The Relation of Church and State in America
A Contribution Towards a Bibliography
The Relation of Church and State

in America

A Contribution Towards a Bibliography

by

Lois Antoinette Reed
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Preface

This is an attempt to collect the important and most available material on the part which religion has played in the development of the nation and the growth of religious freedom. It aims to give the student of the subject a working basis from which he can enlarge his field at will. It has been difficult to draw the line between the political and denominational histories, and to decide which should be included. Almost all of the histories, either of church or of state, deal more or less with this subject. The general political histories give a setting for the religious problems and must be consulted. The aim has been to include those histories which deal most fully with the religious side and are at the same time the most authentic. It may seem, in some cases, as if important works have been omitted, but in general, they have duplicated the material of those included.

On the denominational side there is an almost endless amount of material on the history of the various churches, and many can be consulted with profit, but the authors have, in most cases, confined themselves to the growth and development of the inner life of the sect. They have given little attention to the relations to other denominations, or to the state. For this reason few church histories have been included as they are of little help on this subject.

In making the critical notes to judge of the scope and value of the work, personal inspection has been done as far as possible, and the following references consulted:

Larned, J. N. Literature of American history. 1903.
Winsor, Justin, ed. Narrative and critical history of America. 1886-89.

Works on the subject have often given helpful suggestions as to the value of original sources, e.g. Cobb's Rise of religious liberty in America. Different editions of a work have not been noted, the aim has been to include the one considered the best.

The largest part of the material found deals with colonial times. The discussion of the relation of church and state in America was practically settled before the opening of the nineteenth century and the principle of religious freedom firmly established. During the colonial period the absorbing theme was religion and the early writers have voiced the sentiments of their times. In most of these states there are historical societies which reprint many of the writings and records of colonial times which are of great value in throwing light on the struggle for religious tolerance. The most important of the works have been separately noted but no attempt has been made to analyze them completely and the whole collection can be consulted with profit.

The records, acts, or provincial papers for most of the colonies have been included, but it has not been thought wise to attempt to analyze each set. References to the laws passed can easily be found by consulting the index of the work. Poole's Index to periodical literature has been consulted and the most important articles are included in this list.

Since the Revolution and the adoption of the constitution the discussion of the relation between church and state in America has centered about three points.
First, the question of reading the Bible, or having religious exercises in the public schools of our country. This is properly a branch of the larger question of church and state, and as such is considered here. There is a wealth of material on the subject, written especially in short articles in religious papers. Numerous periodical references are given in this bibliography and there are as many more, but they duplicate each other to a great extent. The books and longer works on religious education are apt to deal with the recent movement in the church for general social betterment, progressive methods of church work, social settlement work, the establishment of kindergartens, libraries, etc., and have no relation to this subject.

The second point, is that of Sunday legislation. This also is a broad subject. There is much material dealing with the purely religious side. The aim has been to include only that most directly connected with its legal aspects.

The third point is that of the taxation of church property. Not very much material has been found on this phase of the question.

The work on this bibliography has been done largely in the University of Illinois Library. Some time has been spent also in the Newberry Library, Chicago, and in the libraries of the University of Chicago.
Cobb, Sanford Hoadley. 
Authors.  (see his Rise of religious liberty in America. 1902. pref.p.17-20.)

Hurst, John Fletcher. 
contains a good bibliography on American church history.

Thom, William Taylor. 
Bibliography of religious freedom in Virginia.  (see his Struggle for religious freedom in Virginia: the Baptists. 1900. p.94-96.)

Schaff, Philip. 
Church and state in the United States. 161p. N.Y.1888. 
The footnotes in this work contain helpful material toward a bibliography of this subject.

Weeks, Stephen Beauregard. 
Bibliographical note: church and state in North Carolina.  (see his Church and state in North Carolina. 1897. p.65.)

Weeks, Stephen Beauregard. 
Sources of information on the religious development in North Carolina.  (see his Religious development in ... North Carolina. 1892. p.63-68.)

Winsor, Justin, ed. 
Narrative and critical history of America. 3v. Bost. 1886-89. 
contains valuable notes and bibliographies on the sources of American history. v.3-5 are most important here.

Coe, George Albert. 
Selected and classified bibliography on religious education.  (see his Education in religion and morals. 1904. p.407-422.)

Monroe, Will S. 
Bibliography of moral education.  (see his Bibliography of education. 1897. p.131-34.)
Wyer, James Ingersoll and others.

Bibliography of education for 1900-1906. (in Educ. rev. for April 1900; 1901; June 1902, 1903, 1904, 1905; Sept.-Oct. 1906; June 1907.)

Contains full list of references on religious education.
Introduction: Church and State in England
during the 16th and 17th Centuries

Child, Gilbert W.
Church and state under the Tudors. 429p. Lond.1890.
A good work to use as an introduction to the period under discussion.

Curteis, George Herbert.
Dissent in its relation to the Church of England: eight lectures on the Bampton foundation, 1871. 448p. Lond.1878.
Written by an earnest, loyal minister of the English Church, he commends and urges an established national church. He traces the rise, the leading principles, the institutions and methods of the different sects in a fair manner.

Ellis, George Edward.
Outlines the growth of Separatism and the principles of dissent from ecclesiastical authority in England.

Evans, B.
Early English Baptists. 4v. Lond.1862-64.
One of the best early histories of the Baptists in England. Deals with their growth, persecutions and struggles for religious liberty.

Frere, Walter Howard.
The English church in the reigns of Elizabeth and James I. 1558-1625. 413p. Lond.1904. (Hist. of Eng. church, v.5.)
A good, modern work for the period covered, but written from a decidedly Anglican point of view.

Froude, James Anthony.
History of England from the fall of Wolsey to the death of Elizabeth. 12v. N.Y.1899.
The most elaborate and important history for this period.
Fuller, Thomas.
Church history of Britain from the birth of Jesus Christ until 1648, ed. by J. S. Brewer. 6v. Oxf.1845.

One of the most important of older church histories. This is considered as the best edition.

Gairdner, James.
The English church in the 16th century from the accession of Henry VIII to the death of Mary. 430p. Lond.1904. (Hist. of the Eng. church, v.4.)

One of the best short accounts of this period but sometimes almost unfair to the Protestant side of the controversy.

Gardiner, Samuel Rawson, ed.

A valuable collection of documents as a basis of study, or, companion to the history of the period.

Gardiner, Samuel Rawson.
History of England from the accession of James I to the outbreak of the civil war 1603-42. New ed. 10v. Lond.1894-96.

Gardiner's histories, taken together, give the most elaborate account of this period, and are of the highest value, in giving a view of the political history of England during the 17th century.

Gardiner, Samuel Rawson.
History of the great civil war, 1642-49. 4v. Lond.1898-1901.

Gardiner, Samuel Rawson.
History of the commonwealth and protectorate, 1649-56. New ed. 4v. Lond.1907.

Green, John Richard.
History of the English. 4v. N.Y.1900-03.

v.2 and 3 of this work are especially valuable as an introduction to the spirit of the age and the social conditions of the people.
Hallam, Henry.

Three chapters on the development of the history of Nonconformity, both among Roman Catholics and Protestants during the period from the reign of Henry VIII to that of Elizabeth. He gives high praise to the Nonconformists as the exponents and champions of English liberty. Mr. Hallam writes with a strong Whig bias, which hinders an absolutely fair treatment, yet his work is valuable for 16th and 17th century ideas.

Hobbes, Thomas.
Leviathan, or the matter, form, and power of a commonwealth, ecclesiastical and civil. (see his English works. Lond.1879-45. v.3.)

Originally published in 1651, it gives Hobbes' views of constituting the secular power absolute over all other powers, as being the only true way to lasting civil peace.

Hooker, Richard.
Works, with an account of his life and death by Isaac Walton. 2v. Oxf.1900.

Including his Laws of ecclesiastical polity, which deals with the Puritan controversy and the question of church authority. He defends the church of England against the Puritan and Calvinistic view, that nothing is lawful in the church unless it has scriptural authority.

Hutton, William Holden.
The English church from the accession of Charles I to the death of Anne. 368p. Lond.1904. (Hist. of the Eng. church, v.6.)

A very useful, short account of this period, but it is written from the standpoint of a High churchman and gives a somewhat biased view.

Innes, Arthur Donald.

A valuable, modern work, which covers the same period as that treated in Froude's History, and is perhaps more usable for the average reader.
Locke, John.  
Letters concerning toleration. (in his Works.  Lond.1823. v.6.)

Four letters on toleration in religion in which he endeavors to show that religious freedom is necessary for the nation.

Makower, Felix.  

The authoritative work on the constitutional history of the Church of England from the earliest times to the present day. It is of value for ecclesiastical and constitutional history and for ecclesiastical law in England.

Marsden, John Burton.  
History of the early Puritans, from the Reformation to the opening of the Civil war, 1642.  426p.  Lond.1853.

Marsden, John Burton.  
History of the later Puritans, from the opening of the Civil war in 1642, to the ejection of the non-conforming clergy in 1662.  474p.  Lond.1862.

Milton, John.  
Masson, David.  
Life of John Milton, narrated in connection with the political, ecclesiastical, and literary history of his time.  7v.  Lond.1859-94.

Contains much valuable material on the religious history of the period.

Mountfield, D.  
The Church and the Puritans, a short account of the Puritans, their ejection from the church of England and the efforts to restore them.  Ed.7.  Lond.1881.

A short and fair treatment of the subject by a clergyman of the Church of England. In a short hook the author traces the whole course of Dissent from its rise and struggles.
Neal, Daniel.
History of the Puritans, or Protestant non-conformists, from the Reformation in 1517 to the Revolution in 1688, reprinted from the text of Dr. Toulmin's edition. 2v. N.Y.1863.

First published between 1731-38, it is written by a Dissenting minister of London, and is generally considered as trustworthy.

Shaw, William Arthur.
English church during the Civil war and under the Commonwealth, 1640-60. 2v. Lond.1900.

A fair and unbiased treatment of this important period.

Skeats, Herbert S.

"The author's purpose is to trace the part which English Dissent has played in the history of England. He presents the various phases of Non-conformity and Separatism through denominational organizations among Presbyterians, Baptists, Quakers, Independents, and Congregationalists, noting the attitude of opposition assumed towards them by the civil and ecclesiastical authorities." G.E. Ellis, in Narrative and crit. hist. of Am.3:252.

Stoughton, John.
Church and state two hundred years ago, a history of ecclesiastical affairs in England, 1660-63. 467p. Lond.1862.

An impartial treatment of a limited period.

Trevelyan, George Macaulay.

Gives a good, general view of the history of England from 1603 to 1714, and probably of greater value to the average reader than the longer work of Gardiner.

Tullock, John.

Shows appreciation for the principles for which these men stood in the development of free thought and religious liberty, written by a leader of Scotch liberalism.
Underhill, Edward Bean. ed. 
Tracts on liberty of conscience and persecution, 1614-61, ed. for the Hanserd Knollys society. 401p. Lond. 1846. 
1. Religious peace, a plea for liberty of conscience. Lond. 1646. 
2. Persecution for religion, judged and condemned. 1615. 
3. Humble supplication of many of the King's Majesty's subjects. 1620. 

Vaughn, Robert. 
English non-conformity. 486p. Lond. 1862. 

Book 1, deals with religious life in England before 1660; Book 2, The confessors of 1662, the Restoration, the actions taken by the non-conformists; Book 3, English non-conformity since 1662.
Church and State in the United States: General Works

Abbott, Lyman.

Abbott, Lyman.
The rights of man, a study in twentieth century problems. 375p. Bost.1902.

Contains a chapter on Religious rights, in which he deals with the nature of religion and the reasons why neither state nor church may lawfully interfere with the absolute religious liberty of the individual.

Adams, Amos.
Religious liberty an invaluable blessing, illustrated in two discourses preached at Roxby Dec. 7, 1767 ... 57p. Bost.1768.

Not of great importance except in giving a contemporary view.

Adams, Jasper.
Relation of Christianity to civil government in the United States, a sermon before the Protestant episcopal church, S.C. Ed.2. Charleston. 1837.

Adams, John.
Works ... with life of the author ... by C. F. Adams. 10v. Bost.1850-56.

Believes that the apprehension of Episcopacy contributed as much as any other factor to cause the Revolution.

Adams, John.
Chamberlain, Mellen.
John Adams, the statesman of the American Revolution... 476p. Bost.1898.

The author claims that the attempt to set up the Anglican Episcopate in the colonies was an important cause of their separation from England. He bases his belief especially on John Adams' writings.

Adams, John Coleman.
Atwater, Lyman H.

A review of T. D. Woolsey's Political science, with remarks on the relation of church and state.

Bellows, Henry W.

Braun,

Cobb, Sanford Hoadley.

"The aim of this work is political rather than religious. It attempts a systematic narrative of that historical development through which the civil law in America came at last to the decree of entire liberty of conscience and of worship."

Cornelison, Isaac Amada.
Relation of religion to civil government in the United States of America, a state without a church, but not without a religion. 393p. N.Y.1895.

Part 1, gives a general history of the relation of the church and state in America during colonial times; part 2, is a discussion of the relation of the Christian religion to civil government in the United States; at the present time; part 3, gives the author's theory as to what ought to be the relation of the Christian religion to the civil government in the United States. The author is not in favor of a union of church and state and rejoices in the fact that we have, in this country, a system of political institutions, entirely separate from all ecclesiastical institutions. The question he discusses, is not the union of church and state, but whether the state without a church, is also without a religion.
Dorchester, Daniel.
Christianity in the United States from the first settlement down to the present time. Rev. ed. 795p. N.Y.1895.

