walker will be the keynote speaker at the Illinois 4-H Conference, June 23. Speaking on "Youth Involvement in a Democratic Society," he will set the stage for the Conference.

To complete plans in Urbana-Champaign, we need from county staff the pre-registration card that was enclosed with the February 28 letter that went to 4-H coordinators regarding the Conference. When we receive this on the first of May, we will mail orientation materials to you.

Plan a county orientation meeting for the end of May or early June. It is important that each team plan the kind of action activities they will want to carry out in their county when they return. This will also give you a chance to discuss the orientation materials and complete the information we need.

It is still not too late to encourage older teens to take part in the Conference. We need your help to make this Conference work.

Barbara Harris Johnson

MORE 4-H TAX INFORMATION

Each county received a booklet entitled "Tax Exempt Status of 4-H Organizations Authorized to Use the 4-H Name and Emblem" and other tax information that should have been filed in an easily accessible place. Here is additional information that needs to be placed in the same file:

Even though they are exempt from Federal income taxes, 4-H organizations receiving $10.00 or more interest in any one calendar year are required to furnish their savings institutions with an Internal Revenue Service (IRS) identifying number. This is in accordance with 26 USC 6049 and 26 USC 6109.

An identifying number may be obtained by filing an Application for Employer Identification Number (Form SS-4) with the IRS. Although the form was designed primarily for organizations paying wages, it is also used by all organizations who are required to have an identifying number. The applications may be obtained from any Social Security Administration or IRS office. The completed form should be mailed to the IRS office handling your area's Federal income tax returns.
When completing item 10 on the form for "Nature of Business," use either 4-H Club or Affiliated 4-H Organization -- whichever is appropriate for the group making the application. We recommend that you notify all "responsible agents" at county and district levels in your State and have them inform 4-H Clubs and Affiliated 4-H Organizations in their areas of the IRS requirement -- and where possible secure copies of Form SS-4 for each 4-H Club or Affiliated 4-H Organization.

George L. Daigh

ILLINOIS 4-H FOUNDATION ANNUAL MEETING

Mark the date of Friday, June 27, on your calendar and plan to attend the annual meeting of your 4-H Foundation. It will be held in Room 133-134, Assembly Hall, beginning at 10:00 a.m. There will be reports, citations, elections, presentations on funded programs, and a catered luncheon. I will need reservations for lunch, so if you plan to be present please let me know.

George L. Daigh

4-H GRANTS SUBMITTED

Two grant proposals have been submitted within the past few weeks for funds from the Health, Education and Welfare Department and the Illinois Bi-Centennial Commission. A consortium of three counties--Kane, DeKalb and Lake--spearheaded by Lynnette Gearhart, filled out an application for a Career Education program to HEW. The proposal was written for a pilot 4-H Career Camp where members will learn how to conduct career programs in their own clubs and county 4-H situations.

The Bicentennial proposal was submitted by Mary Cheze Harris for funds to conduct the Citizenship/Bicentennial module of the State 4-H Conference.

A few other county advisers have also informed me that they are planning on sending proposals in for action funds, migrant worker funds, and comprehensive Employment and Training Act funds. It does take effort and time to make the proper contacts and fill out the proper forms, but it could pay dividends in the long run. There is no assurance that any of these proposals will be funded, but--"nothing ventured, nothing gained!"

George L. Daigh

4-H PROJECT RECORD SHEET FOR TEENS IS AVAILABLE

A new 4-H project record sheet is now available for teens who object to using the 4-H 238 for 8-9-10-11 year olds.

The new record, 4-H 248, can be used for Do Your Own Thing and other projects without a regular record sheet. Please order on the regular 4-H order form.

Walt Griffith
ECOLOGY FILM REVIEW

We wish to clarify some confusion on the film "ME-ECOLOGY" which was produced by McDonald's Family Restaurants.

The film portrays children from varied surroundings (rural, urban, suburban, and inner city) and how each child relates to his environment in an ecologically productive way. The children are seen actively participating in preserving nature, recycling, growing plants for food, conserving energy, etc. Each situation is referred to as a "me-ecology" which points out the importance of "me" and "ecology" to the viewer.

The children in the film elicit audience participation as they present riddles and thought-provoking questions. An original song, emphasizing each child's importance to ecology, is used throughout the film. These and other creative film techniques make this an exciting and delightful viewing experience.

The film was reviewed by the Environmental Education Department and we suggest its use in day camps and other ecology programs for 8 to 12 year old children.

It is available on a free loan basis from participating McDonalds or from Modern Talking Pictures, 1687 Elmhurst Road, Elk Grove Village, IL 60007; phone: 312-593-3250.

Barbara Harris Johnson
and Walter Griffith

ANOTHER 4-H PROMOTION BROCHURE AVAILABLE

A supply of 4-H 101, "4-H and You...A Winning Combination" has been uncovered at Ag. Services and is available for immediate order.

It is designed for 8 to 12 year olds, but states the 4-H age as 9 to 19, so could be edited if desired. The yellow and purple single cover stock sheet has an application form on the bottom for use in schools, shopping centers, or at fairs.

It lists the following Fun-tivities which appeal to this age group: children, clothing, conservation, crafts, electricity, food-nutrition, handyman, home improvement, pets, photography, recreation, and science.

Unlimited quantities are available on a first come-first served basis!

Walter E. Griffith
"4-H NEEDS PARENTS" BROCHURE AVAILABLE

Several years ago, a brochure entitled "4-H Needs Parents" was produced and distributed statewide to encourage parents to assist with the local 4-H programs. Several thousand copies have been unearthed in our storeroom and may be ordered for county use. This brochure, 4-H 219, has the old age requirements of 9 to 19, but could be very valuable as a handout during fairs, shopping center promotions and school meetings. You may insert the new age if desired.

It is available on a first-come, first-served basis. Please order on the regular 4-H order form.

Walter Griffith

URBAN 4-H NEWSLETTER

Kentucky has been producing and distributing an Urban 4-H Newsletter for approximately one year. This Newsletter was intended primarily to accomplish two things: (1) Give recognition to participants and to (2) facilitate idea sharing. If you wish to share any projects or activities, please contact: Granville King, Extension Program Specialist for 4-H, Room 236, Experiment Station, University of Kentucky, Lexington, Kentucky 40506.

Violet Malone

STATE FAIR CROCHETING AND KNITTING CLASSES

The crocheting and knitting classes at the Illinois State Fair are divided into two different departments—Clothing, and Arts and Crafts. Our clothing specialists encourage all counties to send all garments such as sweaters, dresses, ponchos and bathing suits in Clothing, and send only the non-garments to Arts and Crafts. The non-garments include belts, booties, hats and scarves.

Barbara Harris Johnson

WANTED: HEALTH AND SAFETY EXHIBITS

Larry Hageman, DuPage County, is organizing an exhibit extravaganza for the Illinois 4-H Conference on June 24 from 7:00 to 8:30 p.m.

Extension staff, County 4-H Federations, clubs or individual 4-H'ers who have conducted successful health and safety activities and would like to share these ideas with 4-H'ers from across the State are invited to make an exhibit.

The exhibit should include a display of how the project was undertaken, problems encountered, and the final results. It would be helpful to have some type of handout. Participants in the health and safety sessions from your county would be responsible for setting up the booth. Would you please personally contact leaders and members from your county who have success stories to share?

Barbara Harris Johnson
NEW CHIEF OF THE BUREAU OF COUNTY FAIRS

Rosemary Mede will replace Shirley Spielman as Chief of the Bureau of County Fairs in the Department of Agriculture. Rosemary will be responsible for the County Fair Premium Fund.

M. E. Rapking

4-H SCHOLARSHIPS OFFERED

Each year several scholarships offered through the 4-H College Scholarship Fund are not claimed because of lack of applicants. With the costs of education rising each year, we feel certain there are 4-H members, current or former, who are worthy and in need of financial assistance. We ask your cooperation in publicizing these scholarship opportunities in your county.

National 4-H Scholarship Fund Programs:

Agribusiness Careers Scholarships. Donor: DeKalb Ag. Research, Inc.
Four scholarships of $700 each available to persons planning to enroll in junior year of college in fall of 1975 and planning to major in some phase of agribusiness.

Agricultural Scholarship. Donor: Alpha Gamma Rho Educational Foundation.
One scholarship of $600 to person planning to enroll in freshman year of college in fall of 1975 and planning to pursue a degree program in an accredited school of agriculture.

Animal Science Scholarships. Donor: Allied Mills, Inc.
Two scholarships of $800 each to persons planning to enroll in junior year of college in fall of 1975 and planning to major in animal science in junior and senior years.

Increasing Food Production Scholarships. Donor: Chevron Chemical Company, Ortho Division.
Two scholarships of $800 each to persons planning to enroll in freshman or sophomore year in college in fall of 1975 and planning to major or minor in the plant or biological sciences including agronomy, soils, entomology, plant pathology or horticulture.

Forestry Scholarships. Donor: Homelite, a Division of Textron, Inc.
Four scholarships of $1,600 each to persons planning to enroll in junior year of college in fall of 1975 in forestry.

Agricultural Business or Agricultural Economics Scholarships. Donor: Chicago and North Western Transportation Company.
Seven scholarships of $500 each to persons planning to enroll in junior or senior year of college or for graduate school in the fall of 1975 and planning to major or minor in agricultural business or agricultural economics.

Forestry, Agricultural Business or Agricultural Economics Scholarships.
Donor: Chicago and North Western Transportation Company. Eleven scholarships of $500 each to persons planning to enroll in junior or senior year in college or for graduate school in the fall of 1975 and planning to major or minor in forestry, agricultural business or agricultural economics.
Low Income Minority Scholarship. Donor: Chicago and North Western Transportation Company. One scholarship of $500 to youth from Cook County planning to enroll in an approved educational institution beyond the high school level in the fall of 1975 (may be a two- or four-year college, trade or technical school) and planning to pursue a degree program.

4-H College Scholarships. Donor: The Edwin T. Meredith Foundation. Two scholarships of $800 each to persons planning to enroll in the freshman year in college in the fall of 1975 and planning to pursue a four-year college degree.

Grain Marketing Transportation Scholarships. Donor: The Milwaukee Road. Two scholarships of $1,500 each to persons planning to enroll in an accredited college or university in the fall of 1975 and planning to pursue a degree program. Also submit 4-H records outlining accomplishments in 4-H grain marketing-transportation project or activity.

Also: The American Angus Association has sent us information concerning six Angus Auxiliary Scholarships totaling $2,700. These individual scholarships are awarded each year to outstanding 4-H or FFA members on a competitive basis. The scholarships amount to $700 for each first place boy and girl, $400 for second place, and $250 for third.

Any 4-H or FFA member, who is a graduating high school senior with an interest in Angus cattle is eligible to apply. The scholarships are not limited to any course of higher education, but each applicant must submit on the official application form, records of showing and judging Angus cattle, 4-H, FFA and civic activities and a short biography. Application may be made through state or regional Angus Auxiliaries. Contact the National Angus Scholarship Chairman, Mrs. Hump Halsey, Route 2, Mulhall, Oklahoma 73063, for the names and addresses of state chairmen.

Sharon R. Coffman

TURKEY SCHOLARSHIPS FOR YOUTH

The Illinois State Turkey Growers' Association is sponsoring two $100 scholarships in 1975 for Illinois youths who are enrolled in 4-H, FFA, FHA, or other organized or adult-supervised turkey projects. The scholarships are to be awarded for excellence in project work and club, school, church, and community activities. The program also serves to channel worthy entrants into the national scholarship program, which the Illinois program closely parallels. One of the two 1974 national scholarship recipients was from Illinois.

Please encourage 4-H members and any other youths whom you know and who have or may have turkey production, marketing, consumer education, or science projects to enter this worthwhile activity. The rules and procedures for entering the program can be obtained from S. F. Ridlen, Poultry Extension Specialist, 321 Mumford Hall, University of Illinois, Urbana, IL 61801.

Sam Ridlen
As this issue goes to press we have a commitment from FS-Crops Division that there will be a State 4-H Recognition Meeting and Banquet early in 1976. This will be for the top participants in all three phases of the X-tra Yield activity. Please give the crop projects and related activities a final plug for this year.

Hugh Wetzel

State 4-H Staff:
Mary Cheze Harris
Sharon R. Coffman
George Daigh
Walt Griffith
Fred Haegele
Barbara Harris Johnson
Violet M. Malone
G. William Stone
Hugh Wetzel

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.
Cooperative Extension Service
United States Department of Agriculture
University of Illinois
At Urbana-Champaign
Urbana, Illinois 61801

Official Business
Penalty for private use, $300

5/1/75-438

THIRD CLASS

Please encourage 4-H members and any may have turkey production, marketing, or may enter this worthwhile activity. The program can be obtained from the Department of Agriculture, University of Illinois, Urbana, Illinois.
MINORITIES FOR NATIONAL 4-H CONGRESS

4-H Coordinators recently received information concerning the nomination of minority group members for trips to the National 4-H Congress. Counties with eligible members should submit the nominations by July 1.

CORRECTION IN ANNUAL 4-H YOUTH ENROLLMENT REPORT 1975

It has come to my attention that the dates printed in the Annual 4-H Youth Enrollment Report 1975 are incorrect. This is particularly critical on page 11 Number 4. Please change 1974 to 1975. Thank you. NOTE: One copy only will be required in the State Office. The Report is due on July 1.

M. E. Rapking

BICENTENNIAL IDEAS NEEDED!

The Illinois 4-H Youth Advisers' Association Bicentennial Committee is preparing a list of program suggestions and ideas to share statewide. Please send your thoughts to Cathy Daily, Warren County, before July 1, 1975.

Walt Griffith

STATE FAIR TABLE COVERS FOR DINING - BEGINNING EXHIBIT

A question regarding the number of rows of stitching needed on the fringed place mat and napkin to be exhibited at State Fair was called to our attention.

On page 5 of 4-H 420, Add Beauty with a Few Changes, Step 9 states: "Stitch around the place mat a second time." This step may not be necessary. One row of stitching is usually adequate for fabrics that are closely woven.

K. Virginia Seidel and Mary Harris

DECORATING FOR TEENS - HOME FURNISHINGS

This class will be offered at the Illinois State Fair in 1975. It will be similar to last year's class. The activity focus is on learning experiences that (1) encourage creativity, and (2) develop design judgment in home furnishings. All
Extension Advisers, Home Economics, were sent a summary of the class by K. Virginia Seidel, Home Furnishings Specialist, in September 1974.

Each county may select two participants to attend this State Fair Class. Participants must be enrolled in one of the Home Furnishings projects in 1975. Counties are advised to select only those who did not attend in 1974.

K. Virginia Seidel and Mary Harris

STATE 4-H ADVISORY COMMITTEE

The State 4-H Advisory Committee is a sounding board giving reactions to and suggesting direction for State 4-H programs. It is important to have the committee representative of the Illinois 4-H program. Advisers are asked to submit nominations for 4-H Youth and Volunteer Adult Leaders to serve on the committee. Nominations are due in the State 4-H office by August 1, 1975.