Not a work of great value. Contains a chapter on Church and State, and has some helpful suggestions on recent church problems.

Hecker, Isaac Thomas.
The church and the age, an exposition of the Catholic church in view of the needs and aspirations of the present age. 323p. N.Y.1882.

Composed of articles which have appeared in the Catholic World written in defense of the Catholic church. The most important one for this subject is that on the Church and state in America, p.64-99.

Holland, E. G.
Church and state. Galaxy, Mar. 1876, v.21, p.733-42.

Huntington, Burton Ames.
Coming Amer. Civil War. St. Paul, Minn. 1897.

Innes, Alexander Taylor.
Church and state, a historical handbook. Ed.2. 275p. Edin.n.d.

General treatise on the subject from earliest times to 1870. Chap. 10 deals with the church and state in the United States.

Jones, Alonzo Trevier.
Christian patriotism; or, Religion and the state. 104p. Oakland, Cal. 1900.

Jones, Alonzo Trevier.
The divine right of individuality in religion; or Religious liberty complete. 155p. Battle Creek, Mich. 1908.

Jones, Alonzo Trevier.
King, Henry Melville. 

Claims that the Anabaptists were the true pioneers of religious liberty, and that Roger Williams was the first to found a state on the principle of soul liberty.

Kirbye, J. Edward. 
Puritanism in the South. 144p. Bost. 1908.

Deals with the colonial settlers in Virginia, Maryland, the Carolinas, and Georgia. Discusses what is Puritanism in the South. This is the first presentation of this subject as a whole and is helpful on the part played by the southern colonies in the struggle for religious liberty.

Lay, Henry C. 
The church in the nation, lectures. 230p. N.Y. 1886.

Lecky, William Edward Hartpole. 
Democracy and liberty. 2v. N.Y. 1896.

Discusses democracy and religious liberty, the growth of religious freedom, Mormonism, Catholicism, Sunday legislation.

Long, John C. 
Separation of church and state in America. Phil. n.d.

Merriam, Charles Edward. 


Petre, M. David. 
Catholicism and independence, being studies in spiritual liberty. 174p. N.Y. 1908.

Pierce, James Oscar. 
Pioneers of religious liberty in America, being the Great and Thursday lectures delivered in Boston, 1903. 396p. Bost. 1903.

Contents.

Pomeroy, J. H.
A word more about church and state. Nation, Aug. 19, 1869, v.9, p.146-47.

Prall, William.
The state and the church. 260p. N.Y.1900.

A general treatise on the subject including the church and state in America.


Reviews Cob's "Rise of religious liberty in America", 1902; Cross' "Amer. Episcopate and the Amer. colonies", 1902.

Review of Dr. Whitman's Letters to Professor Stuart on Religious liberty. Ed.2. 84p. Bost.1831.

Schaff, Philip.

A report prepared ... for meeting of Evangelical Alliance held at Berlin in Sept.1857. Discusses subject under different headings - one being, "Church and State", p.500-10, covered by this.

Schaff, Philip.
Church and state in the United States or, The American idea of religious liberty and its practical effects, with official documents. 161p. N.Y.1888. (Amer. hist. assoc. Papers. 1885-86. v.2, no.4.)

The best brief account of the subject.
Schaff, Philip.
Progress of religious freedom as shown in the history of

Traces the progress of Christianity in its relation
to the state, from persecution to toleration, and
from toleration to freedom. The last chapter treats
of religious freedom in America and separation of
church and state. This should be read as an intro-
duction to his Church and State in the United States.

Scudder, Vida D.

Spalding, G. L.
Sept. 1876, v.27, p.721-41.

Straus, Oscar Solomon.
1887, v.128, p.38-47.

Straus, Oscar Solomon.
Religious liberty in the United States: an address. 31p.
N.Y.1896.

A brief review of the development of religious freedom
in America.

Stuart, Moses.
Letter to William E. Channing on the subject of religious
liberty. 52p. Bost.1830.

Tocqueville, Alexis Charles Henri Clerel de.
Republic of the United States of America and its political
institutions... tr. by Henry Reeves. 2 v. in 1. N.Y.1855.

Published also under title Democracy in America. 2v.
N.Y.1893.

Religion considered as a political institution.
v.1, p.322-42.
Manner in which religion avails itself of demo-
Progress of Roman Catholicism in the United States,
v.2, p.29-30.
Americans apply the principle of interest rightly
Thompson, Joseph Parrish.
Church and state in the United States. 166p. Bost.1873.

A brief, concise discussion of the influence of church and state upon each other although separate. In conclusion says (1) Religious liberty is everywhere recognized as an absolute personal right. (2) American doctrine teaches that no religious test shall be attached to any of the functions or privileges of the citizen. (3) No form of belief or worship shall be set up, endowed or patronized by the State. (4) No man shall be restrained in his own belief or disbelief by any civil penalty or proscription. (5) No man shall be taxed directly or indirectly or in any way compelled for the support of the religion of another.

Walsh, W.

Whitman, Bernard.

Williams, Henry W.

Wood, William C.

Contents.
The state and the Sabbath.
The state and temples.
The state and the church.
The state schools and religion.
The state institutions and religion.

Woolsey, Theodore D.
Political science, or the state theoretically and practically considered. 2v. N.Y.1878.

Contains a chapter on the relations of the state to religion, treated historically and theoretically, v.2, p.439-513.
Genera United States History

Andrews, Charles McLean.
(Amer. nation hist. ser., v.5.)

Contains a chapter on the social and religious life of the colonies, and treats briefly religious liberty, toleration, and conditions in the various colonies.

Bancroft, George.
History of the United States to 1789, author's last revision. 6v. N.Y.1883-85.

This is considered as the best edition of Bancroft's work and includes his History of the Revolution, and Formation of the Constitution. The most important part of the work for this subject is his treatment of the settlement of the colonies and the establishment of a civil and ecclesiastical government.

Boucher, Jonathan.
View of the causes and consequences of the American Revolution in thirteen discourses preached ... 1763-1775. 596p. Lond.1797.

Sermons by a clergyman of the Church of England, who was bitterly opposed to the Revolution. Those on the American episcopate and on the Toleration of Papists are of some interest on this subject.

Bryce, James.


Channing, Edward.
History of the United States. v.1-2. N.Y.1907-08.
Doyle, John Andrew.
English colonies in America. 5v. N.Y. 1889-1907.

Contents.
v.1. Virginia, Maryland, and the Carolinas.
v.2-3. Puritan colonies.
v.4. Middle colonies.
v.5. Colonies under the House of Hanover.

Mr. Doyle is an Englishman and writes from the English point of view. He has treated the religious element in the colonies as important, and the work is instructive and valuable.

Force, Peter, ed.
Tracts and other papers relating principally to the origin, settlement and progress of the colonies in North America. 4v. Wash. 1836-46.

A very valuable collection of tracts. The larger number concern the history of the south, but some of the most important have to do with New England. Among those of greatest value on this subject in the collection are: Nova Britania, and its second part, New life of Virginia; John Smith's New England's trials; Higginson's New England's plantation; White's Planters' plea: Virginia and Maryland: The simple cobbler of Aggawam: Leah and Rachel: Virginia's cure: New England's Jonas cast up in London: Gorton's Simplicities defense against seven headed policy: Father White's Relation of the Colony of the Lord Baron of Baltimore: Mackemie's trial.

Greene, Evarts Boutell.
 Provincial America, 1690-1740. 356p. N.Y. 1905. (Amer. nation hist. ser. v.6.)

"Deals with the establishment of the English church in some of the colonies and the attempt to bring the colonies into the English system, ecclesiastically as well as politically."

Gregory, James.
Puritanism in the Old World and the new, from its inception in the reign of Elizabeth to the establishment of the Puritan theocracy in New England. N.Y. 1896.

Combines a history of Puritanism in both England and New England until about the middle of the 17th century.
Hart, Albert Bushnell, ed.  
American history told by contemporaries.  4v.  N.Y.1897-1901.

Consists of extracts from diaries and contemporary writers.  
v.1 and 2, covering the period 1492-1783, are most important for this subject, giving in a convenient form material which is not accessible to everyone.

Howard, George Elliott.  
N.Y.1905.

Contains a chapter on the importance of the establishment of an Anglican Episcopate as a cause of the Revolution.

Jennings, Louis John.  
Eighty years of republican government in the United States.  
288p.  Lond.1868.

Contains a chapter on the Voluntary principle in religion.

Lodge, Henry Cabot.  
Short history of the English colonies in America.  560p.  
N.Y.1882.

This relates the history of each colony separately down to 1765. It gives a short account of the religious policy of each, in a clear, concise method and is of value as a brief summary of all.

Neill, Edward Duffield.  
English colonization of America during the seventeenth century.  352p.  Lond.1871.

Treats of the history of Virginia and Maryland, largely, with chapters on William Brewster, Father Andrew White, the Quakers, and the planting of the Church of England in the colonies.

Osgood, Herbert Levi.  
American colonies in the seventeenth century.  3v.  
N.Y.1904-07.

Leading authority on the institutional life of the colonies. A good deal of attention is paid to the relation between the church and the civil power, making this an important work on the subject.
Winsor, Justin, ed.

Composed of critical essays by different writers covering American history in detail to the adoption of the constitution, and briefly to about 1850. The most valuable parts of the work are the critical essays on the sources, and Mr. Winsor's notes. The important articles for this subject are those on the history of the different colonies, v.3-5.
New England History

Bacon, Leonard.

Bishop, George.
New England judged ... being a brief relation of the sufferings of the people called Quakers in those parts of America ... 1656-1660, in answer to a ... declaration of the general court of the Massachusetts ... apologizing for the same. Lond.1661.

An important work on the Quakers in New England. A later edition, in which the two parts are published as 2v. Lond.1702-03, contains writings of several of the sufferers, also an answer to Cotton Mather's abuses of the said people in his late history of New England.

Borgeand, Charles.

The author endeavors to show that the beginnings of democratic ideas were with the Reformation and were formulated in England in the 17th century in the Puritan Revolution. The early democratic constitutions of New England illustrate this tendency and aid in the establishment of the principle of religious and civil liberty.

Byington, Ezra Hoyt.

Treats of the origin and development of Puritanism in England, its establishment in America, leaders among the Puritans, life, and opinions of the early Fathers of New England.
Calvin, John.  
Institutes of the Christian religion, tr.... by John Allen.  

This has been included because it was the chief religious and political text book of the Puritans from which they took many of their theories of government.

Chaplin, Jeremiah.  

Biographical sketch of Cudworth but contains much about religious persecutions.


Edwards, Jonathan.  
Works ... reprint of the Worcester ed.  Ed.8.  4v.  N.Y.1879.

Edwards was the leader in a movement, of which the outcome was to separate the church from the world.  Throughout his life he was in search of a principle, whose acceptance by the church, would give to it a vigorous and independent life of its own. He lived at the beginning of a new cycle in church history, church and state were drifting apart, and he made no effort to prevent or retard the process but furnished the formula for their withdrawal and separation.

Edwards, Jonathan.  
Allen, Alexander V.  G.  
Jonathan Edwards.  401p.  Hest.01889.  (American religious leaders.)

The best short life of Edwards, it brings out the distinctive features of his career as a parish minister, a revival preacher, and a philosophic theologian.

Edwards, Jonathan.  

Eggleston, Edward.  
Felt, Joseph Barlow.
Congregational lib. assoc.

Period covered is 1517-1678. A detailed and valuable work for the student.

Fiske, John.

It has been the aim of the author to outline the principles at work in the history of New England down to the Revolution, not to make a formal history. It is not very valuable but it is interesting and suggestive in understanding this period. His philosophical views and catholic tone, are agreeable antidotes to various assaults made upon the fathers of New England.

Ford, David Barnes.

Although this is not the work of a scholar, yet it contains interesting material upon the treatment of the Quakers and Baptists in New England, and on the relation of church and state in Massachusetts.

Grahame, James.
History of the United States of North America from the plantation of the British colonies until their assumption of national independence. Ed.2.enl. 4v. Phil. 1845.

Since Grahame wrote, investigation has thrown new light on many questions of this period, and this work is, to a large extent, superseded. Still it is well written and contains passages which are suggestive on the religious attitude of the colonists, written from a British point of view. He is in sympathy with the principles of the Puritans and defends their treatment of religious dissentients. There is no index but a full contents is given.

Hubbard, William.

This work has been largely based on Winthrop's Journal, and Morton's Memorial, from both, he borrowed considerably. Information about the smaller colonies of New England subsequent to 1670 is included which will not be found in the other histories, while purely ecclesiastical affairs are treated more at length.
Lauer, Paul E.
(in John's Hopkins univ. studies in historical and political
science, 1892, v.10, no.2-3.)

Aims to give the history of the establishment of a
union of church and state in America, to point out
the causes that led to the dis-establishment and also
the steps by which the latter was brought about. In
this way an endeavor is made to trace the growth of
religious liberty from the time of the first settle-
ments to the final triumph of religious freedom in
New England in 1834.


Contents:
v.2. MacClure, A. W. Life of J. Wilson, J. Norton,
and J. Davenport.
v.3. Adams, Nehemiah. Life of John Eliot.
v.4. Albino, J. A. Life of T. Shepard.
v.5. Pond, E. Life of Increase Mather, and Sir W. Phips.
v.6. Hooker, E. W. Life of Thomas Hooker.

Moulton, Augustus F.
Church and state in New England. New England, Sept. 1902,
v.27, p.96-111.

Palfrey, John Gorham.

Considered as the best history of this part of the
country yet written. With the addition of the last
volume, published since the death of the author, the
period covered is from the settlement of New England
until the Revolution. Mr. Palfrey is a defender of
Puritan Massachusetts. He justifies her ecclesiastical
policy and has been criticized for showing partiality.
However, it is a most thorough, painstaking work and
is of great value to the student of this subject.

Prince, Thomas.
Chronological history of New England in the form of annals...
v.1. Bost. 1676.

v.1 brings the chronology down to Sept. 7, 1670. The
second volume continues until Aug. 5, 1673, and is pub-
A new complete edition was published in Boston 1826.
An accurate and critical history of the time.
Smith, L. E.

Review:
Palfrey "Hist. of N.E. during Stuart dynasty", 3v., 1858; Palfrey "Hist. of N.E. fr. discovery by Europeans and Rev. of 17th cent." (abridgment of above) 2v. 1866; Buck "Mass. ecclesiastical law", 1866. The article really is a dissertation on ecclesiastical law and the three books are mentioned only seldom.

Tracy, Joseph.

A comprehensive treatment of religious activity 1739-41 giving a clear idea of the importance of the action of the state in the movement, in which it took an important part.

Walker, Williston.

Primarily a contribution to history of Congregationalism; but valuable also as showing attitude of these leaders to question of church and state at their time.

Weeden, William Babcock.
Economic and social history of New England 1620-1789. 2v. Bost.1890.

There is not very much space devoted to the part played by religion in the 17th century, but the work is suggestive when used in connection with more formal histories. It is the best book yet written from which to obtain an idea of the life in colonial and provincial New England.
Adams, Brooks.  
Emancipation of Massachusetts.  382p.  Bost.1887.
Contains chapters on the Antinomians, the Cambridge platform, the Anabaptists, and the Quakers which are of interest here.

Adams, Charles Francis.  
Three episodes of Massachusetts history; the settlement of Boston Bay, the Antinomian controversy, a study of church and town government.  2v.  Bost.1892.
The author gives a clear and brief discussion of the Antinomian controversy, but makes the important part of his work a study of Church and town government. This is a detailed account of the town of Quincy, Mass. through two centuries and a half, 1639-1888. He considers the events connected with Quincy as typical, not of a town but of a people, and as such they are important here.

Bacon, Leonard.  
The larger part of the work deals with the English origins of New England church organization and life. The last six of the twenty chapters treat especially of the attempts of nationalism against the Pilgrim church.

Barclay, Robert.  
Inner life of the religious societies of the Commonwealth, considered principally with reference to the influence of church organization on the spread of Christianity.  700p.  Lond.1877.  
"After defining the idea and object of a visible church, the author endeavors to trace to its sources and in its course the development of religious opinion in England previous to 1640. He marks the rise of Barrowism, Brownism, of the Johnsonists, the Separatists, the Presbyterians, the early Independents, the two parties of Baptists, and the Friends, or Quakers."  G. E. Ellis, in Narrative and critical his. of Am., v.3:251.

Barker, A. D.  
Bradford, William.
Bradford's history of Plymouth plantation, 1606-1646, ed. by W. T. Davis... 437p. N.Y.1908. (Original narratives of early Amer. hist. v.6.)

This ranks as one of the most important works on early New England history. It is a record by a contemporary of the struggles of the colonists, in which may be read the account of the continuous struggle between planters and adventurers, between religion and state building as motives. Also reprinted in Mass. hist. Society. Collections, ser.4, v.3, a serviceable edition for the student, ed. by Chas. Deane.

Buck, Edward.
Massachusetts ecclesiastical law. 710p. Bost.1866.

Covers the whole ground of ecclesiastical law from 1620-1860.

Chaplin, Jeremiah.

Checkley, John.
Slater, Edmund Farwell.
John Checkley: or, Evolution of religious tolerance in Massachusetts Bay, including Mr. Checkley's controversial writings, his letters and other papers, with a ... memoir ... 2v. Bost.1897. Prince soc. pub. v.22-23.

Cotton, John.
An abstract of the laws of New England as they are now estab-lished. 35p. Lond.1641.

Cotton collected these laws from the scriptures and accommodated them to the colony, but they were not used, except as an abstract for the plan for the laws in general. Reprinted in Mass. hist. soc., Collections. ser.1, v.5.

Cotton, John.
Keyes of the kingdom of Heaven and power thereof, according to the word of God. 59p. Lond.1644.

Cotton, John.
Way of Congregational churches cleared, in two treatises; in the former, from the historical aspirations of Mr. Robert Baylie, in his book called, A dissuasive from the errors of the time; in the latter, from some contradictions of Vindiciae clavium; and from some misconstructions of learned Mr. Rutherford, in his book entitled, The due right of Presbyteries... 104p. Lond.1648.

An answer to Baylie's Dissuasive, and also introduces material which is historically valuable. Partly reprint-ed in Adams, C.F. Antinomianism in Massachusetts.

Cotton, John.
Works.

The absorbing theme of the time was religion and Cotton has voiced the sentiments of the community in his works. Most all of his writings are of interest on the sub-ject but only the most important have been mentioned. For his controversy with Roger Williams see Writings of Williams, in Narragansett Club. Publications.

Cotton, John.
Ellis, George E.

Cotton, John.
MacClure,Alexander Wilson.

Considered as the best modern life of Cotton, although his true biography is yet to be written.

Cotton, John.
Norton, John.
Abel being dead yet speaketh, or, The life and death of ... John Cotton, late teacher of the church of Christ, at Boston... 51p. Lond.1658.

This is the best biography of Cotton, written by a con-temporary. It is based on a biographical sketch of Cotton by Whiting "The angel of the church in Lynn."

Early laws and proceedings in Mass. colony. Christian Re-
Eliot, John.
The Christian commonwealth; or, The civil polity of the ris-
ing kingdom of Jesus Christ. 35p. Lond.1659.

A frame of government drawn up from the Scriptures
Collections. ser.3, v.9.

Ellis, George Edward.
Life of Anne Hutchinson, with a sketch of the Antinomian con-
troversy in Massachusetts.  (in Sparks, J.,ed. Lib. of Amer.

A carefully written, unbiased account.

Ellis, George Edward.
Puritan age and rule in the colony of the Massachusetts Bay,

The aim of this work is to set forth clearly the motives
of estrangement and grievance which prompted the exile
of the Puritans, and the grounds on which they pro-
ceeded to exercise their severe and arbitrary rule
here. The author chiefly emphasizes the relations of
the Puritans to the church of England; the peculiar
estimate of the Bible by the Puritans and the way in
which they interpreted it; their foundation of a novel
form of government in civil and ecclesiastical af-
fairs, using the Bible as a pattern and the failure
of their scheme. "The author's implied thesis is, No
organic form of civil government can safely base it-
self on religion."

Garrison, W. P.
Religious liberty in Massachusetts. Nation Feb. 15, 1865,
v.2, p.215-16.

Higginson, Francis.
New England's plantation, or, A short and true description
of the commodities and discommodities of the country: written by
a rev. divine now there resident. Lond.1630.

A contemporary's view of conditions in Massachusetts
and the policy of the early church.
Reprinted in Force, Peter., Tracts. v.2, also in

Historical sketch of the relations between the church and the
civil government in Massachusetts. Biblical repository, April
1835, v.5, p.353-84.
Hutchinson, Thomas.
Collection of original papers relative to the history of the colony of Massachusetts Bay. 576p. Bost.1769.

Reprinted by Prince Society. Publications.2v. Alb. 1865. A miscellaneous collection of documents which are of great value in studying the early history of Massachusetts. Among those of especial interest here are the documents on the Antinomian controversy, the Abstract of the laws of New England by John Cotton, documents relative to the controversy with Robert Child.

Hutchinson, Thomas.
History of Massachusetts from the first settlement thereof in 1628 until ... 1750. Ed.3 enl. 2v. Bost.1795.

This work ranks high as being the first connected history of Massachusetts. The author was governor of the province and had access to rich material for his work. He is, on the whole, accurate and his statements can be relied upon. His chapter in v.1, on the Ecclesiastical constitution of the colony, the religious customs, is valuable on this subject.


A review of "The Puritan commonwealth" by Peter Oliver, with discussion of the Puritan government.

Johnson, Edward.
History of New England, 1628-52, declaring the form of their government, civil, military and ecclesiastique... Lond.1654.

Has running title, The wonder-working providence of Sion's Savior in New England.
He attempts to explain certain peculiarities of the early ecclesiastical system. It is not a history of New England, but rather of Massachusetts to 1651. It is written in a narrow bigoted style, with Puritan partisanship. Valuable information is given concerning the religious history of the times, but the facts cannot always be accepted. Reprinted in Mass. hist. society, Collections. ser.2, v.2, 4, 7-8. A later issue, ed. by W. F. Poole, 1867, is enriched with valuable notes.
Lechford, Thomas.

Plain dealing; or, Newes from New England: a short view of New England's present government, both ecclesiastical and civil, compared with the anciently received and established government of England. 80p. Lond. 1642.

A most interesting and valuable account of the manners and customs of the colony by an able and impartial hand. Lechford came to America in 1639 and returned to England in 1641. His book was written after his return home. Important here because it gives a contemporary's view of church and civil administration. Reprinted in Massachusetts hist. soc. Collections. ser. 3, v.3. Another edition with notes and introduction by J. H. Trumbull. 211p. Bost. 1867.

Lowell Institute, Boston.

Lectures by members of the Massachusetts historical society on subjects relating to the early history of Massachusetts. 498p. Bost. 1869.

Among the lectures, those most important on this subject are: Aims and purposes of the founders of the Massachusetts colony, by G. E. Ellis; Treatment of intruders and dissentients by the founders of Massachusetts, by G. E. Ellis; First charter and the early religious legislation of Massachusetts, by Joel Parker; Puritan politics of England and New England, by E. E. Hale.

Massachusetts Bay colony.

Book of the general lawes and libertyes concerning the inhabitants of the Massachusetts, collected out of the Records of the General court, for the several years wherein they were made and established, and now revised... May 1649. Camb. 1660.

This edition is the earliest collection of Massachusetts laws known to be extant. There is record of a Code of laws, published in 1649, but no copy is known to exist.

A facsimile reproduction of the 1660 edition, ed. by W. H. Whitmore, was published by order of the city council of Boston, 1889.

Massachusetts Bay colony.

Records of the governor and company of the Massachusetts Bay in New England... ed. by N. B. Shurtleff. 5v. in 6. Bost. 1853-54.

Contains records from 1628-36.
Massachusetts Bay province-General court.
Acts and resolves, publicq and private ... v.1-10, 13. Bost. 1869-1905.

v.1 begins with the laws of 1692.

Massachusetts historical society.
Collections, ser.1, 10v.; ser.2, 10v.; ser.3, 10v.; ser.4, 10v.; ser.5, 10v.; ser.6, 10v.; ser.7, v.1-5. Bost.1792-1900.

Contain reprints of great value in the study of colonial history. Some of the most important have been separately brought out in this bibliography but there are many others which will be found of much interest on the subject.

Mather, Cotton.
Magnalia Christi Americana, or, The ecclesiastical history of New England ... 1620-1698. Lond.1702.

Valuable as an aid in understanding New England life and customs. Its statements cannot be accepted as absolute, but it contains interesting bits of civil and ecclesiastical history. Although relating generally to New England, it principally concerns Massachusetts.

Mather, Cotton.
Marvin, Abijah Perkins.
Life and times of Cotton Mather; or, A Boston minister of two centuries ago, 1667-1728. 582p. Bost.1892.

The merit of this work lies in its accuracy, impartiality, wealth of fact concerning Mather's life both public and private.

Mather, Cotton.
Wendell, Barrett.
Cotton Mather, the Puritan priest. 331p. N.Y.1891.

A brief suggestive study of the life of Mather.

Mather, Richard.
Church government and church covenant discussed ... together with an Apologie of the said Elders in New England for church covenant ... 84 & 78p. Lond.1643.
Morton, Nathaniel.
New England's memorial; or, a brief relation of the most memorable and remarkable passages of the providence of God, manifested to the planters of New England in America ... 198p. Camb. 1669.

A history of New Plymouth from its settlement to 1669. The larger share of the book is taken from Bradford's History and some from Winslow's writings.


Written by persons who held Presbyterian views of church government, and who desired the right of suffrage which was denied them. This was replied to by Winslow in his New England's Salamander discovered. Reprinted in Mass. hist. soc., Collections. Ser. 2, v. 4. Also in Force, Peter. Tracts. v. 4.

New Plymouth colony.

Northend, William Dummer.
The Bay colony, a civil, religious, and social history of the Massachusetts colony... 1624-1650. 349p. Bost. 1896.

An interesting and accurate work but it adds little that is new.

Oliver, Peter.
Puritan commonwealth, an historical review of the Puritan government in Massachusetts in its civil and ecclesiastical relations. 502p. Bost. 1856.

Written by an ardent churchman who has no love for Puritanism. His work, while partisan, is authentic and interesting when compared to the numerous writings which are partial to the Puritans.

Osgood, Herbert Levi.

Perry, William Stevens, ed.
Historical collections relating to the American colonial church. 5v. Hartford 1870-78.

v. 3 deals with the church in Massachusetts.
A platform of church discipline gathered out of the word of God: and agreed upon by the elders: and messengers of the churches assembled in the Synod at Cambridge in New England, to be presented to the churches and general court for their consideration and acceptance, in the Lord. The eight moneth anno 1649. Camb.1649.