Following are guidelines for the appointment of the State 4-H Advisory Committee:

Membership: The State 4-H Advisory Committee shall be composed of:

   6 adult Volunteer Leaders
   6 4-H Youth
   6 Extension Advisers
   1 Regional Director

Committee membership will be selected with consideration given to:

a) Geographic representation from the entire state
b) Representation of ethnic, social and economic composition of the population

Tenure: Committee members shall be selected for a two-year term. Members are eligible to be reappointed for an additional two years. Any member who serves for two consecutive two-year terms is not eligible for reappointment. Appointment will be for staggered terms so the entire committee will not be replaced at one time.

Appointment: Director of Cooperative Extension appoints the members to the committee.

Recommendations for adult leaders and 4-H youth nominees should be obtained from the County staff. Nomination forms will be reviewed by the State 4-H Staff and recommendations presented to the Director. Recommendations for Advisers to serve on the committee will be accepted from members of the Extension Staff. Recommendations will be reviewed by the State 4-H Staff and presented to the Director for appointment.

The Nomination Form is on the last page of this NEWSLETTER. We request that your completed Nomination Form be in the State 4-H Office by August 1, 1975.

Mary Cheze Harris
The National Association of Extension Agents, 4-H, offers $300 and $150 scholarships to its members for professional improvement. The $300 scholarship is awarded to 4-H agents who will be going to school full time. The $150 scholarship is for 4-H agents who will be going to school part time, independent travel study, international travel seminars, and similar professional advancement. The number of scholarships will vary according to the type given.

In addition to the above scholarships, the Rockford Map Company will offer a $300 scholarship to an NAEA member who is going to school full time and living in one of the following states: Illinois, Missouri, Michigan, Minnesota, or Wisconsin. They will also give a $100 scholarship to any NAEA member going to school part time. The NAEA will match this with a $50 scholarship to make it a total of $150.

With the money from Rockford Map Company, there will be a total of $1700 in scholarships awarded at the annual meeting in Louisville in November.

The application deadline for scholarships used in 1976 is October 1, 1975. Applications are available from Larry L. Wachtel, Chairman of NAEA Professional Improvement Committee, 81 4½ Harrison Street, Mt. Vernon, Illinois 62864, or Karen Doty, Extension Adviser, Fulton County.

Larry Wachtel

**ILLINOIS JUNIOR ANGUS TOUR**

The Illinois Junior Angus Tour will be June 15 at the Weaver Angus Farm at 5:00 p.m. The cost of the tour is $5.00 which includes three meals. The Junior Angus Association membership extends an invitation to all 4-H, FFA, and Junior Angus members.

For further information, contact Steve Spivey, R. R., New Windsor, Illinois.

Fred L. Haegele

**RIDE FOR RESEARCH**

Illinois 4-H members enrolled in the 4-H Horse and Pony project have an opportunity to participate in the first nationwide Ride for Research, September 20, 1975.

Patterned after walkathons for charity, Ride for Research is designed for horsemen to have a day of fun together while contributing to better health for horses through scientific research.

For detailed information, encourage your Horse and Pony Clubs to write to the Morris Animal Foundation, 531 Guaranty Bank Building, Denver, Colorado 80202.

Fred L. Haegele

**4-H COMMUNITY RESOURCE DEVELOPMENT IDEA**

You might work with community leaders in the development of a Business Industry Education Council through which young people could explore the world of work with on-the-job training and then develop a better understanding of the over-all economy.

Fred L. Haegele
CETA FUNDS

Specialized Advisers received information about CETA in April. Several counties are using CETA funds to hire paraprofessionals in 4-H. If you are interested in this program, discuss it with your Regional Director. See pages 6 and 7 of this Newsletter for additional information on the program. Several States are using CETA staff to expand their Youth programs.

STATE JUNIOR HORSE AND PONY SHOW

The State Junior Horse and Pony Show has been scheduled for July 25, 26, and 27, 1975, in the Coliseum at the Illinois State Fair Grounds. English and Fine Horse Ponies, Hunt Seat, and Saddle Seat must be in place by 4 p.m., Friday, July 25, with judging beginning at 6 p.m., Friday, July 25. Stock Seat must be in place by 12 Noon, Saturday, July 26, with judging beginning at 2 p.m., Saturday, July 26.

An application of eligibility for animals and exhibitors may be picked up at the 4-H Horse and Pony Judging Contest registration desk at the Stock Pavilion on the University of Illinois campus on June 17.

Entries must be typewritten, and applications are due in my office no later than July 16, 1975. You should mail your entries on July 14 to be assured of their arrival on July 16 by 6 p.m. No entries will be accepted on July 17.

Fred L. Haegele

IFYE REPRESENTATIVE AND IFYE CARAVAN ASSIGNMENTS FOR 1975

Illinois is pleased to have the largest number of participants in both the IFYE Representative and IFYE Caravan Programs for 1975. They have all been working hard in preparation to represent our 100,000 4-H'ers and all the people of Illinois as grassroots ambassadors in a program that is greatly needed in these trying times of our nation.

Our IFYE Representatives are:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
<th>Country</th>
<th>Destination</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mary Dollinger</td>
<td>R. 3, Plainfield 60544</td>
<td>815-436-6647</td>
<td>Will</td>
<td>Norway</td>
<td>4/6-10/3/1975</td>
</tr>
<tr>
<td>Barbara Binder</td>
<td>401 S. Railroad Box 665</td>
<td>217-873-4918</td>
<td>Moultrie</td>
<td>Trinidad</td>
<td>6/9-12/5/1975</td>
</tr>
<tr>
<td>Mary Lahman</td>
<td>R. 1, Franklin Grove 61031</td>
<td>815-456-2254</td>
<td>Lee</td>
<td>Finland</td>
<td>4/6-10/3/1975</td>
</tr>
</tbody>
</table>

See next page for list of IFYE Caravan delegates.
Our IFYE Caravan delegates are:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Telephone</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>DENMARK</strong> - June 14 - July 29, 1975</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Roger E. Bybee</td>
<td>R. 1, Oregon 61061</td>
<td>815 234-3117</td>
<td>Ogle</td>
</tr>
<tr>
<td>Barbara A. Davis</td>
<td>R. 2, Odell 60460</td>
<td>815 998-2472</td>
<td>Livingston</td>
</tr>
<tr>
<td>Jodi E. Fier</td>
<td>R. 1, Bourbonnais 60914</td>
<td>815 939-3066</td>
<td>Kankakee</td>
</tr>
<tr>
<td>Lori J. Leonard</td>
<td>1130 Stafford, DeKalb 60115</td>
<td>815 756-5522</td>
<td>DeKalb</td>
</tr>
<tr>
<td>Deborah L. Rayburn</td>
<td>RFD, Seymour 61875</td>
<td>217 687-4300</td>
<td>Champaign</td>
</tr>
<tr>
<td>Johnsie C. Slichenmyer</td>
<td>R. 1, Olney 62450</td>
<td>618 395-3408</td>
<td>Richland</td>
</tr>
<tr>
<td>Melody A. Smith</td>
<td>R. 1, Oreana 62554</td>
<td>217 468-2049</td>
<td>Macon</td>
</tr>
<tr>
<td>Group Leader--Gene Honn</td>
<td>123 S. Fifth, Watseka 60970</td>
<td>815 432-5416</td>
<td></td>
</tr>
<tr>
<td>Extension Adviser</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Telephone</th>
<th>Country</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SCOTLAND</strong> - June 13 - July 20, 1975</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pamela E. Woodard</td>
<td>Box 278, Dongola 62926</td>
<td>618 827-3842</td>
<td>Union</td>
</tr>
<tr>
<td>Pamela E. Immke</td>
<td>R. 1, Saunemin 61769</td>
<td>815 832-4396</td>
<td>Livingston</td>
</tr>
<tr>
<td>Lynn A. Leonard</td>
<td>1130 Stafford, DeKalb 60115</td>
<td>815 756-5522</td>
<td>DeKalb</td>
</tr>
<tr>
<td>Carrie A. Meyer</td>
<td>R. 5, Box 67, Rockford 61107</td>
<td>815 877-9109</td>
<td>Winnebago</td>
</tr>
<tr>
<td>Carol J. Pierson</td>
<td>R. 1, Walnut 61376</td>
<td>815 379-2033</td>
<td>Bureau</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Telephone</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SWITZERLAND</strong> - June 14 - July 29, 1975</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Martha E. Altorfer</td>
<td>2912 Vassar Ct., Peoria 61614</td>
<td>309 691-3592</td>
<td>Peoria</td>
</tr>
<tr>
<td>William A. Barth</td>
<td>204 Walnut, Minonk 61760</td>
<td>309 432-2470</td>
<td>Woodford</td>
</tr>
<tr>
<td>David J. Koller</td>
<td>5 S. 351 Columbia, Naperville 60540</td>
<td>312 355-1821</td>
<td>DuPage</td>
</tr>
<tr>
<td>Suzanne M. Meissen</td>
<td>R. 1, Bourbonnais 60914</td>
<td>815 932-7717</td>
<td>Kankakee</td>
</tr>
</tbody>
</table>
I. What CETA Is and Is Not

A. Purpose - The official purpose of the Act is to "provide job training and employment opportunities" and other services for economically dis­advantaged and other target groups. It can be seen more as a test of special revenue sharing. The agencies involved appear more concerned with the politics of the implementation process than with the dis­advantaged persons it is designed to serve.

B. Unique Features - the Act incorporates several features unique in manpower programs. Decentralization - direct grants to prime sponsors; replacement of the CAMPS system, building on at least some of its experience; de-categorization--prime sponsors are free to design their own programs, within broad guidelines; funding based on formula, not on ability to compete for funds.

II. Implications of CETA for Rural Areas

A. Potential - The language of the Act presents excellent potential for new and innovative manpower programs in rural areas. These include (Sec. 101(5) ); and (Sec. 106(2) )"providing financial assistance for special programs and services designed to meet the needs of rural areas outside labor market areas."

B. Reality - Rural areas served by relatively adequate manpower programs stand to lose money under the funding formula (based 50% on prior year's funding, 37-1/2% on number unemployed, and 12-1/2% on number of low income adults). Also, a 90% "hold-harmless" clause will assure that urban areas receive nearly as much as past years. Big gainers will be metropolitan counties. Previously, 135 grantees (states and cities); now 484 eligible prime sponsors under CETA. Also, no area can receive over 150% of prior year's allocation. Preliminary funding figures indicate only 84 prime sponsor areas (17%) will gain dollars under CETA--most will receive less than under previous legislation.

C. Role of State Employment Services - Two items re State Employment Services (SES) will have impacts on rural areas. Many States will designate SES as operating agency in the balance-of-state area. Service to rural areas in those cases will probably be similar to level of rural service under CAMPS. Also, since the Employment Service is under a court-ordered "affirmative action" plan to provide "equity of access" to manpower services to all residents, CES leadership might result in more CETA funds in rural areas. In any event, SES agencies will make a pitch for a strong role under CETA (see handouts).

The SES handbook materials also suggest specific rural projects which might be considered, including Hitchhike and Concerted Services in Training and Education.
III. Implications of CETA for Extension Manpower Development Activities

A. Consortia - rural counties forming consortia with prime sponsor cities or counties provides best chance for planning areas to encompass labor market areas and for rural counties to not be by-passed.

B. Advisory Councils - as under CAMPS, area and State manpower advisory councils provide an excellent tailor-made audience for Extension manpower education activities.

C. "Special Programs for Rural Areas" - where prime sponsors are receptive to advisory council recommendations, there is a good opportunity to innovate--for example, to get training in agriculture and agribusiness, where needed.

D. Title II - provides excellent potential for CES and other USDA agencies to provide employment for program aides, etc., in areas of high unemployment.

E. Brief discussion of the status of Hitchhike and Concerted Services funding.

NOTE: To obtain information about prime sponsors, contact Commodore Jones, Acting Assistant Regional Director for Manpower, Federal Region V, Chicago office for U. S. Department of Manpower, U. S. Department of Labor, 300 South Wacker Drive, Chicago, Illinois 60605.
State 4-H Staff:

Sharon R. Coffman
George Daigh
Walt Griffith
Fred Haegle
Mary Harris

Barbara Johnson
Violet Malone
G. William Stone
Hugh Wetzel

M. Edward Rapking
Assistant Director 4-H

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.

JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
STATE 4-H ADVISORY COMMITTEE NOMINEE

For two-year term beginning August 1, 1975

_______ Member or recent 4-H member

_______ Adult - not necessarily a leader, but somewhat knowledgeable about 4-H

Name

Address

Zip

Telephone County

Present Responsibility, (Position)

Experience with 4-H

Experience with other youth organizations

Why you think this person would be a good Advisory Committee member

Do you believe this person would make the effort to attend a two-day meeting in Urbana once or twice a year?

Nominations are due in State 4-H Office by August 1, 1975.
ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER
APRIL, 1975

CLUB AND FEDERATION HELP NEEDED

Contributions to the Illinois 4-H Foundation from 4-H Clubs and 4-H Federations is down considerably from last year--$1,491 compared to $2,653 in 1973-74. It's still not too late for contributions to be included in this year's annual report and it will help us reach our projected $43,000 goal. A $5 contribution from every 4-H Club ($20,000+) and $50 from every Federation ($4,000) would give us reserves to help fund several proposals--like a 4-H drug abuse program in Iroquois County, or an Arts and Crafts and Recreation Program for disadvantaged youngsters in East St. Louis.

Better yet, it would help sell the 4-H program to companies and associations when they ask what are the participants of the program doing to help themselves. Our fiscal year ends on April 30. Help your Foundation end the year "in the black" by asking 4-H Clubs and Federations to contribute. Thanks for your help!

George Daigh

4-H CAMP PROMOTION: TIPS FROM WILL COUNTY

Here at Camp Shaw-waw-nas-see, we receive more calls about camp staff positions, camp rentals, and camping opportunities from Will County than any other county in the Northern 4-H Camp Association. I thought there must be a reason for this degree of interest, so I asked Nancy Marshall and Phil Newcom to share with us some of their techniques which get such good results for the camp.

Phil and Nancy do the following:

(1) Publish camp news releases in 27 area newspapers.
(2) Keep 4-H member, leader, and parent audiences informed about camp and opportunities through newsletters.
(3) Discuss the camp facility at Leader meetings.
(4) Conduct the 4-H Leaders Recognition banquet at camp to develop an appreciation of the facility among leaders.
(5) Distribute material and information about camp at Federation meetings.
(6) Schedule camp slide sets for clubs desiring a camp program.

(7) Maintain a close relationship with the Regional Superintendent of Public Schools who publishes Extension opportunities and programs in the monthly Teachers Newsletter.

(8) Use the camp for counselor training sessions and camp planning.

If other advisers have additional techniques, would you take a minute to send them to me? Others might be able to capitalize on your good ideas.