The original edition of the Cambridge Platform and very rare; for later editions consult Sabin's Dictionary of books relating to America. This was the guide of the churches for a number of years, until new ideas sprang up in the church at Hartford, resulting in the adoption of the "Half way covenant". Reprinted in Walker, Williston. Creeds and platforms of Congregationalism. 1897. p.194-237.

Propositions concerning the subject of baptism and consociation of churches, collected and confirmed out of the word of God, by a Synod of elders and messengers of the churches in Massachusetts colony in New England, assembled in Boston... 1662... Camb. 1662.

Called the Half way covenant, which was a concession of the church in order to form a more pliable connection with the state as originally set forth in the Synods of 1657 and 1662. Reprinted in Walker, Williston, Creeds and Platforms of congregationalism. 1897, p.301-39.

Reed, Susan Martha.
Study in Massachusetts ecclesiastical law, 1691-1780, thesis... for the degree of Master of Arts in history...University of Illinois, 1908.

Contents:
Massachusetts ecclesiastical system in the 17th century.
Established church, 1691-1760.
Supervision of the general court over the individual churches, 1691-1725.
Development of religious liberty in Massachusetts in the 18th century.
Influence of the Revolution on the relation between church and state in Massachusetts.
Position of the established church in the Massachusetts constitution of 1778 and 1780.

Sewall, Samuel Edmund.
Diary, 1674-1729. 3v. Bost.1978-82.

Throws some light on the political conflicts of the time, but is chiefly important for its material concerning the social life. It makes religious devotion of the Puritans a leading feature. Reprinted in Mass. hist. soc., Collections. ser.5, v.5-7.
Walker, Williston.

Ward, Nathaniel.
This code, the foundation of legislation in Massachusetts, consisted of one hundred laws, of which the manuscript in the possession of the Boston Athenaeum is a true copy. Its existence in any other form than this manuscript is doubtful. This was the second scheme of laws drawn up for the colony, the other was by John Cotton, which was rejected and this, with some amendment by the General Court, was adopted in 1641. This is the code which is known as "The body of liberties". For a reprint of "A couple of the liberties of the Massachusetts colonie in New England", see Mass. hist. soc., Collections. ser. 3, v. 8.

Ward, Nathaniel.
Simple cobler of Aggawan in America. Lond. 1647.
Illustrates the length to which people can go in vindication of intolerance. Reprinted in Force, Peter. Tracts, v. 2.

Wetmore, Sidney.
State support of religion in Massachusetts Bay. Church Review, July 1888, v. 52, p. 49-64 (The colony); April 1889, v. 53, p. 106-24 (The province.)

White, John.
Planter's plea; or, The grounds of plantation examined, a manifestation of the causes moving such as have undertaken a plantation in New England. Lond. 1630.

Winslow, Edward.
New England's Salamander discovered... Lond. 1647.
Winthrop, John.

History of New England from 1630 to 1649 ... from his original manuscripts, with notes ... by James Savage. New ed. 2v. Bost. 1853.

called Winthrop's Journal. The authorities concerning church affairs in New England are abundant and almost exhaustive. In the struggles of his time, Winthrop was one of the foremost leaders. He has left us his journal, a record of contemporary events, given in chronological order, from the time of his departure from England to within two months of his death. This furnishes us with most valuable material for history, especially concerning ecclesiastical disputes. He is as fair in his statements towards his rivals as can be expected and leaves us the narrative of a wise, well meaning man. This edition, with illustrative notes of great value by James Savage, is the best.

Winthrop, John.

Winthrop, Robert Charles.

Life and letters of John Winthrop, Governor of the Massachusetts Bay company. Ed. 2 enl. 2v. Bost. 1869.

In connection with Winthrop's Journal, his life and letters should be consulted. This is one of the chief authorities. It also contains material of the greatest value for explaining the origin of the settlement of Massachusetts. The second volume closely follows Winthrop's Journal, but it also includes important state papers. The work is valuable to the student of Puritanism, whether in Old or New England.

Young, Alexander.

Chronicles of the first planters of the colony of Massachusetts Bay, 1623-36. 571p. Bost. 1846.

Contains a variety of material relating to the founding of Massachusetts which is important. Among other things it has reprints of White's Planter's plea; New England's plantation; Records of the Massachusetts Company.

Young, Alexander.


Contains reprints, edited with care, of part of Bradford's History; Winslow's Good news from New England, and other material not readily accessible.
Connecticut including New Haven

1634

Atwater, Edward Elias.
History of the colony of New Haven to its absorption into Connecticut. 767p. Meriden, Conn. 1902.

Covers a limited period in a detailed manner, with a chapter on foundations laid in church and state.

Bacon, Leonard.

Bacon, Leonard.
Thirteen historical discourses on the completion of 200 years, from the beginning of the first church in New Haven. 409p. New Haven 1839.

Contents:
Causes of the colonization of New England; Foundations laid in church and commonwealth; Ecclesiastical forms and usages of the first age in New England; Specimens of Puritan ministers in the New Haven colony; Discourses on John Davenport; Nicholas street, from 1634-1740; Extravagances and confusion; the New Haven church divided; Chauncey Whittelsey and his ministry; James Dance at Wallingford and New Haven.

Barber, John W.
Connecticut historical collections...relating to the history and antiquities of every town in Connecticut... Ed.2. 560p. New Haven 1836.

A book of considerable historic interest, a valuable and convenient collection of records. It is, however, of little importance here, except to consult for statistics and biographical sketches.

Beardsley, Eben Edwards.

A detailed and authentic work on the subject.
A confession of faith owned and consented to by the elders and messengers of the churches, in the Colony of Connecticut in New England, assembled by delegation at Saybrook, Sept. 9, 1708. New Lond.1710.

The first edition of the Saybrook Platform, for other editions consult Sabin's Dictionary of books relating to America. The result of a Connecticut synod, when the Cambridge Platform was no longer efficient. Reprinted in Walker, Williston, Creeds and platforms of congregationalism. 1893. p.517-20, 507-06.

Connecticut-General association.
Contributions to the ecclesiastical history of Connecticut prepared under the direction of the General association... 562p. New Haven 1861.

Contains a number of papers on the history of Congregationalism which are of value here.

Connecticut colony.

Connecticut historical society.
Collections... v.1-8. Hartford 1860-1901.

Contains papers of historic value.

Davenport, John.
Discourse about civil government in a New Plantation whose design is religion... 24p. Cambridge 1663.

Published under the name of John Cotton but really the work of Davenport, according to Mather's Magnalia. It is very rare. Reprinted in Bacon, Leonard. Thirteen hist. discourses. p.289-92.

Early church in Connecticut.

Copy of petition and memorial sent to the General Assembly of Connecticut protesting against certain laws.
Gillett, Ezra Hall. 

Appendix A to this article is the Report of Rev. Elizur Goodrich, to the Convention of delegates from the Synod of New York and Philadelphia and from the Association of Connecticut, held annually from 1766-1775, inclusive. The state of religious liberty in Connecticut, at the opening of the Revolutionary War, is fairly well presented in this report.

Greene, Maria Louise. 

Gives the story of stormy religious scenes from the landing of the Pilgrims until 1818 when the church was finally wholly freed from state supervision in Connecticut. Contains a bibliography on religious history in Connecticut.

Hinman, Royal Ralph, comp. 
Letters from the English kings and queens, Charles II, James II, William and Mary, Anne, George II, etc., to the Governors of the Colony of Connecticut, together with the answers thereto, 1635-1749... 372p. Hartford, 1836.

Johnston, Alexander. 
Connecticut, a study of a commonwealth democracy. 409p. Bost.1893. (Amer. commonwealths.)

A very good, brief history of Connecticut, containing one chapter on ecclesiastical affairs, 1636-1791, which is important.

New Haven colony. 
New Haven's settling in New England, and some laws for government, published for the use of that colony. 8lp. Lond.1656.

Reprinted in New Haven colony. Records. 1858. Also 20 separate copies published.

New Haven colony. 
New Haven colony historical society.

Chiefly on subjects of local history.

Peters, Samuel Andrew.

An entertaining but wholly untrustworthy account of Connecticut by an exiled and embittered Tory. The most famous part of the book is the alleged code of New Haven laws popularly called "Blue Laws". Peter's "Blue laws" are a satire on the severity of the colonial statutes. Originally published in 1781.

Prince, Walter F.

Trumbull, Benjamin.
Complete history of Connecticut, civil and ecclesiastical, to 1764. 2v. New Lond. 1898.

This is considered as the standard history of Connecticut for this period. It treats ecclesiastical affairs in the colony quite fully and is of great value.

Trumbull, James Hammond, ed.
The true blue laws of Connecticut and New Haven, and the false blue laws invented by the Rev. Samuel Peters; to which are added specimens of the laws and judicial proceedings of other colonies and some blue laws of England in the reign of James I. Hartford 1876.

Rhode Island

1636

Arnold, Samuel Greene.

The standard history of Rhode Island. The history of Rhode Island, as far as concerns religious liberty is both brief and illustrious. It is so closely connected with Roger Williams that there is very little material except as contained in his life and also what is contained in the early general histories of N.E. and the general histories of Rhode Island.

Backus, Isaac.
An appeal to the public for religious liberty, against the oppressions of the present day. 68p. Bost.1777.

Backus, Isaac.

A work which has a wider interest than that of theological record. It deals largely with Rhode Island history and is a most authentic work. It is important here in showing the part played by the Baptists in the development of religious liberty in New England. The period covered is from earliest times to 1796.

Backus, Isaac.

Backus was a Baptist minister of Massachusetts and a strong advocate of the separation of church and state. His biography is full of his principles and the struggles made for religious liberty in the colony.

Clarke, Richard H.
Maryland or Rhode Island - Lord Baltimore or Roger Williams - Which was the first? Amer. Cath. Quar. Rev., April 1895, v.20, p.289-312.

Author attempts to show that although Maryland was not the only one of the thirteen colonies to build the commonwealth on the basis of religious liberty, she was the first.
Ellis, George Edward.
Treatment of intruders and dissentients by the founders of Massachusetts. (in Lowell institute, Boston. Lectures. 1869. p.75-126.)

Of value in the presentation and discussion of the facts and principles involved in Williams banishment from Massachusetts.

Rhode Island colony.

These records are a valuable source for the history of Rhode Island, 1636-1792, in them may be found references to the policy of religious liberty adopted by the colony. There is a full index in each volume.

Rhode Island historical society.
Collections. 9v. 1837-97.
Proceedings. 21nos. 1872-92.

Contain much valuable material.

Richman, Irving Berdine.
Rhode Island; its making and its meaning. 2v. N.Y.1903.

Essentially a biography of Roger Williams, in that it begins and ends with his life. Throughout, the threads of religious libert and individualism in government are traced. Dial v.35, p.345.

Staples, William R.

A supplement to the Records, gives briefly the position taken in regard to religious freedom, p.651, 650.

Wheelwright, John.
Writings, including his fast-day sermon, 1637, and his Mercurius Americanus, 1645; with a memoir by C.: H. Bell. 253p. Bost.1876.

Of interest and importance here, because of the relation of Wheelwright to the Antinomian controversy.
Williams, Roger. Writings. Published by the Narragansett club. Publications. 6v. Providence 1865–74.

Contents:
v.1. Biographical introduction to the writings of Roger Williams by R. A. Guild; with Roger Williams's Key to the Indian language, and Cotton's letter to Roger Williams and his reply, ed. by J. H. Trumbull and R. A. Guild. 1866.
v.2. Master John Cotton's answer to Master Roger Williams... ed. by J. L. Diman and R. A. Guild. 1867.
v.3. The bloody tenant of persecution; ed. by S. L. Caldwell.
v.4. The bloody tenant yet more bloody; ed. by S. L. Caldwell. 1870.
v.5. George Fox digg'd out of his burrows, ed. by J. L. Diman. 1872.

The Narragansett Club was founded in 1865 for the purpose of republishing all the known writings of Roger Williams. The volumes are edited by well known historical scholars and are a valuable contribution to history. Roger Williams advocated the most complete separation of church and state at a time when there was no example of such separation. How ably he defended his principles can be seen by reading the Williams-Cotton controversy on religious liberty, as contained in these volumes.

v.6 contains the standard edition of his correspondence. Nearly all of these letters have appeared elsewhere, but here they may be seen together and in the order in which they were written.

Williams, Roger.
Dexter, Henry Martyn. As to Roger Williams, and his banishment from the Massachusetts plantation, with a few further words concerning the Baptists, the Quakers, and religious liberty. 146p. Bost. 1876.

Williams, Roger.

A minute and conscientious biography... but it is written with a strong bias in favor of Williams where he comes in collision with the authorities of Massachusetts. Narrative and critical hist. of Amer. v.3, p.378.
Williams, Roger.
Straus, Oscar Solomon.
Roger Williams, the pioneer of religious liberty. 257p.
N.Y. 1894.

A reliable and trustworthy sketch of the life and opinions of the apostles of soul liberty. The author shows that he is familiar with the writings of Williams, with the material concerning him which is to be found in Masson's Life and times of Milton, in the works of John Cotton and of the other New England writers who treat of his career. On most important points he takes issue with Dr. Dexter and other writers who criticise Williams and defend and conduct of Massachusetts. Lit. of Am. hist.
Greenleaf, Jonathan.
Sketches of the ecclesiastical history of Maine from the earliest settlement... 297p. Portsmouth 1821.