Kathy LaPlant

FOUNDATION BROCHURES AVAILABLE

I have several thousand each of three Illinois 4-H Foundation brochures available for distribution during 4-H events such as Share-the-Fun programs, Federation meetings, Leader meetings, etc.

1. General promotion brochure telling of the programs sponsored by the Foundation.

2. "Honor A Memory." A small 4-page pamphlet describing how to set up memorials.


Send your request for these brochures to me at 47 Mumford Hall.

George Daigh

NATIONAL JUNIOR HORTICULTURAL ASSOCIATION ACTIVITIES AVAILABLE TO ILLINOIS 4-H'ERS

Each year Illinois is represented officially at the NJHA Annual Convention by fourteen 4-H members who participate in the National Demonstrations, Speaking of Horticulture, and Horticulture Contests (Judging, Grading, and Identification. Most of their trip expenses are provided by the Illinois 4-H Foundation. Selection of our State delegates is made from among the participants in these activities at the State Judging Contest and at State Fair.

Additional NJHA programs available to 4-H'ers who are interested in horticulture and related areas are:

<table>
<thead>
<tr>
<th>Project</th>
<th>Audience</th>
<th>Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental</td>
<td>Individuals or groups</td>
<td>Beautify the environment</td>
</tr>
<tr>
<td>beautification</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Production and</td>
<td>Individuals or groups</td>
<td>Encourage and identify continuing interest in production &amp; marketing.</td>
</tr>
<tr>
<td>marketing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fresh market</td>
<td>Individuals or groups</td>
<td>Emphasis on production &amp; marketing.</td>
</tr>
<tr>
<td>Section</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Canning and</td>
<td>Individuals or groups</td>
<td>Emphasis on canning &amp; processing.</td>
</tr>
<tr>
<td>processing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Experimental</td>
<td>Individuals or groups</td>
<td>Development of individual interest, knowledge, ability, research.</td>
</tr>
<tr>
<td>horticulture</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Achievement &amp;</td>
<td>Individuals</td>
<td>Recognition &amp; publicity.</td>
</tr>
<tr>
<td>leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>recognition</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
A copy of the NJHA information folder and one copy of the project sheets will be sent to the 4-H Coordinators as soon as they arrive. Additional copies may be ordered from the State 4-H office, 47 Mumford Hall.

Hugh Wetzel

NATIONAL 4-H CENTER

Only $2,300 separates Illinois from completing the established $100,000 goal for the National 4-H Center Expansion program. If you have funds on hand for this purpose, please send them to George Daigh before April 10. A check can then be given to our National 4-H Conference delegates to be presented at the annual ceremony during this Conference. As soon as the goal is reached, a complete report on county contributions will be sent out. 78 counties have completed their goal.

George Daigh

CAMP MINIWANCA 50TH ANNIVERSARY

1975 will be the 50th year for the four-square leadership training program at Camp Miniwanca. A reunion for those who have attended Camp Miniwanca is scheduled for Sunday morning, August 17, through Wednesday noon, August 20, at Camp Miniwanca. Cost for the reunion is $9 per day including food, accommodations and program.

The accommodations at Camp Miniwanca necessitate limiting the reunion to those who have attended Camp Miniwanca whether as a 4-H member or as a sponsoring adult. They will provide information regarding hotels in the area for family and friends accompanying people to the reunion. A note indicating your interest in attending the reunion will be appreciated by the Camp Miniwanca staff.

The address to June 1 is:
Joseph V. Getlin
American Youth Foundation
3460 Hampton Avenue
St. Louis, Missouri 63139

The address after June 1 is:
Joseph V. Getlin
Camp Miniwanca
Stony Lake
Shelby, Michigan 49455

Please help publicize this reunion through your newsletter and your column in the papers.

Walt Griffith

SHARE-THE-FUN CERTIFICATES

Certificates for 4-H Clubs presenting a Share-the-Fun Act in the County Contest are now being printed. As mentioned in the November Newsletter, the Illinois Extension Advisers/Youth Association is sponsoring these certificates.

Certificates may be ordered from the State 4-H Office.

Mary Cheze
RURBAN CONFERENCE YOUTH SELECTED

Youth 15-18 years of age from rural and urban areas have been selected from seven of the ten Regions to attend the Rurban Conference on April 25-27 at the Illini Union, Urbana. The advisers in the other three Regions have indicated that some youth will be attending from those areas. The youth and adults are representative of several agencies as well as 4-H. They will be involved in leadership work related to personal growth as individuals.

The orientation packets are ready for mailing and they should be received by advisers and youth during the first week of April. Thank you for your fine response to the program. If you have specific questions about the program, please call us.

Note: George Daigh, Executive Secretary of the Illinois 4-H Foundation, has presented a proposal to McDonald Corporation for additional funds and they will notify him after April 15, 1975 if we are to receive a grant for the Rurban Conference.

This will be a great teaching-learning experience for youth and adults.

Violet Malone

SPECIALIZED ADVISERS ON PLANNING COMMITTEE

The advisers who planned the Specialized Advisers' Workshop this year are to be congratulated on an excellent job. Over thirty persons attended the week-long workshop held in Springfield, Illinois, March 10-14, 1975. Dave Fischer, Madison, was workshop chairman and Donna Nikkel, McLean, served as secretary. The participants worked in groups to assess needs of youth, strategies for change and management of time. They became involved in the career education module developed by Walt Griffith and had small group sessions on Precise Personal Management for youth, the Green Circle Program, and Coping Skills for Adult Leaders. These three programs were conducted by Marion Larson, Minnesota State Staff; Susan McSherry, Executive Director, Green Circle in Philadelphia, and Violet Malone, State 4-H Staff. Dr. M. S. Williams and Dr. M. E. Rapking worked with the group to define their roles.

The following members of the committee acted as program presiders and evaluators: Cathy Huss, St. Clair; Charles Nolan, White; Bill Messerschmidt, Lake; and Bob Kiesecoms, Randolph; Gary Deverman, Cook, was unable to attend the sessions, but took an active part in the program planning.

Program planners for the next workshop, elected by the participants, are Keith Funk, Woodford, Chairman; Linda Manton, Montgomery, Secretary; Sharon Ray, Douglas; Dennis Thompson, Fulton; Mike McHale, Boone; Larry Paszkiewicz, Wayne; Larry Coon, Green; and Audrey Vincent, Schuyler. They will have responsibility for designing the December, 1975 sessions based on expressed needs of the specialized advisers. State 4-H staff, Cheze and Malone, will act as program coordinators.

All of the participants indicated that the material learned would be used in some re-teaching manner at the county or regional level.

Mary Cheze and Violet Malone
ADVISERS SELECTED FOR URBAN 4-H TEACHING TEAM

Based on recommendations of the Regional Directors, in consultation with the Associate Director of Extension and State 4-H Staff, the following advisers have been named to participate as members of the Illinois Teaching/Learning team at the National Urban 4-H workshop in Cleveland, Ohio, April 14-18, 1975. They are: Flo Banwart, John Bushman, Gary Deverman, Lynnette Gearhart, Enid Gerst, Vicki Giles, Anna Hammond, Cathy Huss, Evell Knight, Mike McHale, Nancy Marshall, Donna Nikkel, Marty Powers, Rosa Purcell, Dorothy Shoemaker, Phyliss Slagell, and Larry Wachowski.

Jan Mueller and Darlene Heer will also be a part of the team. However, they received their program material at the New Orleans Conference with the permission of their County Council. A majority of the team members have been involved in the statewide Urban Conference and an Annual Conference meeting and have some background information. Two members of the team will make formal presentations at the Conference. They are Gary Deverman and Anna Hammond. Dr. Jerry Robinson has been asked to present a closing session for the total conference, using the "Stress Module."

Each participant will receive a National 4-H Curriculum Guide and will be responsible for designing teaching units with visuals which can be used in various situations here in Illinois. These will be ready for presentation at Annual Conference in October.

Thanks to the administrative staff and the In-Service Education Committee for recognizing the need for this education. As a result, the statewide Urban 4-H Workshop scheduled for May, 1975, is cancelled.

The teaching team will coordinate their efforts with specialized advisers, youth, in the dissemination of these materials.

Violet Malone
State 4-H Staff:

Mary Cheze
Sharon R. Coffman
George Daigh
Walt Griffith
Fred Haegele

Barbara Harris
Violet Malone
Bill Stone
Hugh Wetzel

M. Edward Rapking, Assistant Director, 4-H & Youth

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.

JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER
JULY, 1975

PUBLICATIONS 4-H 252, 4-H 560 and 4-H 447 UNOBTAINABLE. HERE'S WHY:

Our sources for these publications have notified us that Automotive Project, Unit II (4-H 252); Small Engines Manual, Unit 1 (4-H 560); and Aquatic Science (4-H 447) are either undergoing revision and it is uncertain when they will be ready, or they are simply out of stock and plans for the future have not yet been formulated. We have sent letters of apology and explanation to those counties which have been on back-order for some time. This memo is to let other counties know that these three publications are unobtainable for an indefinite period of time.

Walt Griffith

NEW RECORD SHEET FOR TEENS AVAILABLE

A new 4-H record sheet (4-H 248) is available for teenagers who carry projects without a specific record sheet. It is more detailed than the general record sheet, 4-H 238, which is for younger members. 4-H 248 may be ordered on the regular 4-H order forms.

Walt Griffith

4-H SOFTBALL REGIONAL AND STATE AND STATE COMPETITION

The Illinois Farm Sports Festival is sponsoring several events that advisers need to coordinate with the appropriate County Farm Bureau representative before deadlines pass and 4-H'ers are disappointed. Please check all the policies and procedures before the deadlines have passed. Married 4-H'ers may participate in all events.

Advisers must have a designated Extension Service representative in attendance at all County, Regional, and State competition.

Events open to 4-H members: Swimming and Diving, Open entry, August 18, Springfield
Softball, Elimination tournaments, August 18 and 19, Springfield
Golf, Elimination tournaments, August 20, U. of I. course, Savoy

The 4-H softball teams may be one club or a combination of clubs from a county. This is a change from previous years.

Walt Griffith
MINI SESSIONS FOR ANNUAL 4-H CONFERENCE COURSE, OCTOBER 17, 1975

Advisers selecting the Annual Conference class FAM 1 "Teaching-Learning Modules for Youth Work in Large Towns and Cities" will be able to select one of four mini sessions during the Course.

Participants will attend an overview of all of the modules and then select one module to study in detail. Copies of materials from all of the modules (as presented by staff attending the National 4-H Urban Workshop in Cleveland) will be available to all participants.

Specific details about each module will be sent to participants prior to the Conference.

SURVEY OF WORKING WITH 8 - 9 YEAR OLDS BEING DEVELOPED

In the fall, a series of regional workshops will be designed around the results of the questionnaire about 8 and 9 year olds in 4-H. An attempt will be made to determine how advisers and leaders view this age group of boys and girls relative to the skills and knowledge of the 8-9 year olds as well as the obstacles that prevent successful participation.

Selected advisers and volunteer leaders will be asked to respond to the questionnaire. Every effort will be made to utilize local resources in the development of this workshop at the regional level. The workshops were approved by the In-Service Education and Administrative Committee for Smith-Lever funding and is open to all staff interested in helping others to have a successful experience working with 8-9 year olds in 4-H.

Violet Malone

NEW IDEAS FOR OLD PROBLEMS

Several advisers have shared some of their success stories with the State 4-H Staff and we wish to share the items with all of you. When you try something new or feel good about a program, please send an account of it to your Regional 4-H Program Leader for further exposure. Remember, "A good idea doesn't care who has it."

Fulton County - Dennis Thompson

A CRD grant provided Fulton County 4-H'ers with the opportunity to clean up several illegal dump sites and to assist the County Planning Commission with a solid waste disposal program. "The Big Problem" was discussed by Dennis in the County Conservation Newsletter which has wide distribution.

"Garbage & Trash & Junk & PEOPLE = "Big Problem"

This inter-agency cooperation will produce a quality harvest for years to come.

Warren County - Jim McCurdy

The Warren County Human Resource Council produced a one-page sheet listing all agencies and organizations providing some means of human resources. The resources listed provide help for all human needs ranging from employment to emergency situations.
McDonough County - Teresa McAllister

A 4-H Civil Defense preparedness drill was conducted on the west side of Macomb this spring after a simulated tornado "hit" the 4-H Center. The County Civil Defense Director and all emergency agencies participated fully, including "blood, bandages and broken bones" as prepared by the 125 volunteer 4-H'ers. The entire community benefited from this action-packed awareness program.

Walt Griffith

HELP SOMEONE HELP THEMSELVES!

Who: The College Credit by Examination campaign is conducted for the College Entrance Examination Board, a nonprofit membership association of schools and colleges. The volunteer coordinator is Joel D. Weiner, vice president of J. B. Williams Co., a division of Nabisco. The creative agency is Master Mind Communications.

What: Two national programs sponsored by the College Board offer people an opportunity to earn college credit for what they've learned in high school, on the job, in life -- the Advanced Placement Program and the College-Level Examination Program.

AP, a national high school-based program introduced in 1954, provides an opportunity for students to take college-level courses while still in high school and to receive advanced placement, college credit, and even immediate sophomore standing upon entering college. Today AP courses in 13 subject areas are offered in approximately 3,500 high schools. Students participating in these courses and in other college-level learning experiences, such as an honors or accelerated class, a tutorial, or independent study, may demonstrate their knowledge on Advanced Placement Examinations each May. Last year, 60,863 students in 3,357 schools took 79,036 examinations and sent their grades to 1,507 colleges.

CLEP was launched in 1967 with support from the Carnegie Corporation. CLEP is designed to serve the nontraditional student who has acquired knowledge through correspondence and extension courses, educational television, adult education programs, on-the-job training, and independent study. It is based on the concept that what a person knows is more important than how he or she learned it. There are 5 General Examinations and 41 Subject Examinations which are given monthly at more than 800 test centers. Last year, over 88,000 individuals took CLEP examinations. Today, some 1,500 colleges offer credit on the basis of CLEP scores.

Why: The purpose of the campaign is to inform the general public of the availability and benefits of credit by examination. In these times of inflation and rising costs, programs of credit by examination can be the equivalent of "scholarship" money for individuals, young and old, heading toward college. They also save time, provide enriched learning experiences, and allow people to move through the educational system at their own pace.

Where: Descriptive publications and more information can be obtained by contacting Carol Halstead, director of public information College Entrance Examination Board, 888 Seventh Avenue, New York, New York 10019.

Violet M. Malone
4-H MOVES - PROMOTION FLYER IS AVAILABLE

We still have several thousand copies of the red and black, two-fold promotion flyer that has been very effective in schools and community groups. It uses the "9-19" age suggestion rather than the current 8 year old minimum age designation. Order from the 4-H Publication Coordinator, 47 Mumford Hall, Urbana.

Walt Griffith

State 4-H Staff:

Sharon R. Coffman  Barbara Johnson  M. Edward Rapking
George Daigh  Violet Malone
Walt Griffith  G. William Stone  Assistant Director 4-H
Fred Haegle  Hugh Wetzel
Mary Harris

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.
JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

AUGUST, 1975

REGIONAL 4-H FINISH-UP MEETINGS - JANUARY 8, 1976

All Regions will conduct the 4-H awards selection process next January 8, 1976, to nominate 4-H'ers for the 1976 State and National Programs. This date appears in the 1975-76 In-Service Education Calendar.

County medal winners and other county 4-H award winners should be submitted to the State 4-H Office by September 1, 1975, as outlined in the recent 4-H Finish-Up letter from Sharon Coffman. Details and procedures are outlined in that letter to the County 4-H Coordinators.

M. E. Rapking

OPPORTUNITY FOR 4-H TEENS

Teenage 4-H members in your State might be interested in trying out their skills on some extensive bicycle, hiking, and canoeing trips. One opportunity is sponsored by the American Youth Hostels. The trips explore areas such as Nova Scotia, North Carolina, New England, and Cape Cod. Trips range in length from one to five weeks, with trips for beginning as well as experienced hostlers and campers.

American Youth Hostels, Inc., is a non-profit, educational organization whose primary purpose is to promote a better understanding of people through outdoor travel. For detailed information on trips in the Eastern part of North America, contact the Potomac Area Council, American Youth Hostels, 1520 - 16th Street, N.W., Washington, D.C. 20036.

Violet Malone

4-H POSTER ART PROGRAM

Refer to page 4 of the March 1975 4-H NEWSLETTER for details. Posters are due in the State 4-H Office by September 1, 1975. The National 4-H Service Committee will be providing Certificates of Recognition to County Poster Arts Contest winners. Each County may request a maximum of ten Certificates. Certificates will be available through the State 4-H Office. Please cut on dotted line and return the following form to the State 4-H Office by September 1.

Mary Cheze Harris

_________________________________________________________
County

We need ________ Poster Art Contest Certificates of Recognition.

(number)

adviser
THANKS FOR HELP IN SECURING STATE FAIR STAFF

A big "THANK YOU" for those who are assisting on the Illinois State Fair Junior Department Staff or who assisted in securing staff members. The State Fair Junior Department program is our biggest opportunity to "show and tell" what we are doing and we appreciate the 179 persons who join us in making this a great event -- for those who participate and for those who come to see. We expect that about 6,000 will participate in Junior Department events.

This year we had more older 4-H'ers apply to work at State Fair than in previous years. As a result, we were not able to employ all who sent in applications. Those who did not receive an assignment were contacted and thanked for their interest in wanting to assist with the activities. Thanks again for encouraging people to help us with the Junior Department program.

County and Regional Staff members who served in the Junior Department Dormitory Division are:

Dennis Epplin - Clinton
Theresa McAllister - McDonough
David Shue - Macoupin
David Fischer - Madison
Larry Coon - Greene
David Plocher - McHenry
Hubert Fulkerson - DeWitt
Dale Law - Madison
Glenn Seeber - Perry
Paul Meier - McLean

County Staff members who worked in the Livestock Division are:

David Seibert - Swine - Region 4
Stanley Smith - Dairy - Region 1
Tom Lashmett - Beef - Morgan
Jerry Hicks - Beef - Livingston
Tom Saxe - Beef - Pope-Hardin
Hugh Livesay - Beef - Lawrence
Gene Honn - Swine - Iroquois
Jim Morrison - Swine - LaSalle
Larry Camp - Swine - Clay
Bill Wagner - Sheep - Montgomery
Jim Phelan - Sheep - Logan
Keith Funk - Dairy - Woodford
Ted Huber - Dairy - Shelby

Hugh Wetzel

KEEP AMERICA BEAUTIFUL ANNOUNCES 1975 AWARDS PROGRAMS

(KAB) Keep America Beautiful, Inc., is again sponsoring national awards to recognize programs that contribute substantially to a cleaner environment. Their categories include: State, county, community, regional, government agency, business, youth organization and other organizations.

They also have a photography contest with categories of: Single black and white photo; single color photo; before, during and after series (black and white); before, during and after series (color). All entries in both programs are due in the New York office of KAB by August 31, 1975. Awards will be presented at a special banquet during their annual meeting in Washington, D.C. December 3-5.


Walter E. Griffith
<table>
<thead>
<tr>
<th>Period I</th>
<th>August 5-8</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Clothing Exhibits - Judging</strong></td>
<td><strong>Room Improvement Exhibits - Judging</strong></td>
</tr>
<tr>
<td>Barbara Hasslinger - Grundy</td>
<td>Sheryl Hodges - Hancock</td>
</tr>
<tr>
<td>Molly Weiss - Cook</td>
<td>Mary Lewis - Pope-Hardin</td>
</tr>
<tr>
<td>Flo Banwart - Peoria</td>
<td>Verla Busch - Mason</td>
</tr>
<tr>
<td>Ann Rund - Piatt</td>
<td>Dorothy Ham - Stark</td>
</tr>
<tr>
<td>Naomi Bearden - Effingham</td>
<td>Colleen Gass - St. Clair</td>
</tr>
<tr>
<td>Malinda McClure - Fayette</td>
<td>Ellen Slater - Schuyler</td>
</tr>
<tr>
<td>Susan Barkman - Ford</td>
<td></td>
</tr>
<tr>
<td>Ann Updegraff - Coles</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Period II</th>
<th>August 7-11</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Clothing Revue</strong></td>
<td><strong>Food Demonstrations</strong></td>
</tr>
<tr>
<td>Lois Harder - Saline</td>
<td>Linda Smith - Christian</td>
</tr>
<tr>
<td>Deborah Burt - Stephenson</td>
<td>Kathy Fiedler - Calhoun</td>
</tr>
<tr>
<td></td>
<td>Amy Griswold - Ogle</td>
</tr>
<tr>
<td></td>
<td>Barbara Brosman - Bond</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Period III</th>
<th>August 11-15</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Clothing Revue</strong></td>
<td><strong>Food Demonstrations</strong></td>
</tr>
<tr>
<td>Anna Hammond - Cook</td>
<td>Barbara Kestel - Bureau</td>
</tr>
<tr>
<td>Kathy Augustine - Lee</td>
<td>Sharon Fundell - Henry</td>
</tr>
<tr>
<td></td>
<td>Barbara Harlan - Richland</td>
</tr>
<tr>
<td></td>
<td>DeAnn Estes - Edgar</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Betty Fox - Jersey</td>
</tr>
</tbody>
</table>

Submitted by Mary Harris, 8-1-75
State 4-H Staff:

Mary Cheze  
Sharon R. Coffman  
George Daigh  
Walt Griffith  
Fred Haegele  

Barbara Harris  
Violet Malone  
Bill Stone  
Hugh Wetzel

M. Edward Rapking,  
Assistant Director,  
4-H & Youth

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture.

JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.

---

Cooperative Extension Service  
United States Department of Agriculture  
University of Illinois  
At Urbana-Champaign  
Urbana, Illinois 61801

Official Business  
Penalty for private use, $300

8-1-75-458

THIRD CLASS
4-H X-tra Yield - 1978
State Dog Show Judging Schedule Changes
State 4-H Leader Forum
Get Acquainted Picnic
State 4-H Awards Handbook
American Youth Foundation Scholarships
1978-79 4-H Report-to-the-State Team
Energy Cryptoglyphics
Energy Answer Sheet
Japanese Labo
IFYE Exchangees Assigned to Illinois
Caravaners and IFYE Representatives
Animals Logo

Many 4-H members have been planning their 4-H X-tra Yield Activities including their Phase II Demonstration Plot. It is not too late for some activities if members still want to be considered for the Field Crops and 4-H X-tra Yield program. See the February Newsletter (page 8), and the April Newsletter (page 9).

There are also attractive flyers available through your FS representative as announced in the April Newsletter. Revised copies of 4-H 293, THE 4-H X-TRA YIELD ACTIVITY FOR CENTURY III, may be ordered from the State 4-H Office.

Hubert J. Wetzel
To help counties that are several hours of driving time away from Springfield, exhibitor arm cards for Sub Novice B and Novice Class entries from all counties, except those listed below, will be issued at 10:30 a.m. This is a change from the Junior Department Fair Book. Be sure to inform your Dog Obedience instructors so they can pass the word on to their members.

Arm cards for the following counties will be issued beginning at 8:00 a.m. for the Sub Novice B and Novice Classes. All others will be issued beginning at 10:30 a.m.:

- Bond
- Brown
- Cass
- Champaign
- Christian
- Coles
- Cumberland
- DeWitt
- Douglas
- Fayette
- Ford
- Fulton
- Greene
- Jersey
- Logan
- Macon
- Macoupin
- Madison
- Mason
- Menard
- Montgomery
- Morgan
- Moultrie
- McLean
- Peoria
- Piatt
- Pike
- Sangamon
- Schuyler
- Scott
- Shelby
- Tazewell

A State 4-H Leader Forum is being planned for September 15-17, 1978, at the State 4-H Memorial Camp site near Monticello. The Forum will begin at 4:00 p.m., Friday, September 15, and adjourn at 1:30 p.m. on Sunday, September 17.

An interesting program has been developed by a State-wide 4-H Leader Committee. We suggest that each county send a leadership team consisting of two women and two men who may assist in your County 4-H Growth and Development Program thrust.

The cost is $21 for each delegate. Further information may be secured from the County Staff Leader.

Fred L. Haegele
GET ACQUAINTED PICNIC

The members of the University of Illinois Cooperative Extension Club cordially invite all incoming freshmen at the University of Illinois, or any interested person to:

A GET ACQUAINTED WEINER ROAST AND PICNIC
Sunday, September 10, 1978, 5:00 p.m.
Illini Grove, Pennsylvania Ave. & Lincoln,
Urbana, Illinois
(Will be held in a shelter in case of rain)

We want to get to know YOU! So, come on over for some fun, games, and good company. Get to know us. See you in September!

For questions or more information contact:

Nancy Metsker, Club Pres., R. 1, Owaneco 62555
Campus Address: 805 W. Ohio, Urbana, IL 61801
Phone on campus: 217 344-4784

Marilyn Emory, R. 1, Prairie City, IL 61470
Campus Address: 158 Busey Hall, Urbana, IL 61801
Phone on campus: 217 332 2394

The Cooperative Extension Club members would like to know the names of past or present 4-H members, or any interested person, who plans to attend or is attending the University of Illinois this Fall. Would you please send a list of the persons from your county, and their campus addresses, if known, to Mary Harris in the State 4-H office.

We greatly appreciate your assistance in this project. We would like to get to know the new students and perhaps interest them in our Club program.

Nancy Metsker, Pres.
Cooperative Extension Club

One copy of the 1978 ILLINOIS 4-H PROGRAM GUIDE FOR COUNTIES will be sent to county staff leaders in early July. This guide will contain all of the information, forms and specific instructions for participating in the 1978 Illinois 4-H Awards Programs and preparation material for the 1978-79 State 4-H Awards Selection.

We ask your cooperation in honoring the due date of September 15, 1978, for all materials to be sent to the State 4-H Office.

Sharon Coffman
The following young adults have been selected as scholarship recipients to the 1978 American Youth Foundation Leadership Training Camp near Stony Creek, Michigan.

**Danforth Foundation Scholarships:**
- Timothy Aggen
- Mary Ellen Javorka

**Illinois 4-H Foundation Scholarships:**
- Sharon Hanley
- Kathy Seabrooks

The youth were selected on the basis of an essay and information provided on a written application. The application emphasized 4-H achievements and four-fold development (mental, physical, social, and character).

Sharon Coffman

---

**1978-79 ILLINOIS 4-H REPORT-TO-THE-STATE TEAM**

The following 4-H members were announced as the 1978-79 Report-to-the-State Team at the Opening Assembly of the State 4-H Conference:

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Sturgel</td>
<td>301 E. Madison, Paris 61944</td>
<td>217 465 5545</td>
<td>Edgar</td>
</tr>
<tr>
<td>David McMurtry</td>
<td>R. 1, Box 165, Manteno 60950</td>
<td>815 468 3287</td>
<td>Will</td>
</tr>
<tr>
<td>Rene Schwoerer</td>
<td>R. 4, Bloomington 61701</td>
<td>309 376 2827</td>
<td>McLean</td>
</tr>
<tr>
<td>Susan Reimer</td>
<td>R. 1, Carlock 61725</td>
<td>209 376 2602</td>
<td>McLean</td>
</tr>
<tr>
<td>Teresa Walacavage</td>
<td>Caterpillar Trail, E. Peoria 61611</td>
<td>309 699 2896</td>
<td>Woodford</td>
</tr>
<tr>
<td>Laura Snead</td>
<td>7840 S. Damen, Chicago 60620</td>
<td>312 224 7254</td>
<td>Cook II</td>
</tr>
<tr>
<td>Judy Henshaw</td>
<td>R. 2, Mulkeytown 62865</td>
<td>618 596 6096</td>
<td>Franklin</td>
</tr>
<tr>
<td>Julie Chenoweth</td>
<td>R. 4, Macomb 61455</td>
<td>309 837 2060</td>
<td>McDonough</td>
</tr>
</tbody>
</table>

These youth will represent 4-H on a state-wide basis in speaking to donor groups, friends of 4-H, and government officials. If you know of an individual or group that would benefit from a presentation by a member of the report team, please contact the State 4-H Office. Priority will be given to speaking engagements which reach groups of people who are unaware of the scope of the Illinois 4-H Program.

Sharon Coffman
The following quiz related to the ENERGY topic was shared by Harold Salzman, LaSalle County Extension Adviser. He plans to use the quiz at summer programs for youth.

cryptoglyphics

A famous archaeologist has discovered some hieroglyphics on an ancient tablet. He found a clue that told him the tablet was about conservation and the sources of energy. Can you figure out the words on the tablet?

CONSERVATION
cryptoglyphics

A famous archaeologist has discovered some hieroglyphics on an ancient tablet. He found a clue that told him the tablet was about conservation and the sources of energy. Can you figure out the words on the tablet?

**Answer Sheet**

CONSERVATION

WOOD
GASOLINE
ATOMIC
NUCLEAR
COAL
OIL
URANIUM
WIND

ENERGY
FUEL
FUSION
SOLAR
GEOTHERMAL
SUN
WATER
Plans are being finalized for the arrival of 140 Japanese Labo delegates and chaperons arriving in Chicago July 22. Orientation is planned for Elmhurst College with the delegates going to host families on Sunday, July 23. One bus will leave at 10 a.m. and go south on 57 to Mt. Vernon. Another bus will go down 55 to Springfield and on to Taylorville. Counties in northern Illinois are arranging to pick up their delegates about 11 a.m.

The reverse schedule will take place on Sunday, August 20, as delegates go back to Chicago arriving at University of Chicago - International House - by 4 p.m.

A letter with more details, a copy of family assignments, and other information regarding the program will be sent to counties in early July.