Maine historical society.
Collections, ser.1, 10; ser.2, 10v.; ser.3, v.1- Portland, Me. 1871-1902.

Contains papers relating to early history of Maine but they are not of much interest on this subject.

Williamson, William Durkee.
History of the state of Maine from its discovery, 1602, to the separation, 1820, inclusive. 2v. Hallowell 1832.

A fair, unbiased history of Maine, deals very briefly with religious affairs.
New Hampshire

1623

Barstow, George.

History of New Hampshire, from its discovery in 1614, to the passage of the toleration act in 1819. Ed. 2. 456p. Bost. 1853.

This is not one of the best histories of the state but it has been included because of the author's discussion of the settlement of New Hampshire and the part religion has played in its government.

Belknap, Jeremy.

History of New Hampshire... Ed. 2. 3v. Bost. 1817.

v. 1 and 2 contain the history of New Hampshire from the discovery of the river Piscataqua to the adoption of the Federal constitution and are the most valuable. v. 3 is a treatise on the geography, natural history, productions, society, laws and government of the Commonwealth at the time the author wrote. This is considered the best history and has always held high rank. Originally published: v. 1, 1784; v. 2, 1792.

Knox, M. V. B.


McClimock, John M.


Covers the period 1623-1888, a standard complete history. Contains a chapter on the struggle for toleration, 1815-1819.

New Hampshire.

Provincial papers and state papers. 27p. Concord, 1867-96.

Published under various editorships.
New Hampshire historical society.
Collections, 10v. 1824-1897.

Both series furnish valuable material on the history of New Hampshire.

Thompson, Mary P.
Vermont

Hemenway, Abby Maria, ed.

Vermont historical gazetteer: a magazine embracing a history of each town, civil, ecclesiastical, biographical, and military. 5v. Burlington, Vt. 1868-91.

The ecclesiastical history of Vermont has not been written up to any extent and the general histories of the state barely mention the subject. In this work under each town some account is given of the organization and history of the different denominations as they were established. From this an idea can be obtained as to the relation between church and state and the development of religious liberty in Vermont. The work is not yet complete.

Vermont-Protestant Episcopal church.

Documentary history of the Protestant Episcopal church in the Diocese of Vermont, including the Journals of the convention, 1790-1832. 418p. N.Y. 1870.
Anderson, John Edward.
Study of the relation of church and state in the colonies of Virginia and New York, thesis for the degree of Bachelor of Arts... University of Illinois, May, 1904.

Corwin, Edward Tanjors.
The best history of this denomination and very helpful in a consideration of church and state in New York.

Fiske, John.
Dutch and Quaker colonies. 2v. Bost. 1899.
A popular and interesting treatment of colonial New York and Pennsylvania, giving briefly the religious views held by the Quakers.

Guernsey, Rocellus Sheridan.

Hoffman, Murray.
Gives in convenient form the statute law, decisions of courts, and ecclesiastical regulations which are useful in explaining the positive law and its mode of execution. Important in studying the history of church and state in New York since the Revolution.

New York (state)-Historian.
Ecclesiastical records. v.1-6. Alb.1901-05.
v.1-6, 1621-1810.
Aims to be an ecclesiastical history of New York, embracing every denomination, each secular narrative told by a representative member of the denomination, from earliest Dutch times. Copious extracts from colonial and documentary records have been utilized.
New York historical society.

The first two series contain most of the material which is helpful on this subject. The third series is largely concerned with Revolutionary history.

O'Callaghan, Edmund Burke, ed.

v.3 contains various papers on ecclesiastical relations.

O'Callaghan, Edmund Burke, ed.

Includes a full index, giving references to the documents which made provision for religion in the colony.
v.1-11 ed. by E. B. O'Callaghan.
v.12-15 ed. by B. Fernow.

O'Callaghan, Edmund Burke.
History of New Netherland; or, New York under the Dutch. 2v. N.Y.1846-48.

The leading authority for the period which it covers, deals briefly with religious affairs.

Smith, William.
History of the late province of New York, from its discovery to 1762. 2v. N.Y.1829-30. N.Y. hist. soc. Collections. v.4-5.

Considered as the best history of colonial New York, deals briefly with religious conditions.
New Jersey

1617

Burtrell, R. L.


Gordon, Thomas F.
History of New Jersey, to the adoption of the federal constitution. 339p. Trenton 1834.

New Jersey has played very little part in the rise of religious liberty in America, the material is meager and unimportant. The best part of this work is on the proprietary period, but it adds little on the religious element.

New Jersey historical society.
Collections.
Proceedings.

ser. 1, 10v. 1845-67.
ser. 2, 13v. 1867-95.
ser. 3, v. 1. 1899-

Contains much excellent material on New Jersey.

New Jersey historical society.
Documents relating to the colonial history of New Jersey.
ser. 1. 27v.

Called New Jersey Archives. These are made up of official documents covering the history of New Jersey from 1631-1775.

Smith, Samuel.
History of the colony of Nova Caesaria, or, New Jersey, to 1721, with some particulars since. Ed. 2. 602p. Trenton 1877.

Valuable as one of the best early histories of colonial New Jersey, originally published in 1765.
Whitehead, William Adee.  
East Jersey under the proprietary governments.  Ed. 2 enl.  
486 p.  Newark 1875.

The standard authority for the period which it covers, 
but it is unsystematic and sketchy, although accurate. 
Also published as v.1 of New Jersey hist. soc. 
Collections.
Delaware


This is the most important original work concerning New Sweden. It deals with the Swedish settlement on the Delaware and its history. Considerable attention is given to the Swedish churches and their condition until about the middle of the 18th century.

Delaware historical society. Papers. 6v. Wilmington, Del.1879-98.

Papers of historic value. Delaware did not concern itself with religious affairs and there is little material on the subject in its history.

Perry, William Stevens, ed. Historical collections relating to the American colonial church. 5v. Hartford 1870-78.

v.5 deals with the church in Delaware.
Pennsylvania

1681

Applegarth, Albert C.
Quakers in Pennsylvania. 84p. Balt.1892.

Deals in a general way with the relation between church and state in the Quaker government.

Fiske, John.
Dutch and Quaker colonies. 2v. Boston 1899.

A popular and interesting treatment of colonial New York and Pennsylvania, giving briefly the religious views held by the Quakers.

Gordon, Thomas F.
History of Pennsylvania, to 1776. 628p. Phil. 1829.

The author is somewhat antagonistic toward Penn and the book shows partiality. The most important part on this subject is the review and summary in the last chapter of religious rights and different religions in the Province.

Mayer, Brantz.

Penn, William.
Select works. Ed.4. 7v. London 1825.

Contains the most noteworthy of his writings. For his letters and correspondence with Logan see Pennsylvania hist. society. Memoirs. v.9-10.

Penn, William.
Clarkson, Thomas.

An early but still valuable biography of Penn. He wrote as an admirer and based his work on a thorough knowledge of Penn's writings and ideas. This work sets forth the Quaker view.
Penn, William.
Janney, Samuel M.

A trustworthy book. All that was in print at the time it was written, was used in preparation, and it is today (1884), historically the best work on the subject... It treats...more of William Penn the Quaker than of William Penn the founder of Pennsylvania.

Pennsylvania.

A valuable collection of the laws for reference, which is well indexed.

Pennsylvania.
Colonial records, 1683-1790. 16v. Phil.1852.

Pennsylvania-General Assembly.
Archives...ser.1, 12v. Phil.1852-56; ser.2, 19v. Harrisburg 1874-93; ser.3, 4v. 1894-95.

Pennsylvania historical society.

Contains much original material relative to the life of William Penn and the settlement of Pennsylvania.

Perry, William Stevens, ed.
Historical collections relating to the American colonial church. 5v. Hartford 1870-78.

v.2 deals with the church in Pennsylvania.

Proud, Robert.
History of Pennsylvania...from 1681, till after the year 1742... 2v. Phil.1797-98.

Among the older histories of Pennsylvania this is the standard work, written from the Quaker standpoint. It contains an introduction on Quakerism and William Penn. Appendix contains among other things the frame of government of the Province of Pennsylvania, 1682, 1687, 1696.
Sharpless, Isaac.
Quaker experiment in government, history of Quaker government in Pennsylvania, 1682-1787. 2v. in 1. Phil. 1902.

Contains an interesting chapter on religious liberty, which gives briefly the Quaker principles.

Shepherd, William Robert.

Valuable for the political history of Pennsylvania, but deals very slightly with the church question.

Stille, Charles.

Paper read before the Historical society of Pennsylvania, Nov. 9, 1885.
Allen, Rev. Ethan.
Maryland toleration. Church review, Jan. 1855.

Denies that Maryland was a Catholic colony, and asserts that protection to all religions was guaranteed. One of the most important articles published on the subject written from facts gathered from documents.

Allen, Rev. Ethan.
Who were the early settlers of Maryland? Am. church R. v. 18, p. 27.

Aimed to show vast majority were Protestants.

Bray, Thomas.

Bray's writings contain interesting bits of information on religious conditions in early Maryland.

Brown, Benjamin F.
Early religious history of Maryland; Maryland not a Roman Catholic colony, religious toleration not an act of Roman Catholic legislation, . . . a lecture... before the guild of All Saints church, Baltimore. 34p. Balt 1876.


Mainly extracts from an address on character of Calvert and Penn delivered by Brantz Mayer before Pennsylvania historical society.


Important documents of the early history of Maryland. Some of the papers are valuable here in giving the original text of papers which show the intentions of the Proprietary with respect to religious toleration.
Clarke, Richard H.
Maryland or Rhode Island - Lord Baltimore or Roger Williams -

Author attempts to show that although Maryland was not the only one of the thirteen colonies to build the commonwealth on the basis of religious liberty, she was the first.

Clarke, Richard H.

An answer to Mr. Gladstone's Vaticanism.

Davis, George Lynn Lachlan.
Day star of American freedom; or, The birth and early growth of toleration in the Province of Maryland... 290p. N.Y.1855.

Written by a Protestant eulogist of the Catholics and the Calverts. He settled the question of the religious faith of the legislators who passed the Toleration Act of 1649. His work was based on an examination of records and is considered correct.

Day-star of freedom.
Brownson's quar. review, April 1856, v.17, p.252-67.

A review of "Day-star of American freedom" by G. L. L. Davis, with a discussion of the relation of our state to religion.

Dennis, Alfred Pearce.


Gladstone, William Evart.
Rome and the new fashions in religion; comprising The Vatican decrees, Vaticanism, Speeches of Pius IX. 190p. N.Y.1875.

These three pamphlets have each been published separately and are reissued in book form with important preface under this title. In his Vaticanism, Mr. Gladstone maintains that religious toleration was established in Maryland only in self defense and its purpose was to secure the exercise of the Catholic religion, which was in danger of being wiped out.

Gladstone, William Evart.
Vatican decrees in their bearing on civil allegiance, with replies of Abp. Manning, Lord Acton, and Mons. Capel. N.Y.1874.

Deals with the discussion between Mr. Gladstone, Cardinal Manning, and others, whether religious toleration was established in Maryland by the Catholics or not.

Hammond, John.
Leah and Rachel, or Two fruitful sisters, Virginia and Maryland. Lond.1656.

Favorable to Lord Baltimore and condemns the Puritans. Reprinted in Force, Peter. Tracts. v.7.

Hughes, Thomas Aloysius.

v.1 deals with the settlement and history of Maryland until 1645, and the relations of the church to civil government in the colony.

Humphrey, Griffith H.

Johnson, Bradley Tyler.

Johnson, Rev. Edwin.
Maryland Congregationalists two hundred years ago. Congregational Quar. April 1868, v.10, p.201-09.
Kennedy, John Pendleton.
*Discourse on the life and character of George Calvert, the first Lord Baltimore, before the Maryland historical society, Dec. 9, 1845.* 50p. Balt. 1845.

Kennedy maintains that toleration was given in the charter granted to Calvert.

MacMahon, John V. L.
*Historical view of the government of Maryland from its colonization to the present day.* 579p. Balt. 1831.

Brings the history of the Province down to the Revolution, but its strictly historical part is less than one half of the whole. The remainder of the book is devoted to an examination of the legal aspects of the charter, the sources of Maryland law, and the distribution of legislative power under the state government. Winson, war and crit. hist., v. 39, p. 559.

Magoun, George F.

Magoun, George F.
*Reconstruction of the history of the early Roman Catholic legislation in Maryland with regard to religious freedom, 1674-49.* New Englander, Nov. 1878, v. 37, p. 742-62.

Largely a criticism of Bancroft's statements concerning early American history.

Maryland.
*General public statutory law and public local law from 1692 to 1879.* 3v. Balt. 1840.

Maryland.
*Proceedings of the conventions of the Province of Maryland, 1774-76.* Balt. 1876.

Maryland historical society.
*Archives of Maryland.* 21v. Balt. 1887-date.

Contain much valuable material on early history of Maryland.
Mayer, Brantz.

Neill, Edward Duffield.
Founders of Maryland as portrayed in Manuscripts, provincial records and early documents. 192p. Alb.1876.

Endeavors to show that Maryland never was a Roman Catholic colony, and that a majority of the colonists were Protestants.

Neill, Edward Duffield.

Neill, Edward Duffield.

Neill, Edward Duffield.
Terra Maria; or, Threads of Maryland colonial history. 260p. Phil.1867.

A digressive account of the career of the first Lord Baltimore. What is contains relative to the internal affairs of the Province is not always accurate.