Many counties or group of counties have enthusiastically reported on their host family orientation meeting(s). Ideas like pinpointing the home of their Exchangee, sharing letters from their Labo, having past host families share their experiences, learning Japanese phrases, listening to Japanese music, and even sampling a bit of Japanese culinary art learned from a previous delegate has been included in some of the orientation.

It sounds like our families are having a great pre-arrival learning experience. I know the 148 families and communities hosting our 140 Labo are going to have a unique experience that will be remembered a long time.

As this letter goes to press we are in the process of assigning host families to Exchangees from Barbados, Norway, Netherlands, Finland, Trinidad, and Republic of China. We are also to receive nine Exchangees from France in August.
Pat Brown of the National 4-H Council says that the 21 Illinois Caravaners and Representatives at the National 4-H Center June 19-22 was the largest group ever from one state for an overseas orientation. Actually we already have four "reps", one a YASEP to Soviet Union, overseas and our YDP delegate, Elaine Simon, to Thailand for 15 months does not depart until August.

You are to be congratulated for recommending so many good 4-H members or alums for International participation.

Hubert J. Wetzel
The logo developed for the Animal Science Workshop may be useful for county programs or county newsletters. Therefore, it is reproduced here.

G. William Stone
State 4-H Staff:

Sharon Coffman  Mary Harris
George Daigh   Barbara Johnson
Walt Griffith  G. William Stone
Fred Haegerle  Hugh Wetzel

M. Edward Rapking
Assistant Director - 4-H

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
EIGHT TO NINE YEAR OLD INSERVICE EDUCATION WORKSHOPS START

A series of workshops for professional staff working with leaders who work with 8 and 9 year old youngsters will begin in September. These one-day sessions will be held in each Region. Staff will have an opportunity to examine the characteristics and interests of the 8 and 9 year old child and then discuss ways to develop programs that are meaningful to this age group.

A slide set for use in each county is being developed along with a small packet of resources for staff to use with leaders. Several states have sent copies of the materials they use with 8 and 9 year olds and a copy of this material will be available in each Region.

Many thanks to advisers, leaders and paraprofessionals who responded so promptly to the survey questionnaire used in planning the sessions. The results of the survey will be shared with staff at the workshops.

Violet M. Malone

Rurban Conference Evaluative Study Mailed

Participants in the Rurban Conference are now receiving copy of the evaluative study on the Conference. A copy will be in each Regional office and in the State 4-H office.

Violet M. Malone

X-TRA YIELD CHECK TIME

Now is the time to remind 4-H'ers enrolled in crop projects that they arrange to have their five acre corn and soybean yields checked or the complete their work on the 4-H X-tra Yield Crop Demonstration, Phase II. 4-H publication forms used with these are:

4-H 293 The New X-tra Yield Activity
294 Corn or Soybeans, Phase I X-tra Yield Activity Sheet
295 4-H X-tra Yield Crop Demonstration, Phase II

There will be a statewide recognition program for county winners. Saturday, January 17, 1976 is the big day for 4-H X-tra Yield and also for the Illini as they take on Indiana in the Assembly Hall (basketball). Don't miss it!

Hugh Wetzel
4-H INTERNATIONAL PROGRAMS - 1976

Information about 1976 International programs should be arriving before too long. For your early inquiries and promotion, use the 1975 program offering information. The application form for both IFYE representatives and IFYE Caravan programs is the same as for this year. IFYE representative applications are due in the State 4-H Office November 1, 1975. IFYE Caravan applications are due February 1, 1976.

Our seven IFYE representatives and eighteen IFYE Caravaners was the highest participation of any state in the nation. Illinois, with 72 delegates, had one of the largest Japanese-LABO delegations in the United States. Be sure to utilize these people in your county programs. They make excellent resource persons for the "International Intrigue" and "Foods with an International Flavor" projects.

Hugh Wetzel

HORIZONS FOR LEADERSHIP FORUMS ANNOUNCED

The National 4-H Foundation recently announced programs for strengthening youth leadership. These are the Bicentennial Leader Forums. Detailed information about the forums has been sent to the county 4-H coordinators. The exciting part of these forums is the fact that a scholarship for tuition, board and room is available to volunteer leaders or staff members who are responsible for bringing 25 or more people to the Forum. This also means that groups of any size can be formed at the local level with arrangements being made by a local leader or staff person.

Forums start on Monday afternoon and end on Saturday morning. Scheduled for 1976 are the following: January 12-17, February 9-14, March 15-20, March 29-April 3, April 5-10, April 19-24, May 3-8, May 17-20, September 20-25, September 27-October 2, October 4-9, October 25-30, November 8-13. 1975 dates with space available: September 22-27, October 6-11 and November 3-8. Forums can be conducted any week of the year by special arrangement.

This is an excellent opportunity to provide leaders with an opportunity to learn new skills in their roles. If you want more details about the program, please write to National 4-H Foundation, 7100 Connecticut Avenue, Washington, D.C. 20015, and ask for "Horizons '76." Some details are available in the State 4-H office.

Violet M. Malone

HERE'S THE G.A.P.

The G.A.P. is known as the Generations Alliance Program and it has been developed by the American Association of Retired Persons (AARP). The program is designed to provide opportunities for greater understanding between generations through the sharing of experiences, ideas and attitudes. The program is based on informal dialogue sessions designed and implemented at the local level.
HERE'S THE G.A.P. (continued)

The youth in North Cook have started to work with the program and the adviser, Gary Deverman, has written a proposal to expand the program. The State 4-H staff will be discussing the implications of the program for work in leadership development and personal growth. The program specialist for AARP is Betty Jane Menconi, 2720 DesPlaines Avenue, Des Plaines, IL 60018. As the program is developed, you will receive additional information for use in your county program. The G.A.P. has great potential for teen leaders.

Violet M. Malone

4-H SOFTBALL CHAMPIONSHIP GAMES ARE ONE POINTERS

Congratulations to the Adams County 4-H girls and the Jackson County 4-H boys softball teams for winning the respective championships of the Illinois Farm Sports Festival finals.

The finals were held August 18 and 19 on the Sangamon River flats, called Riverside Park, north of Springfield. Adams defeated Randolph 10 to 9, while Whiteside outlasted Edgar for the girls' third place trophy. Eight teams participated in a very active and noisy tournament.

The top boys team, Jackson, defeated Champaign 6 to 5 in another close championship game. McHenry defeated Henderson County boys for third place. Sixteen teams represented the district play-offs and all represented the 4-H program well in this Farm Bureau and Extension sponsored activity.

Please send your thoughts and comments about the softball situation to Walt Griffith before October 1. The State Committee meets in October and all comments are needed then. We need to know how the all-star team worked out versus the selection of only four extra players as in the past.

Walter Griffith

4-H AND THE BICENTENNIAL

SHARE-THE-FUN

The State Fair contest included a number of outstanding acts with a bicentennial theme. We know counties with blue-ribbon acts are encouraging clubs to present their skits to additional audiences. If one or two outstanding skits haven't already been developed in your county, perhaps Federation or a special 4-H drama group could combine and improve on some of the acts that were presented at Share-the-Fun and come up with a program your county could use to represent 4-H in bicentennial activities.

ILLINOIS 4-H CONFERENCE - CITIZENSHIP

Delegates have lots of good ideas for 4-H Bicentennial. If they haven't shared with you yet, ask them to do so.
BIKE CENTENNIAL '76 IS PLANNED

4-H bicycle enthusiasts may want to check into the Trans-American Bike Trail, which calls for the building of the longest bike trail in the world—3,500 miles through the heartland of America. Dan Burden is Director of the project and can be contacted for more information at Bikecentennial 76, 317 Beverly Avenue, Missoula, Montana 59801.

CLUB AND COUNTY TOURS

Clubs might wish to visit the Clayville Early Illinois Folklife Festival October 11 and 12, 1975, or other similar events. (Clayville is near Springfield—see Illinois Tourist Division information.) Other tour possibilities include Illinois historical museums and sites throughout Illinois. Don't overlook your county historical societies and museums.

4-H'ERS CAN PARTICIPATE IN HISTORICAL DEBATES

Bicentennial Youth Debates (BYD) is a nationwide program organized on a local level which gives young people a chance to explore critical humanistic issues through speaking programs. The program operates on two contest levels: high school and college age. Winners at the local level will proceed through District, Sectional, and Regional events to a final National Conference in Washington, D.C. BYD also operates on a community level, in which BYD participants may present programs before civic, professional, and educational organizations, or may more actively involve the membership in a dialogue about the issues. Topics are drawn from the calendar of issues of the American Issues Forum and cover a broad range of concerns from forms of governance, branches of government, and individual rights, to regulating the economy, the organization of labor, and the role of the family in American life. Specialist Youth Advisers have more details. Contact them for information.

ARRANGE FOR SPECIAL EXHIBITS

If your county show can accommodate special classes, consider some for 1976 in such things as bicentennial costume, early American crafts, bicentennial craft design, furniture refinishing, bicentennial demonstrations. If you have lots of special awards at your show, arrange for donors for the special classes.

LEADERS FORUM AND CITIZENSHIP SHORT COURSE

Use this year as a reason to get special scholarships for Leaders Forum or Citizenship Short Course at the National 4-H Center. Your county or Region could even arrange for a special "Salute to America, 4-H '76 Citizenship" program during the winter or spring at the National 4-H Center. Or arrange an Illinois Citizenship tour for 4-H'ers.

WISCONSIN 4-H'ERS FILM THEIR HERITAGE

4-H'ers of Loganville, Wisconsin decided to turn back the calendar, to re-enact life as it used to be in their rural community. They dug into old scrapbooks and local archives for historic photographs; they rummaged through attics for clothes their forefathers wore; they searched old barns for buggies, wagons, old farm implements; they looked for homes and churches built long ago.
Then, with the help of older residents, the 4-H boys and girls reconstructed a typical day in the one-room school, a wedding, Decoration Day, a Mission Fest, harvest time and a trip to market.

LOGANVILLE, 1907, is a film record of the re-living of these events by the young people and adults of the community. It serves not only as a historic record, but as example of how other clubs can discover a piece of their heritage. You can rent this film for $4 from:

University of Wisconsin-Extension
Bureau of Audio-Visual Instruction
1327 University Avenue
P. O. Box 2093
Madison, Wisconsin 53701

Order by title and BAVI film number 9529.

BUILDING FOR TOMORROW

What is your county doing for the Bicentennial that will carry on into the third century? If the adults are lagging, youth could lead the way in a community development project. Parks, historical museums, bicycle safety lanes, all are being planned in some areas.

Barbara Johnson

STATE FAIR - LOST AND FOUND - 1974-1975

Did someone from your county forget a man's large brownish suitcase, man's house slippers, shoes, sleeping bag, girl's medium blue short coat, girls' dresses, or a pair of brown frame glasses? These were found by our dormitory work crew Friday afternoon after participants checked out of the dorms. These items were left at State Fair. Contact Jean Stubblefield, Entry Department, (tel.: 217-782-0787).

Also unclaimed from the 1974 State Fair is a class ring with the initials "J.B." and the year "1975." The emblem looks as though it is from a school that starts with the letter "C." We also have a red and white jacket with 4-H pins on it from last year's Fair. Write to the State 4-H Office about the ring and jacket.

CONGRATULATIONS!

Several local 4-H clubs were winners in the Help Young America campaign sponsored by the Colgate Palmolive Company on behalf of six youth groups--Boy Scouts, Girl Scouts, Boys Clubs, Girls Clubs, Campfire Girls and 4-H. In the second year of participation for 4-H in the campaign the National 4-H Foundation received a total of $41,270 to support 4-H youth programs. 4-H received 21 percent of the total vote—an increase of 60 percent over 1973. Colgate Palmolive will sponsor another Help Young America campaign this fall and details will be sent to state leaders and county offices by early September.
The Halsted Road Runners 4-H of Rockford, Illinois, were awarded $500 and they also received a $100 award. Other clubs receiving a $100 award were: Oneida Mix'n Fix 4-H, Wataga, IL; 4-H Club - 7 Upsets, Joliet, IL, Compton-Brooklyn Beavers, IL; Reed-Custer Ramblers 4-H, Braidwood, IL; 4-H Enterprizers, Urbana, IL; Hendricks County 4-H, Danville, IL.

Congratulations for taking the leadership for this activity here in Illinois.

Violet Malone

4-H WEEK PLANS ANNOUNCED

The 4-H Staff and the Office of Ag Communications are putting together a number of promotional ideas for National 4-H Week.

In addition to the packet of news releases your county will be receiving, we are planning to send a theme slide with some spot announcement scripts and three slides with a message from Dr. Claar to all Illinois TV stations.

We will also send recorded spots, including Dr. Claar's, to all radio stations. We plan to send a history written by Frank Mynard to Prairie Farmer and other selected publications and daily newspapers in Illinois will receive a feature story from Dr. Claar.

Dr. Claar is preparing a letter that may be sent to all volunteer 4-H leaders during 4-H Week. Counties will be receiving a copy of this letter with the 4-H Week packet. The Governor's Office has been contacted about proclaiming a State Volunteer Leader Day in Illinois during National 4-H Week.

Mary Harris
and Chris Scherer

CITIZENSHIP SHORT COURSE

The following dates are available for Illinois participation in Citizenship Short Course in Washington, D.C. If your county or Region is interested in attending at another time, we will try to secure additional reservations. Let us know which date and how many reservations you wish.

<table>
<thead>
<tr>
<th>Date</th>
<th>Housed in</th>
<th>Number of reservations available</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 13-19</td>
<td>New Section</td>
<td>40</td>
</tr>
<tr>
<td>June 20-26</td>
<td>Smith Hall</td>
<td>93</td>
</tr>
<tr>
<td>June 27 - July 3</td>
<td>New Section</td>
<td>120</td>
</tr>
<tr>
<td>July 4 - 10</td>
<td>New Section</td>
<td>45</td>
</tr>
</tbody>
</table>

Mary Harris
State 4-H Staff:
Sharon R. Coffman
George Daigh
Walt Griffith
Fred Haegle
Mary Harris

Barbara Johnson
Violet Malone
G. William Stone
Hugh Wetzel

M. Edward Rapking
Assistant Director 4-H

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
FOUND AT STATE FAIR

Girl's oval eyeglasses with wire rims found in dormitory restroom. Being held in Coles County Extension office, c/o Mrs. Patsy Luedke, 703 Monroe Street, Charleston, IL 61920; telephone: 217-345-7034.

IMPORTANT IRS INFORMATION

The following notice has been received from Assistant Administrator Dean Vaughan, USDA. Please file this with your tax information so that all county co-workers and secretaries will know where it is!

IRS Identification Numbers

Even though they are exempt from Federal income taxes, 4-H organizations receiving $10.00 or more interest in any one calendar year are required to furnish their savings institutions with an Internal Revenue Service (IRS) identifying number. This is in accordance with 26 USC 6049 and 26 USC 6109.

An identifying number may be obtained by filing an Application for Employer Identification Number (Form SS-4) with the IRS. Although the form was designed primarily for organizations paying wages, it is also used by all organizations who are required to have an identifying number. The applications may be obtained from any Social Security Administration or IRS office. The completed form should be mailed to the IRS office handling your area's Federal income tax returns.

When completing item 10 on the form for "Nature of Business," use either 4-H Club or Affiliated 4-H Organization -- whichever is appropriate for the group making the application. We recommend that you notify all "responsible agents" at county and district levels in your State and have them inform 4-H Clubs and Affiliated 4-H Organizations in their areas of the IRS requirement -- and where possible secure copies of Form SS-4 for each 4-H Club or Affiliated 4-H Organization.

FOOD PRESERVATION REVISION

The 4-H 314 "Preservation--Canning and Freezing" is being revised. The revision should be ready in late spring. The project record is also being revised. We would appreciate counties returning any extra copies of this publication from your store-room to the State 4-H office. You might also encourage 4-H members to recycle this
Hopefully, the extra supply in some counties will cover our back-order requests for the "Preservation--Canning and Freezing" 4-H publication. Your assistance is greatly appreciated.

Mary Harris

MEMBERS NEED A PROJECT CALF?

Several hundred show calves grading top choice and prime will be offered for sale at the third annual Feeder Calf Show and Sale at the sales arena of the St. Louis National Stockyards. Organizers of the sale are anticipating a total of 4,000 head. The show will be held on October 15, beginning at 9:00 a.m. The sale will be on October 16, beginning at 9:30 a.m. with the calves sold in order by champions.

Cooperating in this event are: University of Illinois and Missouri Cooperative Extension Services, Southern Illinois University, Lakeland College (Mattoon), Missouri and Illinois Cattlemen's Associations and Purebred Livestock Breeders Associations, National Stock Yards Company, Federal Intermediate Credit Bank of St. Louis, First National Bank of St. Louis, and the Major Breed Association.

For further information call the National Stock Yards Company at 618-271-6700.

George Daigh

INTRODUCTION TO THE INDIANAPOLIS 4-H PROGRAM

Indiana has offered to provide an introduction to the Indianapolis 4-H program on October 31 from 1:30-4:30 p.m., or November 1 from 9:30-4:30 p.m. This might be of interest to persons on their way to the National Association meeting in Louisville, Kentucky. The program is as follows:

**October 31, 1975**

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:30 p.m.</td>
<td>An Introduction to Indy</td>
</tr>
<tr>
<td></td>
<td>The 4-H Program in Indianapolis</td>
</tr>
<tr>
<td></td>
<td>Room 441-442, City-County Building</td>
</tr>
<tr>
<td>2:30</td>
<td>A Tour of the Program Areas</td>
</tr>
<tr>
<td>4:30</td>
<td>How, Why, When and Who</td>
</tr>
<tr>
<td></td>
<td>A Panel of Professionals</td>
</tr>
<tr>
<td></td>
<td>The Indianapolis Extension Staff</td>
</tr>
<tr>
<td></td>
<td>Room 441-442, City-County Building</td>
</tr>
</tbody>
</table>

**November 1, 1975**

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30 a.m.</td>
<td>An Introduction to Indy</td>
</tr>
<tr>
<td></td>
<td>The 4-H Program in Indianapolis</td>
</tr>
<tr>
<td></td>
<td>Room 441-442, City-County Building</td>
</tr>
<tr>
<td>10:30</td>
<td>A Tour of the Program Areas</td>
</tr>
<tr>
<td>12:30 p.m.</td>
<td>How, Why, When and Who</td>
</tr>
<tr>
<td></td>
<td>A Panel of Professionals</td>
</tr>
<tr>
<td></td>
<td>The Indianapolis Extension Staff</td>
</tr>
<tr>
<td></td>
<td>Room 441-442, City-County Building</td>
</tr>
</tbody>
</table>
If you have an interest in participating in this introduction, please contact M. Edward Rapking, 47 Mumford Hall, Urbana, Illinois 61801, by October 20, with carbon copy of your communication to your Regional Director.

M. Edward Rapking

NATIONAL FARM-CITY WEEK DRAWING NEAR

National Farm-City Week has been set for November 21-27 of this year. This gives 4-H'ers a good chance to conduct rural-urban exchanges and lets the public know that 4-H exists in all types of communities. You can find out more about Farm-City Week activities by contacting local or state Farm-City Councils or writing to the National Farm-City Council, Inc., 101 East Erie Street, Chicago, IL 60611. The Farm-City Council was formed to heighten understanding between the various segments of society which make up a community. This includes business, industry, government, media, farm, etc. The 1975 theme is "A Declaration of Interdependence." What could be more appropriate for 4-H involvement?

Walt Griffith

PRAIRIE FARMS DAIRY AWARDS

About 50% of the forms that were filled out by 4-H members for the Prairie Farms Dairy Awards came in on forms that are at least a year old. Please destroy all of the white forms for this program. Keep only the blue forms which have printed on the bottom line--"Revised August 1974."

George Daigh

A CIRCUS OPPORTUNITY

The fabulous Ringling Brothers and Barnum and Bailey circus is coming to the University of Illinois Assembly Hall, Friday, October 31 through Sunday, November 2. Group rates are available for all performances for 4-H Clubs, senior citizens, Homemakers Extension Association units, etc. For additional information and/or personal service contact: Mrs. Anne Wagoner, 101 Assembly Hall, Champaign, IL 61820; phone: 217-333-2923.

M. Edward Rapking

HELP YOUNG AMERICA CAMPAIGN

4-H will again participate in the HELP YOUNG AMERICA Campaign sponsored by the Colgate-Palmolive Company. Last year, 4-H (nationally and locally) received a total of $61,270 in unrestricted funds from this campaign. Nationally the money was used to support the work of the National 4-H Foundation in Citizenship-Leadership, Staff Development and Training, the National 4-H Center and International 4-H programs.

The program will operate similar to 1974. Your county office will receive a campaign kit directly from Colgate-Palmolive Company in September, giving you full details and how your 4-H program, and 4-H generally, may benefit by active participation.
We believe this program has significant public relations benefits to 4-H in addition to the important financial support. Last year 4-H balloting accounted for only 21% of the national total. With two years' experience and active communications with local groups, I am certain our share of the campaign will grow. Let us know if we can assist.

Sharon Coffman

"KEEP AMERICA BEAUTIFUL" TO RECOGNIZE OUTSTANDING VOLUNTEERS

"Keep America Beautiful" (KAB) is seeking nominations for the Mrs. Lyndon B. Johnson Award to be presented to individual volunteers who have made outstanding contributions to improve the quality of American life.

The award was established in 1968 during a "Salute to Women for Beautification" program held at KAB's annual meeting that year. At that time, Mrs. Johnson received a special presentation in recognition of her leadership in the movement for a cleaner, more beautiful America. Thereafter, an annual award was established in her honor.

Qualifications include: Demonstrated dedication to public service, proven leadership ability, and success in implementing improvement programs. Nominations are to be sent in the form of a letter based on these qualifications, addressed to Keep America Beautiful, Inc., 99 Park Avenue, New York, New York 10016, by October 1, this fall.

Walt Griffith

HENRY COUNTY HAS TOP LIVESTOCK JUDGES

In June, Henry County was named the top county 4-H Livestock Team in Illinois. As a result of their performance in the June 4-H Judging Contest they have been asked to judge at the American Royal Livestock Show. They will be participating in this contest on Saturday, November 15, at Kansas City, Missouri.

Members of the team are:

Jeff Bates - Route 1, Kewanee 61443
Bob Dwyer - Route 1, Atkinson 61235
Dan Galle - Route 2, Cambridge 61238
Jim Horsley - Route 2, Toulon 61483

The coach of the team is Steve Schilling, Henry County Assistant Extension Adviser, Agriculture.

Congratulations to the Henry County Extension Staff!

Fred L. Haegele

NATIONAL 4-H DAIRY CONFERENCE DELEGATES

Twelve 4-H Dairy members and one adviser attended the National 4-H Dairy Conference at Madison, Wisconsin. Following is a list of these individuals:
Gina M. Armour - Route 3, Carlinville 62626 (Macoupin)
Barry Fisher - Route 1, Ellisville 61431 (Fulton)
Craig Heidenreich - Route 1, Stockton 61085 (JoDaviess)
Donald Machinson - Route 3, Pontiac 61764 (Livingston)
Jeff Pixley - Route 2, West Salem 62476 (Wabash)
Steven Ricke - Route 2, Fillmore 62032 (Fayette)
Fred Rosenbohm, Jr. - Route 3, Peoria 61614 (Peoria)
John Smith - Route 1, Pinckneyville 62274 (Perry)
Lee Stille - Route 2, Alhambra 62001 (Madison)
Kenton Stoll - Chestnut 62518 (Logan)
Ed Vogts - Woodstock (McHenry)
Diana Woker - Route 3, Greenville 62246 (Bond)

David Fischer, Madison County Associate Adviser, Agriculture, accompanied the delegation.

Fred L. Haegele

STATE 4-H JUDGING TEAMS

The State 4-H Judging Team delegates who will compete in the National 4-H Judging contests are:

**Dairy Team members:**
- Dennis Bressner - Route 2, Fairbury 61739 (Livingston)
- Billy Eade - Route 1, Addieville 62214 (Washington)
- Larry Main - Route 1, Gibson City 60936 (Ford)
- Charles Pearson - Route 3, Pontiac 61764 (Livingston)

Coach -- Ralph V. Johnson, Extension Dairy Specialist

**Livestock Team members:**
- Dan Galle - Route 2, Cambridge 61238 (Henry)
- Brad Lindskog - Route 2, Prophetstown 61277 (Whiteside)
- Dan McManus - Route 1, Aledo 61231 (Mercer)
- Lee Steele - Route 1, Knoxville 61448 (Knox)
- Dean Steck - Wataga 61488 (Knox)

Coach -- Mel Fink, Area Livestock Specialist

**Poultry Team members:**
- Celia Shimmin - Route 1, Roseville 61473 (Warren)
- Tammy Martin - Route 2, Lena 61048 (Stephenson)
- Don Swanson - 11717 Pleasant Valley Road, Woodstock 60098 (McHenry)
- Susan Johnson - Route 1, Cameron 61423 (Warren)

Alternates:
- Mark Ridlen - 106 W. Mumford Dr., Urbana (Champaign)
- Diane Kuhlman - 13106 W. Thayer, Hebron 60034 (McHenry)

Coach -- Sam F. Ridlen, Poultry Extension Specialist

The State 4-H Horse and Pony Team will be selected Saturday, September 27 in Lincoln.

Fred L. Haegele
AUTOMOTIVE AND TRACTOR OPERATORS' CONTEST

Congratulations to the three Illinois 4-H'ers who participated in the Regional Automotive event and Tractor Operators' contest in Omaha, Nebraska, September 18-20.

Ronald Baker, Crawford County, placed seventh in the Tractor Operators' contest. Kimberly Hawkins and Donald Goodwin, both from Douglas County, combined scores were the first place team in the Regional Automotive event. Kimberly placed first in the girls' Automotive event. Donald placed seventh in the boys' event.

Mary Harris

SURVEY BEING MAILED TO JR. BEEF EXHIBITORS

A survey is being mailed to all Junior Beef exhibitors at Illinois State Fair. The Advisory Committee would like to review the class rules in the Jr. Beef Department. County advisers should encourage Jr. Beef exhibitors to complete the survey and return to the State 4-H Office.

Fred L. Haegele

State 4-H Staff:

Sharon R. Coffman
George Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Violet Malone
Bill Stone
Hugh Wetzel

M. Edward Raking
Assistant Director, 4-H & Youth

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
POSTERS SELECTED FOR NATIONAL 4-H ART EXHIBITION

Judges have selected the art work of an 8-year-old from Kane County and two 17-year olds from Cook County to represent Illinois in the 1976 National 4-H Poster Art Exhibit. The exhibit will be held during National 4-H Congress in Chicago, November 30 - December 4.

Donna Kinast, Hampshire; and Mary Therese Wroblewski, 4745 South Paulina, and Nancy Vruno, 6418 South Whipple St., both of Chicago; selected as the theme for their posters "You've Got a Friend in 4-H."

Miss Kinast's poster depicted an animated 4-H clover reaching out to a friend and Miss Wroblewski's poster showed two cartoon characters sharing a four-leaf clover. Nancy Vruno's poster consisted of a border of white silhouetted paper dolls holding hands. The poster illustrated an unbroken circle of friendship irrespective of color, race or creed.

Receiving honorable mention were Tom Snyder, Dean Tuinstra, and Lisa Houle, all from West Chicago; Lori Neubauer, Shirley; and Sue Espel, Geneva.

STATE 4-H CONFERENCE

The 1976 Illinois State 4-H Conference is scheduled for June 21-25, 1976, on the University of Illinois Campus in Urbana. A Core Planning Committee will be meeting on Saturday, November 23. Your comments, ideas and suggestions are welcome.

We anticipate that 4-H'ers from your counties will be needed in leadership roles at the conference. You may wish to identify 4-H'ers from your counties that are interested.

Address your questions or comments to: Sharon Coffman, George Daigh or Mary Harris.

EMPLOYMENT OPPORTUNITIES AT THE NATIONAL 4-H CENTER

As staffing plans are made at the National 4-H Center, from now through next September, we would like to ask you to encourage 4-H members, graduates, leaders and professional to apply for positions.

We have 3 different kinds of positions available.
1. Staff-in-training or volunteer positions are available for a 3 week experience on the 4-H Center staff. Applicants must be 17 years or older. We provide for room and board while here and they need to be responsible for travel to and from the 4-H Center. Positions are available for both program support and operations staff.

2. Temporary Position - Center Operations. We need enthusiastic former 4-H'ers or others to assist in several different types of jobs, such as, registration, grounds, cafeteria, housekeeping, engineering, bookstore, switchboard and audio-visual services. Room and board plus a salary would be provided with applicants being responsible for their own transportation to and from the 4-H Center.

3. Temporary Position - Educational program assistants. We are looking for mature 4-H college students or graduates, leaders and/or Extension staff who are interested in assisting with facilitating educational programs. This includes interpreting Washington, D. C. to participants, facilitating group discussion and activities, and a variety of related responsibilities in assisting with the program. Room and board plus a salary will be provided with applicants supplying their own transportation to and from the 4-H Center.

Applications are available from the State 4-H Office. Completed applications for summer staff assignments must be submitted to the State 4-H Office by December 15.

Mary Harris

LA SALLE COUNTY SHARES A BICENTENNIAL PACKAGE

Harold Salzman has shared with us a packet of special interest leader materials that are very exciting and educational.

"Journey Into the Past" - A trip to a local cemetery provides an opportunity to study concepts of math, art, geography, science and social studies.

"Biblical Dinner" - This meal event provides biblical research, food preparation, and religious study acceptable to any faith.

The crafts project includes candle holders, napkin holders (stained-glass and leather), sand casting, stained glass window, map reading and church study.