Perry, William Stevens, ed.
Historical collections relating to the American colonial church. 5v. Hartford 1870-78.

v.4 deals with the church in Maryland.

Petrie, George.
Church and state in early Maryland. 50v. Balt.1892.


Criticism of a remark which President Pierce made on toleration and then discusses the subject of toleration in Maryland.
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White, Father Andrew.  
Relatio itineris in Marylandian, declaratio coloniae domini Baronis Baltimoro... Narrative of a voyage to Maryland, an account of the colony...extracts from different letters of missionaries, 1635-77, ed. by E. A. Dalrymple. 128 and 44p. Balt. 1874-77. Maryland hist. soc. Fund pub. no. 7.
Virginia
1607

Anderson, John Edward.
Study of the relation of church and state in the colonies of Virginia and New York, thesis for degree of Bachelor of Arts...
University of Illinois, May 1904.

Campbell, Charles.
History of the colony and ancient dominion of Virginia.
765p. Phil.1859.

One of the best early histories of Virginia. It gives a general view of the relation between the church and state down to 1781 and is sufficiently accurate.

Carne, William P.

Dabney, George L.

Foote, William Henry.
Sketches of Virginia, historical and biographical. 2v.
Phih.1850. 2nd ser. Phil.1855.

A history of the Presbyterian Church in Virginia from earliest times to about 1850. A good deal of historic material including sketches of prominent clergymen, histories of parishes and churches, sermons, etc., incidentally the growth of other religious sects.

Hammond, John.
Leah and Rachel, or Two fruitful sisters, Virginia and Maryland. Lond.1656.

Favorable to Lord Baltimore and condemns the Puritans. Reprinted in Force, Peter. Tracts. v.7.
Henry, Patrick.
Henry, William Wirt.

Patrick Henry; life, correspondence and speeches. 7v. N.Y.1891.

A standard work, containing much new material and valuable documents. Henry took an active part in the struggle for religious liberty in Virginia, his position is well stated in this work, v.1, p.710, 420, 450; the struggle after the Revolution, v.2, p.201-12.

Henry, William Wirt.

Part taken by Virginia, under the leadership of Patrick Henry, in establishing religious liberty as a foundation of American government: extracts from the address. Am. hist. assoc. Papers. 1885-86. v.2. p.23-70.

Henry, William Wirt.

Reply to Dr. Stille upon religious liberty in Virginia. Amer. hist. assoc. Papers. 1887-88. v.2, p.455-64.

Howison, Robert R.

History of Virginia... 2v. v.1, Phil.1846.

v.2, Richmond 1848.

A most comprehensive history of Virginia but its facts are not always accurate. v.1 covers the period to 1763, v.2 ends in 1847. Devotes quite a little space to the religious affairs of the state.

Hunt, Gaillard.


James, Charles F.


Written by a Baptist to support the view that the Baptists were most active in securing religious liberty for Virginia.

Jefferson, Thomas.

Notes on the state of Virginia. Amer. ed.2. 376p. Phil.1794.

Contains his defense of liberty of conscience.
Jefferson, Thomas.

Jefferson was the author of a bill for religious liberty and of the Statue of Virginia for religious freedom. Throughout his writings are to be found his views of the relation the church should bear to the state. This is the last and best edition of his works.

Jefferson, Thomas.
Randal, Henry Stephens.
Life of Thomas Jefferson. 7v. Phil. 1871.

The standard life of Jefferson, but not always written with an impartial hand. Gives a fair treatment of his religious views.

Johnson, Thomas Cary.
Virginia Presbyterianism and religious liberty in colonial and revolutionary times. 123p. Richmond, Va. 1907.

A sketch of the services of Virginia Presbyterians to the cause of religious liberty.

McIlwaine, Henry R.

Madison, James.
Writings...his public papers, private correspondence...letters and documents...ed. by Gaillard Hunt. v.1-7. N.Y. 1900-08.

Virginia was as much indebted to Madison as to Jefferson for her religious freedom. References to his opinions on the subject will be found throughout his various writings. This is the most complete edition of his works. It is not yet (1909) complete.

Madison, James.
Rives, William Cabell.
History of the life and times of James Madison. ed.2. 3v. Bost. 1838-73.

Madison was a supporter of religious freedom and the separation of church and state. He took an active part in the controversies of Virginia regarding the question and his position is well stated in this work: v.1. l.41-55, 560-63, 599-610. For his speeches on the subject see Virginia. Journal of the House of delegates from 1776-1786. Richmond 1837-24. May session, 1787; Oct. sess., 1784.
Mackemie, Francis.
Narrative of a new and unusual American imprisonment of two Presbyterian ministers, and prosecution of Mr. Francis Mackemie, one of them, for preaching a sermon at New York, by a learner of law and lover of liberty. 47p. Bost. 1707.

Reprinted in Force, Peter. Tracts. v.4.

Meade, William.
Old churches, ministers and families of Virginia. Enl. ed. 2v. Phil. 1861.

Contains valuable material on parish history and the founders of Virginia. Not of great importance on this subject except in giving local church history.

Neill, Edward Duffield.
English colonization of America during the 17th century. 352p. Lond. 1871.

Deals with Virginia and Maryland, and treats of the Puritans in Virginia, of the services of Copeland, of the planting of the church of England.

Neill, Edward Duffield.

Contains valuable reprints of extracts from the records of the London company, letters, and documents.

Neill, Edward Duffield.

Valuable as presenting the history of the period which it covers, deals briefly with religious affairs.

Patton, J. Harris.

Perry, William Stevens, ed.
Historical collections relating to the American colonial church. 5v. Hartford 1870-78.

v.1 deals with the church in Virginia.
Semple, Robert Baylor.
History of the rise and progress of the Baptists in Virginia, rev. and enl. by G. W. Beale. Richmond 1894.

A valuable denominational history.

Stille, Charles J.

A criticism of Mr. Henry's paper on the part taken by Virginia, under the leadership of Patrick Henry, in establishing religious liberty...

Stith, William.
History of the first discovery and settlement of Virginia. 331p. N.Y.1865.

A standard work on the early history of Virginia, originally published in 1747.

Thom, William Taylor.

The aim has been to set forth the part played by the Baptists in bringing about religious freedom in Virginia, not to give a history of the Baptists themselves.

Virginia-General assembly.
Statutes at large; being a collection of all the laws of Virginia, from the 1st session of the legislature in 1619...ed. by W: H. Hening. 17v. Var. places 1819-28.

For references of interest on this subject, consult the index in each volume.

Virginia-House of delegates.
Journal...from 1776-1786. 4v. Richmond 1827-28.

Contains debates between Patrick Henry and Thomas Jefferson, concerning religious freedom in Virginia.
Virginia historical society.

Most important among the collections for this subject are: v.3-4, the official records of Robert Dinwiddie, lieut-governor of...Virginia, 1751-52; v.5, Brock, R. A. ed. Documents...relating to the Hugenot emigration to Virginia.

Virginia's cure; or, An advisory narrative concerning Virginia; discovering the true ground of that church's unhappiness and the only true remedy...by R. G. 20p. Lond.1662.

Reprinted in Force, Peter. Tracts. v.2.
North Carolina

Ashe, Samuel A.
Defends the leaders in the Cary rebellion.

Bailey, William H.

Bernheim, Gatthardt Dellman.
History of the German settlements and of the Lutheran church in North and South Carolina to 1850. 557p. Phil. 1872.
Written from a denominational point of view and its statements cannot alwasy be accepted as true, yet it gives the best account of the German settlements in the province.

Caruthers, E. W.
While this work if nominally a biography of Rev. David Caldwell (1725-1824), a Presbyterian preacher and teacher, it is in reality a history of the Regulation war and of ecclesiastical and Revolutionary affairs in central and western North Carolina in which Dr. Caldwell was an actor. It is based on conversations and traditions of people acquainted with the subject, on papers furnished by members of his family, on church records, and to a limited extent on printed authorities. It is also prejudiced in favor of the Presbyterians and the Regulators, but is of considerable value. Lit. of Amer. hist.
Case of Protestant dissenters in Carolina. Lond. 1706.

The appendix, which was drawn up by John Ash, contains the first charter, the Fundamental constitutions of 1670 and 1698; Ash's Present state of affairs in Carolina; the Representation and address of the members of assembly for Colleton County, etc.; to his Excellency John Grenville; an act for the more effectual preservation of the government, May 6, 1704; an address of the dissenters to his Excellency John, Lord Grenville, May 10, 1704; Letter of Mrs. Blake, widow of the late Governor, to the proprietors, May 16, 1704; a petition of several merchants trading to Carolina; the church act of Nov. 4, 1704; and three documents respecting the persecution of the Rev. Edward Marston...Letter to the Bishop of London, Humble Petition to the Palatine, and his case truly stated.

Case of the Church of England in Carolina, humbly offered to the consideration of both Houses of Parliament; with resolves of the House of Lords. Lond. n.d.

Refers to the church act of 1704.


Discusses the question from the Episcopal point of view.

Davis, George. Study in colonial history. Wilmington, N.C. 1880.

Written to justify Edward Moseley and John Porter, who were unjustly criticized by Dr. Hawks in his History of North Carolina.

DeFoe, Daniel. Party tyranny. Lond. 1705.

Foote, William Henry.
Sketches of North Carolina, historical and biographical.
557p. N.Y.1846.

A history of the Presbyterian church in North Carolina. It shows the influence of Presbyterian doctrines, habits, and population upon the past and present generations of citizens of the North state, and in some degree also upon the population of those states which owe much to emigration from Carolina. It is not sectarian, is based on original sources, tradition and records, and is a valuable work. Lit. of Amer. hist.

Hawks, Francis Lister.

v.1 deals with the Roanoke Island settlements, 1584-81, v.2, covers the proprietary period, 1663-1729. It deals largely with social conditions, including religion. Dr. Hawks is a scholar and has used original material in writing, but he is at times bigoted and a partisan. He follows the lead of the English and Virginia Tories, and writes as an advocate of the conventional order and the Established Church rather than as an impartial judge. However, his work is the best for the period which it covers.

Locke, John.
Fundamental constitutions of Carolina. (in his Works. Lond.1823. v.10, p.175-99.)

First printed in 1670 and reissued with modifications in 1682 and 1698; also found in Carroll's Historical Collections of S. C. These editions contain 120 articles and belong either to the second or third form of the constitution.

North Carolina—Public libraries, Trustees of the.
Colonial records...comp. by W. L. Saunders. 10v. Raleigh, 1886-90.

Covers period 1662-1776; is continued by State records. Gives in full all records relating to North Carolina and many relating to South Carolina. While they are full on the political and social side, the records are meagre on the religious side.
North Carolina—Public libraries, Trustees of the.
State records... v.11-26. Winston & Goldsboro, 1895-1907.

Vass, L. C.
History of the Presbyterian church in New Bern, N. C.
Richmond, 1886.
A resume of ecclesiastical affairs in eastern North Carolina.

Weeks, Stephen Beauregard.
Church and state in North Carolina. 65p. Balt.1893.
A continuation of the study begun in The religious development, tracing the relations between church and state until their final separation.

Weeks, Stephen Beauregard.
Religious development in the Province of North Carolina.
63p. Balt.1892.
The purpose of Dr. Week's study is two-fold. First, it seeks to show that the earliest settlers in North Carolina were not religious refugees, that they came to the province not from religious but from economic motives; secondly, it traces the struggle for an establishment and shows that religious freedom, like political freedom, was a growth.

Weeks, Stephen Beauregard.
Nat'l Mag. Apr. 1891. v.15, p.616.
South Carolina

Account of the fair and impartial proceedings of the Lords Proprietors, Governor, and Council of the Colony of South Carolina in answer to the untrue suggestions contained in the petition of Joseph Boon and others, and of a paper entitled The case of the Church of England in Carolina. Lond. 1706.

In relation to the church act of 1704.

Carroll, B. R., comp.
Historical collections of South Carolina embracing many rare and valuable pamphlets, and other documents relating to the history of that state from its discovery to its independence, 1776. N.Y. 1876.

Case of the Rev. Mr. Edward Marston, Minister of the Church belonging to the Church of England in South Carolina, truly stated. Lond. 1715.

A protest against his persecution by the assembly for attempting to live on friendly terms with Dissenters.

Dalcho, Frederick D.
Historical account of the Protestant Episcopal Church in South Carolina, from the first settlement of the province to the war of the Revolution; with notices of the present state of the church in each parish, and some account of the early civil history of Carolina never before published. 617 p. Charleston 1820.

Written with an idea of preserving the facts relating to the early history of the church and free from sectarian bias. The legislation toward an enforced religion is discussed quite fully.

McCready, Edward.
History of South Carolina under the proprietary government, 1670-1719. 762 p. N.Y. 1897.

A complete and accurate history of the period, deals briefly with the religious features of the times.

McCready, Edward.
History of South Carolina under the Royal government, 1719-1776. 807 p. N.Y. 1899.

Contains a chapter on the religious situation in South Carolina during the period 1719-1776, p. 434–53.
South Carolina.

v.1 includes all charters and constitutional acts; v.2-6, all acts not otherwise classified, these earlier volumes are most valuable here.
Georgia

1733


Contains some writings of historical interest, but not of great value here. Of most importance is Thomas Spalding's Sketch of the life of Gen. James Oglethorpe. v.1, p.279-295.

The history of colonial Georgia is so short and its beginnings so near to the time of the Revolution that the crucial questions of religious liberty had been already decided and its religious history is brief.