Other topics are: Go and Grow, How to Work with Clorox Bottles, Tin Can Wall Sculpture, Bird Feeder, Recyclable Crafts, Sewing On Buttons, Yarn Bookmarks, Homemade Ice Cream, Blue Jean Purse, Dye Craft, Let's Make Butter, Stone Rubbings, From Head to Toe (grooming), Be A Star Consumer, Food For Thought, Consumer Education, Knit Fashion Pointers, Community Pride and Good Foods (coloring booklet).

For further information please contact Harold Salzman, Extension Adviser, Youth 125 Swanson Street, Ottawa, Illinois 61350, Phone: 815-433-0707.

Walt Griffith
4-H SEWING PROJECT FOR BOYS

Stephenson County has found that one way to involve boys in sewing is to offer a special class and make tents for the project. The clothing pattern companies have some simple patterns. Several companies make kits with all precut pieces and other supplies for tents and items such as backpacks, parkas, vests, etc. Check with your local sporting goods stores to see if they carry any kits. See the October National 4-H News for the addresses of two companies that make kits.

4-H ARTS & CRAFTS PROJECT

Would any counties which have written their own materials for arts & crafts projects please send Barbara Johnson one copy. These will be used in the curriculum review. Indicate also if you have extra copies you would be willing to share with other counties this year.

4-H SAFETY MATERIAL

4-H Coordinators recently received sample copies of the 4-H Safety Project materials, please check with them if you have not seen the materials, manuals Hazard Hunt and records are all now in stock.

The greatest impact can be obtained if you encourage a whole club to take the project or at least a core group to do so. Club safety programs that emphasize one area can reinforce what members are learning individually.

Barbara Johnson

NATIONAL 4-H AWARDS PROGRAM

Forty-six 4-H members will be attending the 1975 National 4-H Congress in Chicago this fall. Of this delegation, thirteen 4-H'ers have been named national or sectional winners in their various awards programs. Official announcement of the winners names and addresses will take place during the congress.

Mr. Kevin Kallal of Jersey County has been selected to attend the National Canadian 4-H Conference in Toronto, Canada, November 12-16. Kevin, an eight year 4-H member, will be representing the United States' 4-H youth at this conference.

ADVISERS TO NATIONAL 4-H CONGRESS

Three County Extension Advisers have been selected to attend the 1975 National 4-H Congress in Chicago to assist the Illinois delegation during the six-day event. Cathy Huss, St. Clair; Joe Faggetti, Fayette and Elmer Ranking, Menard, will be attending along with Sharon Coffman and Violet Malone of the 4-H staff.

During the congress the Illinois State 4-H Alumni Winners will be honored at a special banquet for the Illinois delegation.
Congress delegates will receive a letter with a tentative program and details for travel, dress, and other important information. If your delegates have questions, please assure them that they will be receiving information soon.

REGIONAL 4-H AWARDS SELECTION PROCEDURES

Thank you for your patience and cooperation during the past transitional year for selection regional and state winners in the 1975 Awards Program. Each county 4-H coordinator will be receiving a packet of information shortly which will aid you in preparing for the selection of the 1976 regional nominees, on January 8. Please be alert to this mailing and pass it along to the person handling the nominations from your county.

"TIME OUT" NOTEBOOKS AVAILABLE

There are a few "Time Out" notebooks left over from the leadership module of the 1975 State 4-H Conference. If you would like to have a copy on file in your county office, they are available at a cost of $5.00 from the State 4-H Office. Checks should be made payable to the Illinois 4-H Foundation.

1975 ILLINOIS 4-H AMBASSADORS TO JAPAN

During the summer of 1975, 72 4-H members traveled to Japan to participate in the second leg of the Illinois 4-H Japanese LABO exchange program. These 4-H'ers are available to present programs on their experiences to groups in your county. Their names are as follows:

Adults
Mr. Ron Ayres
Mrs. Ruby Quantock
Mrs. Catherine Gourley
Miss Kathy Barbier
Miss Susan Schaefer
Rev. F. J. Ryan
Mrs. Naomi Redman

Teen Leaders
Kevin Miller
Kathy Bettenhausen
Brian Clarke
Linda Arnold
Andy Sargent
Nelda Bradley
Scotty Scottbert
Kevin Holmes
Catherine Heenan
Peggy Wollgast
Tom Ames
Shirley Wertke
Linda Bateman

R.R. #1, Pawnee 62558
R.R. #2, Box 37, Yorkville 60560
R.R. #2, Box 236, Yorkville 60560
R.R. #3, Box 236, Yorkville 60560
R.R. #1, Box 442, Yorkville 60560
R.R. #1, Teutopolis 62467
R.R. #2, Box 248, Frankfort 60423
R.R. #2, Box 243, Frankfort 60423
RFD 2, Box 80, Elizabeth 61028
Rt. 1, Box 62E, Grayslake 60030
565 Thelma, Manhattan 60442
908 Fairfield Rd., Lake Villa 60046
721 Wilkins Hall, Normal 61761
3110 Ezra Avenue, Zion 60099
R.R. #1, Dwight 60420
R.R. #1, Sibley 61773
Rt. 3, Box 626A, Ingleside 60041
Box 221, R.R. #3, Tuscola 61953
Delegates

Carolyn Ayres
Delaine Cox
Kevin Hembrough
Bethanie McMillian
John McMillian, Jr.
Susan Randall
Elaine Schlueter
Donna Winter
Diana Alford
Mary J. Clarke
John J. Fox
Jamie A. Frink
Chris A. Garrelts
Mary Ann Gill
Carole R. Guse
Scott E. Parker
Pamela Shurtleff
Linda G. Siemsen
Beth Ann Young
Holly Baxter
Laura Dietz
Michael Gerke
Kim Gourley
Lori A. Harney
Gayle Heiring
Sally Main
Roxanne Robinson
Robert Thompson
Michael Bentz
Susan K. Herren
Kathy Hobbs
Scott Jenkins
Anna C. Lessick
Anna M. Lessick
Robert A. Lessick
Mary Nelson
Craig Quantock
Colette Redman
Diane L. Shoger
Scott W. Steffes
Nadine Albrecht
Ellen Crowley
Dan Gorman
Isabelle Ichniowski
Sandy Metz
Martha Nichols
Doug Punke
Ashley Roudebush
Barbara Schook
Delta P. Sinn
Ray L. Wixom

R.R. #1, Pawnee 62558
Karber & Edwards, Ridgway 62979
R.R. #2, Winchester 62694
R.R. #1, Loami 62661
R.R. #1, Loami 62661
3221 Peach St., Mt. Vernon 62864
R.R. #1, Belleville 62221
R.R. #1, Pinckneyville 62274
R.R. #4, Box 46, Lockport 60441
R.R. #2, Box 243, Frankfort 60423
R.R. #1, Box 35, Frankfort 60423
River Road, Rt. 4, Plainfield 60544
957 Herr Drive, New Lenox 60451
R.R. #2, Schur Rd., Manhattan 60442
R.R. 1, Box 80, Wilmington 60481
R.R. #2, Box 211, Frankfort 60423
2723 Calmer Dr., Joliet 60432
Route 1, Box 82, Peotone 60468
129 William, New Lenox 60451
1017 Wright St., Gages Lake 60030
908 S. Cook St. Barrington 60010
R.R. #1, Kent 61044
3312 Gabriel Avenue, Zion 60099
3229 E. Lake Shore Dr., Wonder Lake 60097
R.R. #2, Box 180, Mundelein 60060
216 Brookhill Road, Libertyville 60048
1207 Fieldcrest Dr., Rockford 61108
4402 Greenwood Rd., Woodstock 60098
R.R. #1, Box 68, Oswego 60543
Rt. 1, Cannonball Trail, Bristol 60512
526 E. Main St., Amboy 61310
R.R. #1, Box 56, Wolf Rd., Oswego 60543
318 S. Lew St., Plano 60545
318 S. Lew St., Plano 60545
318 S. Lew St., Plano 60545
Rt. 1, Box 201, Hampshire 60140
R.R. #2, Box 37, Yorkville 60560
R.R. #1, Box 442, Yorkville 60560
Route 2, Box 167, Aurora 60504
Route 1, Newark 60541
403 S. Jackson, Flanagan 61740
1129 North Church, Gibson City 60936
R.R. #5, Morris 60450
900 Randall Drive, Normal 61761
R.R. #2, Fairbury 61739
1406 Fayette St., Washington 61371
R.R. #1, Verona 60479
803 Samantha, Normal 61761
311 E. Hamilton, Box 126, Odell 60460
R.R. #2, Delavan 61734
379 W. Cermak Rd., Box 755, Braidwood 60408
HORTICULTURE JUDGING TEAM SELECTED

Steve Auppele - Ford County, Monte Reevis - Sangamon County, Karen Svendsen - Edgar County, and Maribeth Nabors - Monroe County are the four team members who survived the state finals Act 4, and will represent Illinois at the NJHA convention in Biloxi, Mississippi, October 31. They along with the 10 demonstrators and two public speakers (see list in Illinois Awards Summary) will attend the four day National Junior Horticulture Convention along with about 400 others from about 25 states. In addition to the national contests, our delegates will have an opportunity to learn much about the opportunities in the field of horticulture and of course, have a good time seeing new places and making new friends.

4-H INTERNATIONAL PROGRAM OPPORTUNITIES

- IFYE representatives interviews are scheduled for 10 a.m. Saturday, November 22 at 520 Bevier Hall, Urbana. Applications are due anytime before the interview.

- We may have delegates to or exchangees from East Europe countries.

- IFYE caravanners will have the opportunities to travel to one of about 10 countries this summer.

- Horsemanship Training and Trail Riding in Scotland is one of the adventure caravan possibilities for 16-20 year olds this summer.

- Hosting five exchanges in an opportunity for countries this summer if we receive all the exchanges we anticipate.

- Big Blue Marble is a terrific program help for 4-H International Intrigue project.

See 4-H International Programs letter #2, October 27, 1975 for details about the above programs.

Hubert Wetzel

GRAND CHAMPION HOG "RESOLD"

Buyers of the Grand Champion Barrow at the Illinois State Fair donated the carcass to be auctioned by retail cuts for the benefit of the Illinois 4-H Foundation and the Fighting Illini Pork Club. Bidders paid over $6,700 for one half of the carcass at the first of two gala evening held in the Market Place Restaurant, Joliet, the second event will be held in Springfield at John's Supper Club on November 2. The two sales should combine to surpass last year's total of $10,000 given to the Harry Russell Scholarship Fund.

Original purchasers of the animal were the Joliet Livestock Market, Joliet; Brauer and Chalmers Pork Farm, Oakford; Kent IGA, Springfield; Heinold Commodities, Inc., Springfield and Chicago; Lincoln Land Livestock Co., Sparland and Litchfield; and Brandt and Herrin Fertilizers, Buffalo and Pleasant Plains.

Orion Samuelson was the MC and Honorable Robert Craig and Ken Coulter were the auctioneers.

George Daigh
FOUNDATION PROPOSALS DUE

November 15 is the deadline for proposals to the Illinois 4-H Foundation for grants for 4-H special programs with disadvantaged and handicapped children and grants for innovative 4-H programs. The Foundation Program Committee will make the selection at their meeting in early December. Below is the information you need.

I. Grants to counties for 4-H special programs in disadvantaged areas or with handicapped children.

A. Grants will not exceed $500/county.
B. Funds may be used for supplies, literature, mileage, hiring sub-professionals, etc.
C. Counties that submitted proposals last year, but were turned down, may re-submit the same or new proposals.
D. Counties that received grants last year may submit proposals again. (No program will be funded more than three years in a row.)
E. Submit your proposal to your Regional Director on or before November 15, 1975.

Include the following:
1. Objectives
2. Target area and facts about it
3. Plan of action
4. Who will do the work
5. Budget

F. Submit a report when the project is completed including results, special accomplishments, and who funds were spent. Pictures may be included.
G. Each proposal will be judged on its merit and results announced later in December.

II. Grants for innovative 4-H programs (not necessarily low income or handicapped).

A small amount has been placed in this years budget for innovative 4-H programs submitted in proposal form by County Extension Staffs. The program needs to be something over and above what a staff is currently conducting and should include:

A. A brief statement on the rationale for the program (why are you doing it?).
B. Specific objectives you hope to accomplish.
C. Procedures or program outline (plan of work).
D. Who will take part in the program?
E. Methods to be used to reach objectives and who will do the work.
F. Evaluation
G. Budget

Submit your proposal to your Regional Director by November 15, 1975. A report of results will be due after the program is concluded. Announcement of grants will be made later in December.

George L. Daigh
Gary Beck, our YDP (Youth Development Project) delegate to Swaziland, writes that there is a Peace Corps opening for someone to work with the 4-S program in Swaziland. If you know of someone who may be interested, call the state 4-H office. Gary is having an excellent experience working with Dickson Khumalo, PRYLE from Swaziland to Illinois in 1974. Incidentally Gary is making good use of our "Helping Leaders Help Youth" as they conduct workshops for 4-S leaders. Between Gary and Dickson, they are adapting many of our 4-H materials for use by 4-S members in Swaziland.

Hubert Wetzel
State 4-H Staff:

Sharon R. Coffman           Barbara Johnson
George Daigh               Violet Malone
Walt Griffith              Bill Stone
Fred Haegerle             Hugh Wetzel
Mary Harris

M. Edward Rapking
Assistant Director,
4-H & Youth

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.
DATES FOR JUDGING CONTESTS AND 4-H CONFERENCE

In recognition that there has been confusion about dates for 4-H activities, the following dates have been set with these provisions —

The 4-H Judging Contest, including Horticulture Demonstrations and Speaking, will be held on the morning of June 22, 1976, on about the same time schedule as last year. The 4-H Conference will begin mid-afternoon, June 22.

Provisions will be made for Conference registration to begin early enough in the morning for members who will be in the Judging Contest to register and store luggage prior to competition. Provisions will also be made to host Conference delegates who come only for the Conference but must travel early in the day with Judging participants. The decision was made to shorten the Conference to four days in order to hold costs at about last year's level of $45.00.

M. E. Rapking

SPECIALIZED ADVISERS YOUTH WORKSHOP

December 9 – 12, 1975, Specialized Advisers will have a Youth Workshop in the Illini Union on the Champaign-Urbana campus. Twenty-five staff members plan to attend. Dr. Hope Daugherty will address the group on work with older teens.

Violet Malone

NATIONAL 4-H LEADERS' FORUM

March 15 – 20, 1976, a group of Illinois 4-H Leaders will participate in a Leaders' Forum at the National 4-H Center in Washington, D.C.

The Illinois 4-H Foundation is offering 25 scholarships toward the Forum fee of $130 each. Additional cost per leader will be approximately $82.90 to cover transportation, extra lodging and extra meals while at the Center. The above estimate does not include their transportation to and from the National 4-H Center.

Applications are due February 1, 1976.