Jones, Charles Colcock, jr.
History of Georgia. 2v. Bost. 1883.

One of the best general histories of Georgia. It deals briefly with religious conditions in the colony.

Oglethorpe, James Edward.
Bruce, Henry.
Life of General Oglethorpe. 297p. N.Y. 1890.

A good short biography of Oglethorpe. Treats briefly of his life in England and more largely of his life in America. Contains a chapter on the Wesleys in Georgia.

Oglethorpe, James Edward.
Wright, Robert.

Considered as the best biography of Oglethorpe.

Stevens, William Bacon.
History of Georgia. 2v. v.1, N.Y. 1847. v.2, Phil. 1859.

The standard history of Georgia from its earliest discovery to the adoption of the revised constitution of the state in 1798. Contains an interesting account of the persecution of the Protestants of Salzburg who found a home in Georgia.
Tennessee

Flower, B. O.

Religious Constitutional Law

Ames, Herman V.

Proposed amendments to the constitution of the United States during the first century of its history. (in Amer. hist. assoc. Annual report, 1896. v.2.)

In paragraph 177, there is a brief summary of proposed amendments on subject of religion.


Consult v.1, p.434-49, 729-71, for discussion of the suggested religious amendment to the constitution.

Christianity as a part of the common law of the United States. Central law jour. Sept. 11, 1903. v.57, p.201-02.

Cooley, Thomas McIntyre.

Treatise on the constitutional limitations which rest upon the legislative power of the states of the American union, with additions by A. C. Angell. Ed.6. Bost.1890.

In chapter 13, "Of religious liberty", Cooley discusses the provisions made in the several state constitutions concerning religious liberty. He gives citations and comparisons of many cases which have aided in the development of religious freedom and sums up the tendency of the law in the United States.

Dunlay, Andrew.

Speech delivered before the Municipal court of Boston, in defense of Abner Kneeland, on an indictment for blasphemy, Jan. 1834. 132p. Bost.1834.

Elliot, Jonathan.

Debates of the several state conventions on the adoption of the constitution. Ed.2. enl. 5v. Phil.1866.

Important in showing the spirit and position taken by the colonies in regard to the relation the church was to hold to the state in the formation of the Union. v.5 contains Madison's Diary of the debates in the Federal Convention, of which he was the most regular attendant.
Harper, S. B. A.  

Hunt, Sandford.  
Laws relating the religious corporations, a compilation of the statues of the several states in the United States in relation to the incorporation and maintenance of religious societies... 295p.  N.Y.1876.

Innes, Alex. Taylor.  

Kent, James.  

Of religious opinions and worship.  v.2, p.35-77.  
Of religious corporations.  v.2, p.274.  
An authoritative treatise and the opinions of the writer hold great weight.

Kynett, Alpha J. & Cotton, W. W.  
Laws and forms relating to churches and other religious societies.  N.Y.1887.

Lieber, Francis.  
On civil liberty and self government.  629p.  Phil.1859.  

Madison, James.  

Returning a bill entitled "An act incorporating the Protestant Episcopal Church in Alexandria", with his objections to the same; Bill exceeds the authority of civil government and violates the article of the constitution which declares that "Congress shall make no law respecting a religious establishment."
Kadis, James.  
Message relative to religious establishments.  Feb. 28, 1811, U.S.-Ex. docs.  11th Cong., 7th sess.

Returning a bill entitled "An act for the relief of Richard Tervin and others and the Baptist church at Salem meeting house, in the Mississippi Territory", the provisions of the bill contrary to the article which declares Congress shall make no law respecting a religious establishment.

Massachusetts—Supreme court.  
Reports of cases...by Octavius Pickering.  v. 20, p. 206-46.  
March 1838.

Commonwealth vs. Abner Kneeland.  
Decisions that the law can punish a denial of God and blasphemy, made with a bad intent, and in a manner calculated to give just offence.

Miller, Frank Hayden.  
Legal qualifications for office in America, 1619-1899.  (in Amer. hist. assoc. Annual re: ort. 1899.  v.1, p.87-157.)

A brief history of the legal qualifications for office and their development, in which religious tests are well summed up.

Morris, B. T.  
Christian life and character of the civil institutions of the United States, developed in the official and historical annals of the republic.  871p.  Phil. 1864.

The author has collected facts and documents, from standard historical, political, and Christian works, to show that the basis of our institution lies in the Christian religion.  It contains some interesting facts and quotations from important works on this subject.

National convention to secure the religious amendment to the constitution of the United States.  

1st convention held in Pittsburg, Feb. 1870;  
2d Philadelphia, Feb. 1871;  
3d Cincinnati, Feb. 1872;  
4th New York, Feb. 1873;  
5th Pittsburg, Feb. 1874.  
(Cannot find any further trace of this here and do not know whether there were other conventions.)
National liberal league.

Patriotic address to the people of the U.S....Philadelphia, July 4, 1876... 23p. Bost.1876.

Recommends their religious freedom amendment to the constitution.

New York (State)—Legislature.


New York (State)—Legislature.

Membership and religious corporations; containing the new membership and church corporation laws, etc., with forms, by R. C. Cumming and F. B. Gilbert, rev. by C. J. Hailes. 517p. Alb. 1907.

New York (State)—Supreme court.

Reports of cases argued and determined ...reported by William Johnson. v.3, p.290-97.

The People v. Ruggles. Wicked and malicious words and actions which go to vilify the gospels, continue as at common law to be an offence against the public peace and safty.


O'Sullivan, D. A.


Pennsylvania—Supreme court.

Reports of cases...reported by Thomas Sergeant and William Rawle. Ed.? v.11, p.393-410.

Updegraph vs. the Commonwealth. Christianity is part of the common law of Pennsylvania and maliciously to vilify the Christian religion is an indictable offense.
Poore, Benjamin Perley, comp.
Federal and state constitutions, colonial charters, and other organic laws of the United States, comp. under an order of the United States senate. 2v. Wash. 1877.

The standard collection of charters and state constitutions. By consulting the index references can be found to laws and acts passed by the various colonies and states in regard to religious questions.


A criticism of the action of the National league for the protection of American institutions, in their proposed for a constitutional amendment respecting an establishment of religion.

Richardson, Charles Herbert.
Manual of the laws of Maryland, District of Columbia, Virginia and West Virginia relative to religious societies, charitable uses, etc. 192p. Balt. 1905.

Robinson, C. H.

Scott, Eben Greenough.

Considers that freedom of conscience played a large part in the development of our principles of government. A suggestive and interesting work, philosophical rather than historical in tone.

Stimson, Frederic Jesup.
American statute law... 2v. Rost. 1886-92.

v. 1 is a digest of the constitutions and statutes relating to persons and property in force Jan. 1, 1886. v. 2 is a digest of statutes relating to general and business and private corporations in force July 1, 1892. A list of references is given to the statutes and constitutions of the states and territories of the United States, on religious rights, religious and charitable corporations.
Stimson, Frederic Jesop.

Laws of the federal and state constitutions of the United States with a historical study of their principles... and a comparative digest of the forty six states. 386p. Bost.1908.

Gives a list of references to the provisions made in the various state constitutions on religious rights, support of churches, religious tests for officers, Sunday observance, sectarian schools, religious corporations. This covers much the same material found in the author's American statute law, included because it brings the subject down to date.

Story, Joseph.

Commentaries on the constitution of the United States. Ed. 5. 2v. Bost.1891.

Important because of its valuable explanations and commentaries on religion in the colonies and on the interpretation of the constitution, consult the index for the references on religious questions.

Total separation of church and state, proposed sixteenth amendment to the Federal constitution. Am. law review. v.24, p.650.

Webster, Daniel.


Remarks on qualifications for office, relative to oaths and subscriptions, v.5, p.7-7.
Speech on the Girard will case; the Christian ministry and the religious instruction of the young. v.11, p.137-84.

Webster, Daniel.

Curtis, George Ticknor.

Life of Daniel Webster. Ed.4. 2v. N.Y.

Webster advocated complete separation of church from all civil affairs, for his attitude on the revision of the constitution of Massachusetts see v.1, p.187, for his position taken in the Girard case see v.2, p.240-

Webster, Prentiss.

Watson v. Jones. The cases stated in which the civil courts will receive as conclusive the judgment of church judicatories, and distinguish from those in which they will examine into matters of a religious nature for themselves.

Vidal and al vs. Girard's executors. The exclusion of all ecclesiastics, missionaries and ministers of any sort from holding or exercising any station or duty in a college, or even visiting the same...is not so derogatory and hostile to the Christian religion as to make a devise for the foundation of such a college void, according to the constitution and laws of Pennsylvania.

Reynolds v. United States. Bigamy committed in the Territories a crime against the United States, the scope and meaning of the first article of the amendment to the constitution discussed, a party's religious belief cannot be accepted as a justification for his committing an overt act, made criminal by the law of the land.
Ecclesiastical Law


Bayles, George James.

Bayles, George James.

Bierbower, Austin.

Desmond, Humphrey Joseph.

Howell, Charles B.
Church and the civil law; manual of ecclesiastical law with an appendix of forms. 58p. Detroit 1886.

Humphreys, Daniel.
The inquirer; an examination of the powers of government resp. the case of religion. Bost.1801.

Strong, William.
Two lectures upon the relation of civil law to ecclesiastical polity, property and discipline. 14lp. N.Y.1875.

Tyler, Ransom H.
American ecclesiastical law, the law of religious societies, church government and creeds, disturbing religious meetings, and the law of burial grounds in the United States. 539p. Alb. 1866.

The object of this work is to bring together in a convenient form, a digest of the principles, statues and adjudged cases, relating to religious societies. Each state is taken up separately, quotations from the laws on the subject given, and references to the statutes not ed.
Duty on Bibles

Bible Society of Philadelphia.
Petition regarding duty on Bibles. Dec. 10, 1839. U.S.-
House docs. no. 65. 26th Cong., 1st sess. v. 3.

Prays that instructions be given to collector of customs at New York to exempt from duties all books passing from the British and Foreign Bible Society for circulation in the Canadas.

Campbell, G. W.
Report on the free importation of Bibles April 5, 1816.
U.S.-Senate papers. 14th Cong. 1st sess.

On the memorial of the Bible Society of Philadelphia, praying that a law may be passed exempting from duty importations of stereotype editions of the Bible and Bibles in foreign languages. The committee report unfavorably, as the measure might have effect of discouraging printing of Bibles in this country.

U.S.-Continental congress.
Journals of Congress... Sept. 5, 1774- Oct. 21, 1788. 17 v. in 11.
Phil. 1800-01.

For acts in regard to the Bible see journal for Sept. 11, 1777, and Sept. 12, 1782.

U.S.-Congress.
Record v. 13, 47th Cong. 1st sess.

Introduced by Mr. Hiscock Jan. 9, 1882, reported, considered and passed, Feb. 20; passed by Senate and approved by President March 11.
Denominational History

American society of church history.

Contains some papers which are of interest on this subject, a full contents given in Am. hist. assoc. Report. 1899, pt.1, p.842-44. Among others the following are important: v.5, Services of the Mathers in New England religious development, by Williston Parker; Holland and religious freedom, by T. W. Chambers; v.6, Contest for religious liberty in Massachusetts by H. S. Burrage; v.8, Ecclesiastical situation in New England prior to the Revolution, by J. H. Allen.

Anderson, James S. M.

One of the standard works for church of England history, the second edition is an improvement on the first through the addition of new material and correction of errors. A work which is helpful in studying the establishment of the colonies in America, the relation between the church and state in England during the 18th century and the conditions of the colonial church.

Bacon, Leonard Woolsey.
History of American Christianity. 429p. N.Y.1901. (Amer. church hist. ser. v.13.)
The best brief history of the whole subject of the development of religious liberty in America and the present position of the church.

History of the Hugenot emigration to America. 2v. N.Y. 1885.

Deals with the Huguenots in France, their flight to England and their final settlement in America. A work of value for its subject.
Baird, Robert.
Religion in America; or, An account of the origin, relation to the state, and present condition of evangelical churches in the United States. 696p. N.Y.1856.

A revised and enlarged edition of his View of religion in the United States. 1847.
In the nature of a church history of the United States. Contains much reliable information on religious affairs of its time.

Besse, Joseph.
Collection of the sufferings of the people called Quakers, 1650-39; from original records and other authentic accounts. 2v. Lond.1753.

A work of great value in the history of the Quakers and quite trustworthy. v.1 treats of the Quakers in the Old World, v.2 contains chapters on New England, the West Indies, Maryland.

Bitting, C. C.
Religious liberty and the Baptists. 72p. Phil.n.d.

A tract written to eulogize the part played by the Baptist in the struggle for religious liberty. Not of much value.

Bittinger, Lucy Forney.
German religious life in colonial times. 145p. Phil.1906.

"An account of the general course of ecclesiastical life among the Germans in America during the colonial era." Includes chapters on the religious conditions in Germany of the time, the churches during the American Revolution, and the various sects prevailing in colonial times.

Bowden, James.
History of the Society of Friends in America. 2v. Lond. 1861.

An important history of the Quakers, written by one who is in sympathy with them, yet its statements are fair and unbiased.
Briggs, Charles Augustus.
American Presbyterianism; its origin and early history. 773p. N.Y.1885.

This is the best history of the Presbyterian Church in America, for the period which it covers, which is from about 1700 to 1788.

Cross, Arthur Lyon.
The anglican Episcopate and the American colonies. 368p. N.Y.1902.

Deals with the beginnings of episcopal control over the colonies to the establishment of an American Episcopate, after the Revolution. Written largely from the ecclesiastical standpoint, and important here in showing the attempts made to establish resident bishops in the colonies, as a preliminary step toward the founding of a state church.

Cross, Arthur Lyon.
Schemes for episcopal control in the colonies. (in Amer. hist. assoc. Report 1896, p.271-41.)

Demarest, David D.
The Reformed church in America, its origin, development and characteristics. Ed.4, enl. 215p. N.Y.1889.

Considers the rise of the church in the Netherlands, its establishment in America, its government, doctrine and discipline. A good church history but contains little on the development of this subject.

Dexter, Henry Martyn.
Congregationalism of the last 700 years as seen in its literature...twelve lectures with a bibliographical appendix. 716 and 726p. N.Y.1880.

An authentic work on the history of the Congregational church. Most important are his lectures on New England congregationalism.

Eggleston, Edward.
Fisher, George Park.
Contains some material of interest on this subject:
Period 9, Chap. 6. Historical sketch of religious denominations in the United States.

Hawks, Francis Lister.
Contributions to the ecclesiastical history of the United States. 2v. N.Y. 1876-79.

v. 1 The Protestant Episcopal church in Virginia.
v. 2 The Protestant Episcopal church in Maryland.
An important work in the history of the Episcopal church.

Hugenot Society of America.
Tercentenary celebration of the promulgation of the Edict of Nantes, April 17, 1598... 464p. N.Y. 1900.

Humphreys, David.
Historical account of the incorporated society for the propagation of the gospel in foreign parts, containing their foundation proceedings... to 1728. 756p. Lond. 1770.
Gives a good idea of the extent of the domination of the English Church in the colony. The chapter relating especially to South Carolina is reprinted in Carroll's Historical collections, v. 2.

Janney, Samuel Macpherson.
History of the religious society of Friends, to 1828. 4v. Phil. 1860-67.
A good history of the Quakers written by a follower of Elias Hicks.
Newman, Albert Henry.
N.Y. 1902. C94-98. (Amer. church hist. ser. v. 2.)

Written from a denominational standpoint but the author is not a partisan. He divides his material into four parts with a historical introduction upon continental and English antipedobaptists, the progenitors of the American. Period 1, from Roger Williams and the first Baptist church in America (1639) to the Great Awakening (1740); period 2, Great Awakening (1740) to 1814; period 3, to 1894.

Perry, William Stevens, ed.
Historical collections relating to the American colonial church. 5v. Hartford 1870-78.

An important collection of church documents, consisting of letters and reports, from missionaries and others of the Society for the propagation of the Gospel.
Contents v. 1, Virginia; v. 2, Pennsylvania; v. 3, Massachusetts; v. 4, Maryland; v. 5, Delaware.

Perry, William Stevens, ed.

Gives in some detail a very satisfactory account of our religious history.

Protestant Episcopal historical society.
Collections for 1851-53. 2v. N.Y. 1851-52.

v. 1 contains some interesting material on the Protestant Episcopal church during colonial times.

Ranke, Leopold.
History of the Popes, their church and state in the 16th and 17th centuries... 2v. N.Y. n.d.

Sprague, William Buell.
Annals of the American pulpit, or, commemorative notices of distinguished American clergymen of various denominations. New ed. 9v. N.Y. 1865-73.

The names of the ministers are arranged chronologically and each denomination treated separately. Is a helpful book for early church history.
Trent, William Peterfield.
Deals mainly with ecclesiastical policy and the organization of the churches after the Revolution, with a review of the religious toleration in America.

Shea, John Gilmary.
History of the Catholic church in the United States. 4v. N.Y. 1886-89.
The standard history of the Roman church in America, covering a period from 1531-1847. Although it contains much denominational history, it is of interest because it is written from the Catholic point of view. The first two volumes are the most important on this subject in showing the gradual establishment of the Roman church in America in spite of the intolerance of the English colonists.

Uhden, Hermann Ferdinand.
The theme of the volume is the relation of church and state in New England down to the Great Awakening under Edwards and Whitefield. The author, though a German and working in Germany, had access to good materials and wrote under the guidance of the great historian, Neander. Lit. of Am. hist.

Walker, Williston.
Creeds and platforms of Congregationalists. 604p. N.Y. 1897.
Contains many reprints of the documentary sources of the congregational church, carefully edited, with notes and special introductions. Of special value for this subject are the Cambridge synod and platform, 1646-48, the Halfway covenant decisions of 1657 and 1662, the Saybrook platform of 1704.
Walker, Williston.


The best account of the Congregationalist denomination in America. The first chapters are given to the antecedents of the body in Europe, and a number of chapters to the early developments in New England. Written from the denominational standpoint and contains a good statement of the intimate relationship of the civil and ecclesiastical authorities in congregational church history.

White, William.


"The best edition of a work which must always remain one of the chief sources of American church history."
Question of Religion in the Public Schools

Abbot, Lyman.

Adams, Francis.
Free school system of the United States. 709p. Lond. 1875.
contains a chapter on religion and morals in the public schools.

Becher, Henry Ward and others.
The Bible in the public schools, opinions of individuals and of the press, with judicial decisions. 214p. N.Y. 1870.
Library of education, v. 5.

Behrend, Adolphus Julius Frederick.
What place, if any, is religion entitled to in public education? Bost. 1882.

Bible and public schools.
Independent June 19, 1890. p. 11. v. 42.

The Bible in the public schools. 79p. Cin. 1869.


Bouquillon, Thomas.
A reply to Mr. Mooney's article.

Brossnahan, Timothy.
Considers education from a religious point of view, and emphasizes the need of religious training which the government has discarded for public schools.
Brownson, Fred J.
State control of courses of study; with appendices on religious instruction and the grading of school systems. 125p. Bost. 1908.

Bushnell, Horace.

Butler, Nicholas Murray.

Chamberlain, L. T.
Bible in the public schools, a sermon preached in... Chicago, Oct. 31, 1875. 22p. n.p. n.d.

Urges that Bible reading should be restored in the public schools of the city.

Cheever, George B.
Right of the Bible in our public schools. 707p. N.Y. 1851.

Argument in favor of religious instruction in the schools.

Clark, Rufus Wheelwright.
The question of the hour, the Bible and the school fund. 127p. Bost. 1870.

The theme of this work is that the Bible is not a sectarian book and to legislate it out of the schools is favoring the Roman catholics.

Coe, George Albert.
Education in religion and morals. 474p. Chic. 1901.

Deals mostly with the moral education of the child, emphasizes the inefficiency of our present system and the immense possibilities of a full development of our state schools and Sunday schools along moral and religious lines.
The common school controversy, consisting of three letters of the Secretary of the Board of education of Massachusetts, in reply to charges preferred against the Board by the editor of the "Christian Witness", and by Ed. Ward A. Newton, to which are added extracts from the Daily press, in regard to the controversy. 55p. Bost.1844.


Discusses the religious education of a state university, the relation between state universities and the churches.

Cook, Joseph. Bible in public schools. Independent. Mr.6, 1879. v.71, p.5.

Cook, Parsons. Remonstrance against an established religion in Massachusetts. 24p. Bost.1831.

Against the support of a Unitarian divinity school by the state.


Discusses religious neutrality in education, the Bible and the public schools, the religious motive and higher education, religion in normal schools, colleges and state universities. A plea for a purely secular state and for purely secular schools.

Cudworth, W. D. The Bible in our public schools, has it any right there? 22p. Bost.1870.
Dana, Richard Henry.
The Bible in schools, argument of... Dana and opinion of the Supreme court of Maine, in the cases of Lawrence Donahoe vs Richards & al, and Bridget Donahoe, by her next friend, vs the same. 59p. Bost.1855.

Davis, Noah K.

The democratic party and the public schools: Governor Tilden favors appropriations for the support of Roman Catholic parochial schools. 8p. n.p.n.d.

Doane, William Croswell.

Dorchester, Daniel.
Romanism versus the public school system. 751p. N.Y.1888.

Gives a short history of the attempts made by the Roman Catholics to get religious instruction out of the public schools and discusses the questions raised by contest. Written by a Methodist minister in behalf of religious instruction in the common schools.

Durant, Henry F.
The Bible and our school system. 29p. Bost.1859.

Durant, Henry F.

Faunce, W. H. R.

A criticism of Crocker's Religious freedom in American education, in which the author does not agree with Crocker that education must be secular in America.

Foster, Frank Hugh.
Gasson, Rev. T. I.
Critiques the position taken by present educators and emphasizes the necessity of religious education being combined with secular.

Grant, George M.

Hanus, P. H.
"Formal, explicit instruction in schools is undesirable, but religious education, including detailed instruction in the Bible, is the duty of the church."

Harris, George.
Gives the opinions of several college presidents, whether attendance should be required as voluntary.

Harris, W. T.
Religious instruction should remain in the church is the conclusion of this author.

Hervey, Walter L.
Emphasizes the need of more effective moral instruction in the school, not formal teaching of religion.

Hurlbut, E. F.
Secular view of religion in the state and the Bible in the public schools. 55p. Alb.1870.
Illinois — Supreme court.
Reports of cases at law and in chancery, reported by N. L. Freeman. v.131, p.297-304.

M. Millard vs. Bd. of Education.
It is permissible to rent a building for school purposes, as a church building.

Janes, Lewis G.

Jones, Alonzo Trevor.
The place of the Bible in education, an appeal to Christians... 246p. Oakland, Cal.1907.

Kilgore, Damon Y.
The Bible in public schools, address upon a resolution to petition the Board of education to exclude the Bible from public schools, delivered before the Liberal league of Philadelphia, Oct.17, 1875. 20p. Phil.1875.

McAtee, W. A.
Must the Bible go? A review of the decision of the Supreme court of Wisconsin in the Edgerton Bible case. 72p. Madison, Wis.1890.

McMillan, Thomas.

Attempts to prove the need for religious instruction in schools, from a Roman Catholic point of view.

Mann, Horace.
Life and works. 5v. Bost.1891.

v.1. Life by his wife.
v.2-5. Lectures, reports, addresses, and papers.
His most important writing on religious education is found in Mass. Board of education. Annual report for 1848, in this edition of his work, v.4, p.287-340.
Mann, Horace.
Hinsdale, Burke Aaron.

Horace Mann was the first conspicuous educator in the United States to oppose religious teaching in the schools.

Manning, Henry Edward, Cardinal.

The opinion of an Englishman on the American system of education.

Matthews, Stanley.
Relation of the state to religious education. 87p. Cin.1870.

Mayo, Amory Dwight.

Mayo, Amory Dwight and Vickers, Thomas.
Bible in the public schools. 223p. N.Y.1870.

Mead, Edwin Doak.
Roman Catholic church and the public schools. 92p. Bost. 1890.

Minor, John D. and al, vs. the Board of education, Cincinnati & al.
Bible in the public schools, arguments in the case of...Minor & al. vs. the Board of education of "Cincinnati & al; Superior court of Cincinnati, with opinions and decision of the court. 420p. Cin.1870.

Decision in the case was that the Board of Education had the right to pass resolutions, prohibiting religious instruction, and the reading of religious books in the common schools of the city and to repeal the regulation that "the opening exercises in every department shall commence by reading a portion of the Bible."

Mooney, John A.
Myers, G. E.

The German, French, English and American systems are discussed and compared.

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A large portion of this work is given to the United States from the establishment of the colonies until 1902. Each state is taken up separately, the substance of the laws given and exact references to the laws and statutes noted.

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Laws relating to religious corporations being a collection of the general statutes of the states and territories for the incorporation and management of churches, etc.  591p. Phil. 1896.

A valuable work on the subject.

Spear, Samuel Thayer. *Religion and the state, or the Bible and the public schools.* 297 p. N.Y.1876.

Chapter 24 is on Sabbath legislation.


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A criticism of the American laws to prohibit the sale of liquor on Sunday.


Gives extracts from the laws and statutes of all the states and territories in the United States with citations from important cases tried for the violation of Sunday laws. In conclusion author gives five fold basis for Sabbath laws, they invade no constitutional right, protect human rights, they are police regulations, they protect a civil institution, they rest upon divine authority. A valuable and helpful book on this subject.

For decision of cases and laws passed regarding questions of Sunday legislation, it will be helpful to consult the statutes of the various states. e.g. Much material will be found on N. Y. by consulting the index to the revised statutes, codes, and general laws of New York, ed. by C. F. Birdseye.
Taxation of Church Property

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A negative view.

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Exemptions from taxation: religious associations, p.175-36. Contains also a supplement which is a digest of cases, decided between 1877-1883, p.25-26, of supplement give cases which apply to the taxation of religious associations.

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Is sectarianism a bar to exemption from taxation as a purely public charity? Am. law register, Oct. 1898. O.S. v.46, p.592-608.
Contains references to numerous cases on the point.

Moore, W. T.
Taxation of church property. Chr. Q., v.6, p.175.

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Peters, Madison C.
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Quincy, J. P.
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Church property, should it be taxed? Mag. Chr. lit., v. 1, p. 265.

Wheatley, Richard.

Young men's Christian association of Omaha v. Douglas county

Contains also a brief list of recent cases on the use and ownership of property of charitable, educational, or religious institutions claimed to be exempt from taxation.

For laws passed and decisions of cases regarding the taxation of church property, laws controlling religious corporations, questions concerning religious property, etc., it will be helpful to consult the statutes of the various states. By consulting the indexes of the state reports much material will be found.