Fred L. Haegele
PUBLICATIONS INFORMATION

The State 4-H Office has been informed by the 4-H National Service Committee that the following 4-H publications are being revised. Since they cannot tell us when they will again be available, all we can do is put counties on back order for these publications. We regret the inconvenience caused by this situation.

- 4-H 250, Unit I, The Car and the Highway, Members' Manual
- 252, Unit II, Maintenance and Operation, Members' Manual
- 350, Electricity Manual, First Year
- 560, Small Engines, Unit I, Small Engine Power
- 612, (Tractor) Improving Your Skills, Unit 3
- 613, (Tractor) Machinery Care and Safety, Unit 4

The two promotional pieces, 4-H 100, "4-H, It's Your Move" and 4-H 240, "4-H Moves" have been discontinued.

We have a supply of the National 4-H Service Committee publication "Safety For All Seasons." This is a good Leader Guide for the Safety Project. You can order it from the State 4-H Office by name. It does not have a 4-H publication number. Since we have only 2,000 copies, get your order in soon before the supply runs out!

M. E. Rapking

RESULTS OF STATE 4-H JUDGING TEAMS

Livestock - The Illinois 4-H team won the fourth straight National Contest title. The team coach was Mel Fink.

County-State 4-H Livestock Judging Team won second at the American Royal in Kansas City. Steve Schilling, Henry County Extension Adviser, was the coach.

Dairy - The Illinois 4-H team won twelfth out of thirty-five in the National Contest. The team coach was Ralph Johnson.

Poultry - The Illinois 4-H team won fifth overall out of seventeen and first in Market Poultry Division in the National Contest. The team coach was Sam Ridlen.

Horse - The Illinois 4-H team won fourteenth out of twenty-three teams in the National Contest. The team coach was Mark Russell.

Congratulations to the teams and their fine coaches!

Fred L. Haegele

X-TRA YIELD REPORT

Regional interviews for Phase II and III of your X-tra Yield Activity are scheduled for the period December 1 - 10. Counties should send one copy of the report to the Regional Selection Team, if they have not already done so. One copy of the report should also be sent to the State 4-H Office. Please refer to the X-tra Yield letter sent from the State office on October 17, as it gave the details and enclosed the form.

Soybean Yields should be adjusted to 13% moisture using the formula in the 4-H Corn Manual for adjustment, but use the 60 pound figure to calculate. If you cannot find the Soybean Conversion Table, it should be in your X-tra Yield file on Soybeans.

Hugh Wetzel
HOST FAMILIES FOR 1976 NEEDED

Please return the yellow "1976 Host Family Participation Indicator" form enclosed with the November 5th "4-H International Programs for 1976" letter. As indicated in the letter, we are to host about 250 exchangees in the summer of 1976 and will need about 300 host families. A few exchangees will have 3 or 4 host families, while most will have only one family during their three weeks. It is hoped that many counties can program five or more exchangees.

Commitments from families is not needed now, but we would like an estimated number from each county as soon as possible. Be sure to read the salmon-colored sheet that came with the "4-H International Programs for 1976" letter. It suggested a method of using a volunteer county coordinator for the International Host Family Program. A number of advisers have responded very favorably to the idea and expect to have quite a few host families hosting exchangees this year.

Hugh Wetzel

LIVESTOCK JUDGING CONTEST IN THE NATIONAL LIVESTOCK PRODUCER MAGAZINE

All systems are go for the big second annual National Livestock Producer judging contest, which kicks off with the January 1976 issue. Again, there will be six classes of livestock to judge by picture -- steers, heifers, gilts, barrows, fed lambs, and Quarter Horse mares. Two classes will appear in the January, February, and March issues. Results will be announced in later issues.

In addition to the classes and entry blanks appearing in the magazine, complete judging programs with all six classes will be available to 4-H and FFA clubs, so local youth groups can have their own competition with prizes on the local level.

Our first contest, with free trips to Hawaii as top prizes, pulled over 16,000 entries. We expect to double that figure in 1976. We would appreciate it if you would mention the upcoming contest in your December Newsletter, inviting county Extension agents or 4-H club leaders to write us for more information, and sample copies of the judging program. Tell them to write to the National Livestock Producer Magazine, 733 North Van Buren, Milwaukee, Wisconsin 53202.

The judging contest makes a worthwhile club project. It is both fun and informative, illustrating by example what determines good livestock conformation. Supporting editorial copy in our new full-color program will include material that describes why our judges placed the animals the way they did in the first contest....so those who played the livestock judging game with us last winter can determine how well they did and where they could have improved their score.

Thank you for your cooperation. The Advisers (agents) and leaders can write to us at the above address. Be sure to have them specify how many copies of the contest program they will need to get their program rolling.

Dick Carlisle
4-H TV ACTION

3300 Members' Guides and 400 Teachers' Guides are available from the State 4-H Office. Both of these could be used to good advantage as science supplements, even without the TV Series. Topics include:

Emergencies in Today's World
Demons of the Air
The Shaking Earth
When Water Runs Wild
Living with the Atom

32 Degrees and Falling
Emergency Living in the Home
Emergency Living Outdoors
The Friendly Enemy (Fire)
The Temperature is Rising

The Teacher's Guide lists series of questions on each topic suitable for 9 - 12 year olds. Order what you can use from the State 4-H Office.

George Daigh

ILLINOIS HEALTH IMPROVEMENT ASSOCIATION OFFERS HELP

The Illinois Health Improvement Association has indicated that county-wide proposals to the Illinois 4-H Foundation relating to some phase of health would probably receive favorable consideration for funding. This could be anything from a dental health clinic to health careers or maybe a health camp for handicapped children. If you have the desire to try your hand on such a program, write a proposal and send it to George Daigh. These Health Proposals should be in by January 15, 1976.

The indication has also been made that County Health Improvement Associations have funds to sponsor local 4-H health programs. Why not check this out at your convenience?

George Daigh

EXCHANGE WITH SOVIET UNION

Fifteen delegates, 14 weeks of intensive language study starting March 8, 1976, 12 weeks in Russia (6 weeks living and working on state and collective farms in western Russia and the other six weeks seeing and learning much about Russia--government, education, agriculture, industry, research, and quite a bit of sightseeing). Applicants must have a B.S. degree (or within one semester) in agriculture or related fields, cannot be over 30 years of age, must have rural experience, a strong 4-H leadership background, ability to communicate, and a willingness to learn the language. The program ends with final consultation in Washington on September 9. All program costs are sponsored from the national level.

All details concerning the exchange to Russia will soon be arriving and will be sent to the 4-H coordinators in a few days. It is a tremendous opportunity, so give this one some serious thought.

Hugh Wetzel
EXCHANGE WITH POLAND

Program details are not finalized, but will probably be similar to the Soviet Union Exchange. This exchange may not start until June, 1976. We are also anticipating that program costs will be assumed on the national level rather than shared with the state and county.

Information will be sent to the 4-H coordinator as soon as it becomes available.

Hugh Wetzel

NATIONAL FOUNDATION STAFF POSITIONS OPEN FOR SOVIET RUSSIA AND POLAND EXCHANGE PROGRAMS

Do you know of someone interested in directing the Exchange Programs with either the Soviet Union or Poland? These two positions are now open for applicants. Job description, including basic qualifications and other information, is available from the State 4-H Office.

The Polish program will involve 100 young farmers who will spend 13 months in the United States. The Russian program is a three-quarter time position which would probably allow someone to work on a degree on a part-time basis.

Hugh Wetzel

NEW TRAVEL SEMINAR OPPORTUNITIES

You are invited to participate in an International Extension 4-H Travel Seminar to Africa or Latin America. The African program will begin February 25 (to March 19), 1976. Kenya, Botswana and Swaziland are the countries to be visited. This seminar is open to all Extension personnel. Scholarships are available. The Latin American program, for Extension personnel and volunteer leaders, will take place October 11-27, 1976. The countries involved are Jamaica, Venezuela and Trinidad. This type program can really provide participants with some concrete information on youth programming, and can have impact back at the local and state level. Fliers and application blanks will be sent as soon as they arrive.

Hugh Wetzel

4-H SOFTBALL POLICIES REVISED

The State Farm Sports Festival Committee has revised the 4-H boys' and girls' eligibility requirements to read the same as they were in 1974. This eliminates the possibility of an all-star team as the policy read in 1975.

Please visit with your County Executive Secretary soon about the District and State Softball Tournament for next summer. The 1976 policies are:

Each boy must have completed achievement requirements during the previous 4-H Club season, provided he was enrolled during the
season. The teams entered from any county shall be selected from a club or combination of not more than two clubs whose combined membership of boys does not exceed 35 members. FOUR players, in addition, may be selected from other 4-H Clubs in the county to participate in district or state play.

Each girl must have completed achievement requirements during the previous 4-H Club season, provided she was enrolled during the season. The teams entered from any county shall be selected from a club or combination of not more than two clubs whose combined membership of girls does not exceed 35 members. FOUR players, in addition, may be selected from other 4-H Clubs in the county to participate in district or state play.

Walt Griffith

STATE FAIR "BITS"

The State Fair Livestock entries are due August 9, 1976. The State Fair will officially open on August 12.

There will be no mandatory slaughter in the Junior Beef Department in 1976.

The Junior Horse & Pony Show will be held the weekend of August 27, 28, and 29 on the Illinois State Fairgrounds.

Fred Haegele

CAUTION WITH CRAFTS!

Arts and crafts can make you sick. Many studies done recently by University environmental health and safety officers in the United States have uncovered a maze of problems with potters' glazing materials, darkroom chemicals, paints, spray solvents, and other art and craft materials. Many of these items have proved to be toxic and even cancer producing.

The University of Illinois Division of Environmental Health and Safety at Urbana advises amateur and professional alike to take the following precautions:

1. Never use sprays in an unventilated area.
2. Avoid plastic kits that use vinyl chloride as a solvent.
3. Use extra caution when material is heated and avoid materials containing asbestos or lead.
4. Wear a face mask when using clay or paint pigments and clean up with a damp mop afterwards.
5. Remember basic fire safety precautions also.

Walt Griffith
SIPHONING CAN BE DEADLY

It's a handy technique for emptying a pool, a stopped-up sink, or "racking" homemade wine. But if your car or lawnmower is out of gas, put the hose away and head for a service station.

The day after Christmas, 1974, in another state, a person was found lying dead beside his automobile. During the investigation, it was immediately apparent that the victim had died while siphoning gasoline from his car's fuel tank. It was obvious, too, that death had come quickly because the siphon was still working, spraying gasoline on the ground. Authorities attributed the death to suffocation by swallowing gasoline.

Too many people who understand the principle of siphoning do not appreciate the hazards of siphoning gasoline.

Clinical studies have shown that petroleum distillates, which include kerosene, lighter fluid, mineral spirits naphtha, Stoddard solvent, and mineral seal oil, all are capable of causing serious consequences if inhaled or ingested.

The greatest danger, according to medical authorities, is not the effect in the stomach, but in the lungs. When gasoline is taken into the mouth, for example, a certain amount may enter the lungs, where it spreads out and causes immediate irritation and tissue damage. The destruction of the tissue in turn causes the lungs to fill with fluid (pulmonary edema) and the victim literally drowns in his own fluid.

In addition, although the toxicity of gasoline in the stomach is considerably less, it enters the bloodstream rapidly and can slow breathing and heart functions. Since these reactions occur in only a few seconds, death due to pulmonary edema and heart failure can result in a matter of minutes. Even if death does not result, a lengthy incapacitation might be expected.

Obviously, then, in addition to keeping petroleum distillates and gasoline in a safe place, out of reach of children, there are two safety practices that should be followed:

1. Do not attempt to siphon gasoline or any of the light distillates.
2. If you must siphon, do not attempt to do so by sucking on a tube or hose. Buy a mechanical siphon at almost any hardware store. The few dollars spent could save your life!

Walt Griffith

WE WANT YOU BACK

While thousands of University employees drive automobiles regularly to carry out various assignments and research, still more take to the road during the summer months to vacation. It seems appropriate to share the following safety feature:
- Ten little drivers, cruising down the line; one had a heavy foot, and then there were nine.
- Nine little drivers, the hour was getting late; one dozed a moment, and then there were eight.
- Eight little drivers, and the evening seemed like heaven; one showed his driving skill, and then there were seven.
- Seven little drivers, their lives were full of kicks; one bought a bottle, and then there were six.
- Six little drivers, impatient to arrive; one jumped a traffic light, and then there were five.
- Five little drivers, wheeling near the shore; one viewed the scenery, and then there were four.
- Four little drivers, happy as could be; one passed upon a hill, and then there were three.
- Three little drivers, busy, it is true; one neglected car repairs, and then there were two.
- Two little drivers, and the day was nearly done; one didn't dim his lights, and then there was one.
- One little driver who's still alive today; by following the safety rules, he hopes to stay that way. (So do we; we want all of you to follow safety rules and to return safely back to work and home.)

Walt Griffith

GALLUP POLL ON 4-H

The Gallup Poll was conducted during the past year on 4-H and 19 other youth organizations. The findings of this study were impressive and we believe this information will be of interest to you and useful to the total 4-H program of the future. Some of the highlights of the study pertaining to 4-H were as follows:

- 77% of all those interviewed were aware of 4-H.
- Of the 77% aware of 4-H, 63% had a very favorable attitude toward 4-H; 28% had a fairly favorable attitude. Almost none had unfavorable attitudes!
- The composite reason of those reporting favorable attitudes toward 4-H were that 4-H is good for young people, provides constructive attitudes, teaches youth good skills, develops character, and helps make good citizens.
- Over 3 of every 4 persons aware of 4-H believe its work is very worthwhile or absolutely essential.
- To those reporting awareness of 4-H, 4-H has a basically rural image.
- The more people know about 4-H, the more favorable their attitude.
- About one of eight persons interviewed reported they or their children have contributed money to 4-H.

It is hoped this information will be helpful to you as you work with committees, and others in program planning and budget justification in the future.

Walt Griffith
4-H CARNIVAL FOR HANDICAPPED SUMMER CAMPER S

Hats off and three cheers for McDonough County which, with the assistance of the McDonough County Rehabilitation Center, provided an unusual and special recreational activity at Spring Lake for the summer 1975 handicapped summer campers. Twenty adults, 40 youth, 25 volunteers, and 18 4-H'ers participated. The 4-H youths conducted booth activities such as: Shave a balloon, sponge a clown, Gee Wee Game, Throw Dough, Peanut Dunk, Ball Toss, Count the Beans, and Ping Pong Toss. The McDonough County 4-H Federation provided funds for supplies and awards. The activity was supervised by County Advisers. Four 4-H'ers also served as volunteer counselors for the two-week camping experience.

Here's a good idea. Your County may want to try it.

Walt Griffith

State 4-H Staff:

Sharon R. Coffman
George Daigh
Walt Griffith
Fred Haegerle
Mary Harris

Barbara Johnson
Violet Malone
Bill Stone
Hugh Wetzel

M. Edward Rapking
Assistant Director,
4-H & Youth

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.